

COMMITTEE MEETING NOTICE

APPROPRIATIONS SUBCOMMITTEE ON THE ENVIRONMENT AND NATURAL RESOURCES

Senator Bradley, Chair
Senator Book, Vice Chair

MEETING DATE: Tuesday, March 21, 2017
TIME: 9:00—10:30 a.m.
PLACE: 301 Senate Office Building

AMENDMENT DEADLINE: The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, March 20, 2017 at 9:00 a.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Bradley, Chair; Senator Book, Vice Chair; Senators Braynon, Hukill, Hutson, Mayfield, and Stewart

CS/SB 230 by Environmental Preservation and Conservation / Artilles—Nonnative Animals

CS/SB 336 by Regulated Industries / Hutson—Household Movers

CS/SB 532 by Environmental Preservation and Conservation / Galvano—Public Notification of Pollution

SB 678 by Montford—Financial Assistance for Water and Wastewater Infrastructure

Other Related Meeting Documents
