

COMMITTEE MEETING NOTICE

**APPROPRIATIONS SUBCOMMITTEE ON THE
ENVIRONMENT AND NATURAL RESOURCES**

**Senator Bradley, Chair
Senator Book, Vice Chair**

MEETING DATE: Wednesday, March 15, 2017
TIME: 9:30—11:30 a.m.
PLACE: 301 Senate Office Building

AMENDMENT DEADLINE: The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, March 14, 2017 at 9:30 a.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Bradley, Chair; Senator Book, Vice Chair; Senators Braynon, Hukill, Hutson, Mayfield, and Stewart

CS/SB 64 by Environmental Preservation and Conservation / Bean—State Park Fees

Other Related Meeting Documents
