

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**BANKING AND INSURANCE**  
**Senator Simmons, Chair**  
**Senator Clemens, Vice Chair**

**MEETING DATE:** Wednesday, March 20, 2013  
**TIME:** 3:00 —5:30 p.m.  
**PLACE:** *Toni Jennings Committee Room, 110 Senate Office Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, March 19, 2013 at 3:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Simmons, Chair; Senator Clemens, Vice Chair; Senators Benacquisto, Detert, Diaz de la Portilla, Hays, Lee, Margolis, Montford, Negron, Richter, and Ring

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**SB 1666** by Latvala—Mortgage Foreclosures

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**SB 464** by Flores—Disposition of Unclaimed Property

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**CS/SB 492** by Judiciary / Hukill—Estates

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**SB 468** by Hukill—Commercial Insurance Rates and Forms

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**SB 648** by Hukill—Health Insurance Marketing Materials

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**SB 242** by Hukill—Interstate Insurance Product Regulation Compact

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**SB 866** by Abruzzo—Certified Audit Program

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**SB 356** by Abruzzo—Financial Guaranty Insurance Corporations

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**SB 324** by Brandes—Florida Insurance Guaranty Association

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**SB 1046** by Brandes—Insurance

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**SB 644** by Richter—Licensure by the Office of Financial Regulation

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**SB 566** by Detert—Security of Protected Consumer Information

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**SB 662** by Hays—Workers' Compensation

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**COMMITTEE MEETING NOTICE**

Banking and Insurance

Wednesday, March 20, 2013, 3:00 —5:30 p.m.

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**SB 1622** by Richter—Establishment of a Clearinghouse Diversion Program Within the Citizens Property Insurance Corporation

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**SB 1606** by Richter—Public Records/Citizens Property Insurance Corporation

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**SB 1262** by Hays—Florida Hurricane Catastrophe Fund

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**SB 282** by Richter—Consumer Finance Charges

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Other Related Meeting Documents

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With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.