



# The Florida Senate

## Local Funding Initiative Request

### Fiscal Year 2023-2024

LFIR # 3088

1. **Project Title**
2. **Senate Sponsor**
3. **Date of Request**

**4. Project/Program Description**

The Parrish Fire District (PFD) is requesting two million dollars in funding from the Florida Legislature to construct PFD station #2 and a secondary fire station that would provide more efficient fire rescue and medical services and maximize response time. The stations would lower insurance premiums for homeowners within PFD due to the residents proximity to the stations and other fire suppression equipment. Moreover, the project also includes a training tower that maximizes the credits for improved ISO score. Additionally, this funding would allow PFD to provide immediate aid rather than delayed or non-efficient mutual aid response to bordering fire districts. Lastly, this funding would accelerate the purchase of a new ladder truck to assist in emergency response.

5. **State Agency to receive requested funds**
- State Agency contacted?**

**6. Amount of the Nonrecurring Request for Fiscal Year 2023-2024**

Type of Funding	Amount
Operations	0
Fixed Capital Outlay	2,000,000
<b>Total State Funds Requested</b>	<b>2,000,000</b>

**7. Total Project Cost for Fiscal Year 2023-2024 (including matching funds available for this project)**

Type of Funding	Amount	Percentage
Total State Funds Requested (from question #6)	2,000,000	27%
<b>Matching Funds</b>		
Federal	0	0%
State (excluding the amount of this request)	0	0%
Local	0	0%
Other	5,300,000	73%
<b>Total Project Costs for Fiscal Year 2023-2024</b>	<b>7,300,000</b>	<b>100%</b>

8. **Has this project previously received state funding?**

Fiscal Year (YYYY-YY)	Amount		Specific Appropriation #	Vetoed
	Recurring	Nonrecurring		

9. **Is future funding likely to be requested?**
- a. **If yes, indicate nonrecurring amount per year.**
- b. **Describe the source of funding that can be used in lieu of state funding.**
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10. **Has the entity requesting this project received any federal assistance related to the COVID-19 pandemic?**



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If yes, indicate the amount of funds received and what the funds were used for.

## Complete questions 11 and 12 for Fixed Capital Outlay Projects

### 11. Status of Construction

a. What is the current phase of the project?

- Planning   
  Design   
  Construction

b. Is the project "shovel ready" (i.e permitted)?

c. What is the estimated start date of construction?

d. What is the estimated completion date of construction?

12. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

### 13. Details on how the requested state funds will be expended

Spending Category	Description	Amount
<b>Administrative Costs:</b>		
Executive Director/Project Head Salary and Benefits		0
Other Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
<b>Operational Costs: Other</b>		
Salary and Benefits		0
Expense/Equipment/Travel/Supplies/Other		0
Consultants/Contracted Services/Study		0
<b>Fixed Capital Construction/Major Renovation:</b>		
Construction/Renovation/Land/Planning Engineering	Construction is underway for station #2. The additional station funding would go to planning/design/construction.	2,000,000
<b>Total State Funds Requested (must equal total from question #6)</b>		<b>2,000,000</b>

### 14. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?



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Local construction funding of Parrish Fire District Station #2 driven by growth & National Fire Protection Association (NFPA) 1710 standards, which will: 1) Reduce insurance premiums for residents and businesses. 2) Provide more efficient Fire Rescue/Medical Services; 3) Place a fire station within five-mile response area, maximizing response times and lowering insurance premiums for homeowners; 3) Provide automatic aid rather than delayed or non-efficient mutual aid response to bordering Fire Districts; 4) Accelerate purchase of ladder truck

**b. What activities and services will be provided to meet the intended purpose of these funds?**

Quicker response times for fire protection, rapid rescue and medical response to the community. Also, the Parrish Fire District will be able to provide more non-emergency functions such as fire prevention to schools & citizens, pre-fire service inspections, CPR and AED training, and accelerate the planned purchase of a ladder truck.

**c. What direct services will be provided to citizens by the appropriation project?**

Emergency types of responses to fires, hazardous materials, high angle & confined space rescues and all types of medical emergencies for this fast growing community. Additionally, Parrish Fire District will also provide fire prevention education to schools citizens, pre-fire service inspections and CPR/AED training, and other first aid training.

**d. Who is the target population served by this project? How many individuals are expected to be served?**

All residents and visitors to the area will be serviced along with residents/visitors where we provide mutual aid.

**e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?**

Improve quality of education through Fire Prevention education for the youth and adults in Parrish through increased events within the community. Protect the general public from harm. Station #2 will assist in providing faster response times thus reducing the exposure of the general public from harm. Following NFPA 1710 Standards and NIST Technical Note 1661 Report on Residential Fireground Experiments will ensure we are maximizing and achieving industry standards for protection of people/property and emergency response care for people.

**f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for the contract?**

Repayment of funds.

**15. Requester Contact Information**

**a. First Name**  **Last Name**

**b. Organization**

**c. E-mail Address**

**d. Phone Number**  **Ext.**

**16. Recipient Contact Information**

**a. Organization**

**b. Municipality and County**

**c. Organization Type**

- For Profit Entity
- Non Profit 501(c)(3)
- Non Profit 501(c)(4)
- Local Entity



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University or College

Other (please specify)

**d. First Name** Shannon **Last Name** Johnson

**e. E-mail Address** accounting@parrishfd.org

**f. Phone Number** (941)721-2093

#### 17. Lobbyist Contact Information

**a. Name** Jennifer K. Kelly

**b. Firm Name** Manson Bolves Donaldson Tanner PA

**c. E-mail Address** kkelly@mansonbolves.com

**d. Phone Number** (850)933-2822