

The Florida Senate  
**COMMITTEE MEETING NOTICE**

COMMUNITY AFFAIRS  
Senator Simpson, Chair  
Senator Thompson, Vice Chair

**MEETING DATE:** Wednesday, March 19, 2014

**TIME:** 11:00 a.m.—12:30 p.m.

**PLACE:** 301 Senate Office Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, March 18, 2014 at 11:00 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Simpson, Chair; Senator Thompson, Vice Chair; Senators Bradley, Hukill, Latvala, Smith, Soto, Stargel, and Thrasher

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**SB 1634** by Commerce and Tourism—Department of Economic Opportunity

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**SB 1318** by Evers—Public Records/Public-private Partnerships

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**CS/SB 582** by Children, Families, and Elder Affairs / Clemens—Substance Abuse Services

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**SB 340** by Flores—Prepaid Dental Plans

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**SB 1102** by Altman—Local Government Infrastructure Surtax

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**CS/SB 612** by Governmental Oversight and Accountability / Hays—Government Contracting

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**SB 320** by Sachs—Commercial Parasailing

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**SB 786** by Latvala—Discretionary Sales Surtaxes

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**SB 1442** by Bradley—Publicly Funded Retirement Programs

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**SB 1106** by Simpson—Building Construction

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Other Related Meeting Documents

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