

**COMMITTEE MEETING NOTICE**

**APPROPRIATIONS SUBCOMMITTEE ON THE  
ENVIRONMENT AND NATURAL RESOURCES**

**Senator Bradley, Chair  
Senator Book, Vice Chair**

**MEETING DATE:** Wednesday, February 8, 2017

**TIME:** 10:00 a.m.—12:00 noon

**PLACE:** 301 Senate Office Building

**MEMBERS:** Senator Bradley, Chair; Senator Book, Vice Chair; Senators Braynon, Hukill, Hutson, Mayfield, and Stewart

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Workshop - Testimony and Discussion on the Environment and Natural Resources Local Government Funding Requests for Fiscal Year 2017-18

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Other Related Meeting Documents

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