

The Florida Senate  
**COMMITTEE MEETING NOTICE**

**ETHICS AND ELECTIONS**

Senator Richter, Chair

Senator Legg, Vice Chair

**MEETING DATE:** Tuesday, March 10, 2015

**TIME:** 4:00 —6:00 p.m.

**PLACE:** Pat Thomas Committee Room, 412 Knott Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, March 9, 2015 at 4:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Richter, Chair; Senator Legg, Vice Chair; Senators Braynon, Clemens, Flores, Gaetz, Hays, Negron, Smith, and Thompson

**Senate Confirmation Hearing:** A public hearing will be held for consideration of the below-named executive appointments to the offices indicated. (See attached documentation for Tabs 1-10.)

OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING
<b>Board of Accountancy</b>	
Dennis, David L. (Longwood)	10/31/2018
Fennema, Martin G. (Tallahassee)	10/31/2018
<b>Greater Orlando Aviation Authority</b>	
Fouche', Julian E. (Windermere)	04/16/2018
<b>Florida Building Code Administrators and Inspectors Board</b>	
Valentin, Edwin (Orlando)	10/31/2015
<b>Board of Trustees of Chipola College</b>	
Ryals, Daniel E. III (Altha)	05/31/2017
<b>Board of Trustees of Florida Keys Community College</b>	
Madok, Kevin (Big Pine Key)	05/31/2016
<b>Education Practices Commission</b>	
Budnick, Judie S. (Port St. Lucie)	09/30/2015
Hershey, Susan J. ()	09/30/2018
Pietkiewicz, Nicholas (Ft. Myers)	09/30/2016
Wade, K. Lynn (Tampa)	09/30/2018
<b>Board of Hearing Aid Specialists</b>	
Ellsworth, Randy M. (Clermont)	10/31/2016
<b>Board of Pilot Commissioners</b>	
Ramos, Brian (Tallahassee)	10/31/2016
<b>Florida Real Estate Appraisal Board</b>	
Bush, Benjamin B. (Tallahassee)	10/31/2016
Ketcham, Clayton "Clay" Blane (Tallahassee)	10/31/2018
Roy, Michael C. (Jacksonville)	10/31/2018

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

**COMMITTEE MEETING NOTICE**

Ethics and Elections

Tuesday, March 10, 2015, 4:00 —6:00 p.m.

---

**OFFICE and APPOINTMENT (HOME CITY)****FOR TERM ENDING**

---

**Board of Professional Surveyors and Mappers**

Campanile, Nicholas (Tallahassee)

10/31/2018

Petzold, Robin B. (Citra)

10/31/2018

---

**SB 184** by Evers—Federal Write-in Absentee Ballot

---

**SB 1058** by Smith—Canvassing of Absentee Ballots

---

**SB 1202** by Brandes—Voter Registration

---

Other Related Meeting Documents

---