## The Florida Senate COMMITTEE MEETING NOTICE

COMMERCE AND TOURISM Senator Trumbull, Chair Senator Wright, Vice Chair

**MEETING DATE:** Tuesday, January 23, 2024

**TIME:** 1:00—3:00 p.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

**AMENDMENT** The amendment deadline for this meeting, including proposed committee

**DEADLINE:** substitutes and delete everything amendments, is Monday, January 22, 2024 at

1:00 p.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Trumbull, Chair; Senator Wright, Vice Chair; Senators Gruters, Rodriguez,

Stewart, and Torres

SB 356 by Avila—Notaries Public

SB 542 by Ingoglia—Boards of Directors of Banks

SB 998 by Collins—Sale of Liquefied Petroleum Gas

SB 1198 by Martin—Corporate Actions

SB 1218 by Burgess—Broadband

SB 1420 by Burgess—Department of Commerce

SB 1748 by Brodeur—Tourist Development Tax

SB 58 by Stewart—Sales Tax Holiday for Micromobility Vehicles and Related Personal Safety Equipment

SB 1260 by Trumbull—Verification of Reemployment Assistance Benefit Eligibility

SB 1492 by Trumbull—Employment Regulations

SB 1540 by Torres—Workforce Retention

**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointment to the office indicated.

OFFICE and APPOINTMENT (HOME CITY)

FOR TERM ENDING

**Secretary of Commerce** 

Kelly, James Alexander (Tallahassee)

Pleasure of Governor

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

## **COMMITTEE MEETING NOTICE**

Commerce and Tourism Tuesday, January 23, 2024, 1:00—3:00 p.m.

Other Related Meeting Documents

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

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