

The Florida Senate
COMMITTEE MEETING NOTICE

COMMUNITY AFFAIRS
Senator Simpson, Chair
Senator Thompson, Vice Chair

MEETING DATE: Tuesday, April 8, 2014
TIME: 3:00 —5:00 p.m.
PLACE: 301 Senate Office Building

AMENDMENT DEADLINE: The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, April 7, 2014 at 3:00 p.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Simpson, Chair; Senator Thompson, Vice Chair; Senators Bradley, Hukill, Latvala, Smith, Soto, Stargel, and Thrasher

CS/CS/SB 746 by Criminal Justice / Health Policy / Sobel—Health Care Clinic Act

CS/CS/SB 1630 by Transportation / Agriculture / Montford—Department of Agriculture and Consumer Services

SB 1198 by Montford—Florida Retirement System

CS/SB 820 by Transportation / Bullard—Transportation Facility Designations

CS/SB 1274 by Banking and Insurance / Hays—Citizens Property Insurance Corporation

CS/CS/SB 296 by Military and Veterans Affairs, Space, and Domestic Security / Criminal Justice / Brandes—Carrying a Concealed Weapon or a Concealed Firearm

CS/SB 396 by Education / Bean—Joint Use and Public Access of Public School Facilities and Joint Community Projects

CS/SB 1146 by Commerce and Tourism / Altman—Service Animals

CS/SB 772 by Transportation / Garcia—Expressway Authorities

SB 1714 by Regulated Industries—Malt Beverages

CS/SB 1464 by Environmental Preservation and Conservation / Simpson—Environmental Regulation

CS/CS/SB 1184 by Agriculture / Commerce and Tourism / Brandes—Gasoline Stations

Other Related Meeting Documents
