

**COMMITTEE MEETING NOTICE**

**ENVIRONMENTAL PRESERVATION AND CONSERVATION**

**Senator Dean, Chair**

**Senator Simpson, Vice Chair**

**MEETING DATE:** Wednesday, April 8, 2015

**TIME:** 1:30 —3:30 p.m.

**PLACE:** *Mallory Horne Committee Room, 37 Senate Office Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, April 7, 2015 at 1:30 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Dean, Chair; Senator Simpson, Vice Chair; Senators Altman, Evers, Hays, Simmons, Smith, and Soto

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**SB 714** by Grimsley—Environmental Control

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**CS/SB 832** by Community Affairs / Simpson—Sector Plans

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**SB 946** by Bullard—Legal Holidays and Special Observances

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**SB 966** by Bullard—Disposable Plastic Bags

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Consideration of proposed bill:

**SPB 7086** by Environmental Preservation and Conservation—State Lands

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Other Related Meeting Documents

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