

COMMITTEE MEETING NOTICE

APPROPRIATIONS SUBCOMMITTEE ON THE ENVIRONMENT AND NATURAL RESOURCES

Senator Bradley, Chair
Senator Book, Vice Chair

MEETING DATE: Wednesday, January 25, 2017
TIME: 10:00 a.m.—12:00 noon
PLACE: *Pat Thomas Committee Room, 412 Knott Building*

MEMBERS: Senator Bradley, Chair; Senator Book, Vice Chair; Senators Braynon, Hukill, Hutson, Mayfield, and Stewart

Presentation by the Department of Environmental Protection

Presentation by Environmental Advocates

Presentation by Representatives of Agricultural Landowners in the Everglades Agricultural Area

Presentation by Research Professor from Harbor Branch Oceanographic Institute

The committee intends to provide 30 minutes for public comment, time permitting. Each speaker's time may be limited based on time restrictions.

Other Related Meeting Documents
