

The Florida Senate  
**COMMITTEE MEETING NOTICE**  
APPROPRIATIONS SUBCOMMITTEE ON THE  
ENVIRONMENT AND NATURAL RESOURCES  
Senator Book, Chair  
Senator Hukill, Vice Chair

**MEETING DATE:** Thursday, December 7, 2017  
**TIME:** 9:00 a.m.—12:00 noon  
**PLACE:** 301 Senate Office Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Wednesday, December 6, 2017 at 9:00 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Book, Chair; Senator Hukill, Vice Chair; Senators Braynon, Garcia, Hutson, Latvala, Mayfield, and Stewart

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**CS/SB 204** by Environmental Preservation and Conservation / Bradley—Land Acquisition Trust Fund

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**SB 370** by Bradley—Land Acquisition Trust Fund

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**SB 232** by Book—Coral Reefs

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Presentation on Governor's Fiscal Year 2018-2019 Budget Recommendations:

- Department of Agriculture and Consumer Services
  - Department of Citrus
  - Department of Environmental Protection
  - Fish and Wildlife Conservation Commission
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Other Related Meeting Documents

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