

**COMMITTEE ATTENDANCE**

**COMMITTEE:** Appropriations Subcommittee on Criminal and Civil Justice  
**MEETING DATE:** Wednesday, October 16, 2019  
**TIME:** 1:30—3:00 p.m.  
**PLACE:** Mallory Horne Committee Room, 37 Senate Building

| <b>SENATORS</b>   | <b>Present</b> | <b>Absent</b> |
|-------------------|----------------|---------------|
| Brandes, Chair    | X              |               |
| Bracy, Vice Chair |                | Excused       |
| Gainer            | X              |               |
| Gruters           | X              |               |
| Harrell           | X              |               |
| Perry             | X              |               |
| Rouson            | X              |               |
| Taddeo            | X              |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
|                   |                |               |
| <b>TOTALS</b>     | <b>7</b>       | <b>1</b>      |