

**COMMITTEE MEETING EXPANDED AGENDA**

**ENVIRONMENTAL PRESERVATION AND CONSERVATION**

**Senator Dean, Chair**

**Senator Simpson, Vice Chair**

**MEETING DATE:** Wednesday, November 4, 2015

**TIME:** 11:00 a.m.—1:00 p.m.

**PLACE:** *Mallory Horne Committee Room, 37 Senate Office Building*

**MEMBERS:** Senator Dean, Chair; Senator Simpson, Vice Chair; Senators Altman, Evers, Hays, Hutson, Simmons, Smith, and Soto

TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
1	<b>SB 552</b> Dean (Similar H 7005)	Environmental Resources; Requiring the Department of Environmental Protection to publish, update, and maintain a database of conservation lands; authorizing certain water management districts to designate and implement pilot projects; prohibiting water management districts from modifying permitted allocation amounts under certain circumstances; creating the "Florida Springs and Aquifer Protection Act", etc.  EP 11/04/2015 Fav/CS AP	Fav/CS Yeas 9 Nays 0
2	Other Related Meeting Documents		