The Florida Senate

## **COMMITTEE MEETING NOTICE**

## **EDUCATION** Senator Hukill, Chair Senator Mayfield, Vice Chair

TIME:	Monday, March 27, 2017 1:30—3:30 p.m. <i>Pat Thomas Committee Room,</i> 412 Knott Building
AMENDMENT DEADLINE:	The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Friday, March 24, 2017 at p.m. All amendments must be in final form and barcoded when filed.
MEMBERS:	Senator Hukill, Chair; Senator Mayfield, Vice Chair; Senators Farmer, Flores, Galvano, Lee, Simmons, Simpson, Stewart, and Thurston

CS/SB 328 by Health Policy / Grimsley—Regulation of Nursing

SB 668 by Bean—Postsecondary Distance Education

SB 782 by Mayfield—High School Graduation Requirements

SB 926 by Flores—K-12 Student Assessments

SB 978 by Powell—High School Graduation Requirements

SB 1210 by Lee—Instructional Materials for K-12 Public Education

SB 1222 by Bradley—School Grades

SB 1290 by Hutson—Career and Technical Education

SB 1472 by Galvano—Medicinal Cannabis Research and Education

Presentation on Charter Schools

2017 at 1:30

Workshop - Discussion and testimony only on the following (no vote to be taken):

SB 538 by Clemens—Charter Schools

SB 692 by Baxley—Student Eligibility for K-12 Virtual Instruction

SB 696 by Baxley—Charter Schools

SB 796 by Bean—Charter Schools

SB 868 by Baxley—Educational Options and Services

SB 902 by Simmons—Gardiner Scholarship Program

SB 1302 by Gibson—Private School Student Participation in Extracurricular Activities

SB 1314 by Grimsley—Educational Options

SB 1362 by Broxson—K-12 Education

SB 1556 by Lee—Education

SB 1572 by Bean—Education Savings Account Program

SB 1586 by Garcia—Student Eligibility for Interscholastic Athletic Competition

Other Related Meeting Documents

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.