



# The Florida Senate

## Local Funding Initiative Request

### Fiscal Year 2023-2024

LFIR # 2680

1. Project Title

2. Senate Sponsor

3. Date of Request

4. Project/Program Description

The project is the relocation of Florida Power & Light transmission lines and poles that run through the heart of Juno Beach. The lines are one (1) block from the ocean and there have been instances of corrosion where live wires (distribution lines) have fallen on private property. The project will relocate the infrastructure to US Highway 1 where there are fewer residential areas. The lines will be further from the ocean creating a potentially safer environment for citizens and better protection of the power lines.

5. State Agency to receive requested funds

State Agency contacted?

6. Amount of the Nonrecurring Request for Fiscal Year 2023-2024

Type of Funding	Amount
Operations	0
Fixed Capital Outlay	6,000,000
<b>Total State Funds Requested</b>	<b>6,000,000</b>

7. Total Project Cost for Fiscal Year 2023-2024 (including matching funds available for this project)

Type of Funding	Amount	Percentage
Total State Funds Requested (from question #6)	6,000,000	86%
<b>Matching Funds</b>		
Federal	0	0%
State (excluding the amount of this request)	0	0%
Local	1,000,000	14%
Other	0	0%
<b>Total Project Costs for Fiscal Year 2023-2024</b>	<b>7,000,000</b>	<b>100%</b>

8. Has this project previously received state funding?

Fiscal Year (yyyy-yy)	Amount		Specific Appropriation #	Vetoed
	Recurring	Nonrecurring		

9. Is future funding likely to be requested?

a. If yes, indicate nonrecurring amount per year.

b. Describe the source of funding that can be used in lieu of state funding.

10. Has the entity requesting this project received any federal assistance related to the COVID-19 pandemic?



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**If yes, indicate the amount of funds received and what the funds were used for.**

\$1,868,584 in American Rescue Plan Act funding. These funds provided for:  
 Police Payroll, Equipment and Vehicles  
 Personal Protective Equipment and Supplies  
 Public Works Vehicle  
 Heavy Equipment  
 Beach Access Improvements  
 Stormwater Projects  
 Park Improvements

## Complete questions 11 and 12 for Fixed Capital Outlay Projects

### 11. Status of Construction

a. What is the current phase of the project?

- Planning    
  Design    
  Construction

b. Is the project "shovel ready" (i.e permitted)?

No

c. What is the estimated start date of construction?

To be determined

d. What is the estimated completion date of construction?

To be determined

**12. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.**

Florida Power & Light owns all facilities that would be relocated. The Town of Juno Beach would work in collaboration with FPL to design and relocate the aerial lines. All costs would be the responsibility of the town.

### 13. Details on how the requested state funds will be expended

Spending Category	Description	Amount
<b>Administrative Costs:</b>		
Executive Director/Project Head Salary and Benefits		0
Other Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
<b>Operational Costs: Other</b>		
Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
<b>Fixed Capital Construction/Major Renovation:</b>		
Construction/Renovation/Land/Planning Engineering	All funding will go towards the construction cost to relocate the aerial transmission lines from the heart of Juno Beach to US Highway 1.	6,000,000
<b>Total State Funds Requested (must equal total from question #6)</b>		<b>6,000,000</b>

### 14. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?



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The project involves the relocation of aerial transmission lines from the heart of Juno Beach to a lesser populated area of town that is adjacent to US Highway 1. Moving the transmission lines further away from the ocean will benefit both the citizens and FPL as it may reduce salt corrosion of the infrastructure from the close proximity of where it is currently.

**b. What activities and services will be provided to meet the intended purpose of these funds?**

The relocation of the aerial transmission lines will relocate them away from mostly a residential part of Juno Beach and place them adjacent to US Highway 1 where there is a majority of land that is environmentally sensitive. This environmentally sensitive area is protected and will not be developed either residentially or commercially.

**c. What direct services will be provided to citizens by the appropriation project?**

This project will potentially create a safer environment for citizens and better protection of the power lines.

**d. Who is the target population served by this project? How many individuals are expected to be served?**

The transmission lines provide electricity not only to residents of Juno Beach but to other jurisdictions to the north. It would be difficult to quantify the number of residents that would benefit from this project.

**e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?**

The project would potentially reduce the risk of corrosion to the transmission lines by moving them further away from the ocean. This would provide a potentially safer environment for pedestrians and motorists.

**f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for the contract?**

Funding to be withheld if project deliverables are not met.

**15. Requester Contact Information**

**a. First Name**  **Last Name**

**b. Organization**

**c. E-mail Address**

**d. Phone Number**  **Ext.**

**16. Recipient Contact Information**

**a. Organization**

**b. Municipality and County**

**c. Organization Type**

- For Profit Entity
- Non Profit 501(c)(3)
- Non Profit 501(c)(4)
- Local Entity
- University or College
- Other (please specify)



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d. First Name  Last Name

e. E-mail Address

f. Phone Number

#### 17. Lobbyist Contact Information

a. Name

b. Firm Name

c. E-mail Address

d. Phone Number