

COMMITTEE MEETING NOTICE

**APPROPRIATIONS SUBCOMMITTEE ON THE
ENVIRONMENT AND NATURAL RESOURCES**

**Senator Bradley, Chair
Senator Book, Vice Chair**

MEETING DATE: Wednesday, February 15, 2017

TIME: 9:30 a.m.—12:30 p.m.

PLACE: 301 Senate Office Building

MEMBERS: Senator Bradley, Chair; Senator Book, Vice Chair; Senators Braynon, Hukill, Hutson, Mayfield, and Stewart

Presentation on Governor's Fiscal Year 2017-2018 Budget Recommendations for Agencies under the jurisdiction of the Appropriations Subcommittee on the Environment and Natural Resources

Other Related Meeting Documents
