



The Florida Senate

Local Funding Initiative Request

Fiscal Year 2023-2024

LFIR # 2154

1. Project Title

2. Senate Sponsor

3. Date of Request

4. Project/Program Description

Relocate, construct and combine a fire station with fire administration in Flagler County in order to improve the health and safety conditions for fire personnel and increase efficiencies while minimizing response times.

5. State Agency to receive requested funds

State Agency contacted? No

6. Amount of the Nonrecurring Request for Fiscal Year 2023-2024

Type of Funding	Amount
Operations	0
Fixed Capital Outlay	10,000,000
Total State Funds Requested	10,000,000

7. Total Project Cost for Fiscal Year 2023-2024 (including matching funds available for this project)

Type of Funding	Amount	Percentage
Total State Funds Requested (from question #6)	10,000,000	100%
Matching Funds		
Federal	0	0%
State (excluding the amount of this request)	0	0%
Local	0	0%
Other	0	0%
Total Project Costs for Fiscal Year 2023-2024	10,000,000	100%

8. Has this project previously received state funding? No

Fiscal Year (yyyy-yy)	Amount		Specific Appropriation #	Vetoed
	Recurring	Nonrecurring		

9. Is future funding likely to be requested? No

a. If yes, indicate nonrecurring amount per year.

b. Describe the source of funding that can be used in lieu of state funding.

10. Has the entity requesting this project received any federal assistance related to the COVID-19 pandemic?

No

If yes, indicate the amount of funds received and what the funds were used for.



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Flagler County has received approximately \$20 million from CARES which was used for business and individual assistance grants, local government including municipalities and public safety. Flagler County has also received \$22 million in ARPA funds which is for local infrastructure projects and broadband.

Complete questions 11 and 12 for Fixed Capital Outlay Projects

11. Status of Construction

a. What is the current phase of the project?

- Planning
 Design
 Construction

b. Is the project "shovel ready" (i.e permitted)?

No

c. What is the estimated start date of construction?

1/31/2024

d. What is the estimated completion date of construction?

6/30/25

12. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

Flagler County Board of County Commissioners will own the facility.

13. Details on how the requested state funds will be expended

Spending Category	Description	Amount
Administrative Costs:		
Executive Director/Project Head Salary and Benefits		0
Other Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
Operational Costs: Other		
Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
Fixed Capital Construction/Major Renovation:		
Construction/Renovation/Land/Planning Engineering	Construction of a new 19,000 sq. ft. facility will be located along State Highway US 1 close to the intersection of State Road 100 and include twelve offices, two conference rooms, one training room, thirteen dormitories and four bays.	10,000,000
Total State Funds Requested (must equal total from question #6)		10,000,000

14. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

Provide funding to relocate, construct and combine a fire station with fire administration in Flagler County in order to improve the health and safety conditions for fire personnel and increase efficiencies while minimizing response times.

b. What activities and services will be provided to meet the intended purpose of these funds?



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This project will include purchase of land and collocation of an existing station with Fire Administration, which will increase efficiencies by removing the overlap and improve health and safety of fire personnel with clearly defined personal spaces. The new 19,000 sq. ft. facility will include twelve offices, two conference rooms, one training room, thirteen dormitories and four bays.

c. What direct services will be provided to citizens by the appropriation project?

This funding will ensure an effective emergency medical services response facility providing paramedic level response/transport to an increased number of people within an 8- minute travel time and firefighting capabilities within a 5-mile driving distance to reduce loss of life and property.

d. Who is the target population served by this project? How many individuals are expected to be served?

The target population is considered the general population of more than 800. Flagler County residents will all benefit from the new fire station by having a better equipped facility and the resources needed to reduce travel time, loss of life and property.

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

Quicker and more effective response to emergency medical and trauma related incidents. This facility will also provide quicker response to incidents of wildland fires threatening homes and other fires in structures. The new fire station will provide better sleeping quarters that are separate from the vehicles which emit cancer causing exhaust fumes and loud noises and will result in less sleep deprivation causing physical and mental health issues. Finally as the community grows there will be a need for more fire personnel and with the new facility Flagler County will be prepared for this growth.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for the contract?

Standard contract penalties are sufficient.

15. Requester Contact Information

a. First Name **Last Name**

b. Organization

c. E-mail Address

d. Phone Number **Ext.**

16. Recipient Contact Information

a. Organization

b. Municipality and County

c. Organization Type

- For Profit Entity
- Non Profit 501(c)(3)
- Non Profit 501(c)(4)
- Local Entity
- University or College



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Other (please specify)

d. First Name **Last Name**

e. E-mail Address

f. Phone Number

17. Lobbyist Contact Information

a. Name

b. Firm Name

c. E-mail Address

d. Phone Number