

The Florida Senate
COMMITTEE MEETING NOTICE
APPROPRIATIONS SUBCOMMITTEE ON THE
ENVIRONMENT AND NATURAL RESOURCES
Senator Book, Chair
Senator Hukill, Vice Chair

MEETING DATE: Thursday, December 7, 2017
TIME: 9:00 a.m.—12:00 noon
PLACE: 301 Senate Office Building

AMENDMENT DEADLINE: The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Wednesday, December 6, 2017 at 9:00 a.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Book, Chair; Senator Hukill, Vice Chair; Senators Braynon, Garcia, Hutson, Latvala, Mayfield, and Stewart

CS/SB 204 by Environmental Preservation and Conservation / Bradley—Land Acquisition Trust Fund

SB 370 by Bradley—Land Acquisition Trust Fund

SB 232 by Book—Coral Reefs

Presentation on Governor's Fiscal Year 2018-2019 Budget Recommendations:

- Department of Agriculture and Consumer Services
 - Department of Citrus
 - Department of Environmental Protection
 - Fish and Wildlife Conservation Commission
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Other Related Meeting Documents
