

**COMMITTEE MEETING NOTICE**

**APPROPRIATIONS SUBCOMMITTEE ON HEALTH AND  
HUMAN SERVICES**

**Senator Garcia, Chair  
Senator Smith, Vice Chair**

**MEETING DATE:** Wednesday, March 4, 2015  
**TIME:** 10:00 a.m.—12:00 noon  
**PLACE:** *James E. "Jim" King, Jr. Committee Room, 401 Senate Office Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, March 3, 2015 at 10:00 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Garcia, Chair; Senator Smith, Vice Chair; Senators Abruzzo, Bean, Benacquisto, Grimsley, Richter, and Sobel

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**CS/SB 34** by Judiciary / Diaz de la Portilla—Relief of Asia Rollins by the Public Health Trust of Miami-Dade County

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**SB 340** by Grimsley—Crisis Stabilization Services

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**SB 294** by Garcia—Florida Kidcare Program

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**SB 450** by Benacquisto—Pain Management Clinics

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Other Related Meeting Documents

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