

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**CRIMINAL JUSTICE**  
**Senator Evers, Chair**  
**Senator Gibson, Vice Chair**

**MEETING DATE:** Monday, March 16, 2015  
**TIME:** 2:00 —3:30 p.m.  
**PLACE:** *Mallory Horne Committee Room, 37 Senate Office Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Friday, March 13, 2015 at 2:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Evers, Chair; Senator Gibson, Vice Chair; Senators Bradley, Brandes, and Clemens

---

Testimony by employees of the Department of Corrections, other state employees, and other individuals on the safety and security of the state correctional system.

---

**CS/SB 526** by Commerce and Tourism / Grimsley—Notaries Public

---

**SB 664** by Altman—Sentencing in Capital Felonies

---

**SB 672** by Dean—Service of Process

---

**SB 746** by Lee—Diabetes Awareness Training for Law Enforcement Officers

---

**SB 1078** by Sobel—Lewd and Lascivious Behavior

---

Other Related Meeting Documents

---