

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**COMMUNITY AFFAIRS**  
**Senator Simpson, Chair**  
**Senator Brandes, Vice Chair**

**MEETING DATE:** Tuesday, February 17, 2015  
**TIME:** 9:00 a.m.—12:00 noon  
**PLACE:** 301 Senate Office Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, February 16, 2015 at 9:00 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Simpson, Chair; Senator Brandes, Vice Chair; Senators Abruzzo, Bradley, Dean, Diaz de la Portilla, and Thompson

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**SB 52** by Negrón—Relief of the Estate of Manuel Antonio Matute by the Palm Beach County Sheriff's Office

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**SB 130** by Hays—Florida Catastrophic Storm Risk Management Center

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**SB 442** by Altman—Local Government Services

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**SB 590** by Altman—Flags

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**CS/SB 172** by Governmental Oversight and Accountability / Bradley / Ring—Local Government Pension Reform

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**SB 7006** by Education Pre-K - 12—Early Learning

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**CS/SB 22** by Judiciary / Bradley—Relief of Joseph Stewart and Audrey Stewart by the City of Jacksonville

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**SB 404** by Simpson—Improvements to Real Property Damaged by Sinkhole Activity

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Other Related Meeting Documents

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