The Florida Senate

COMMITTEE MEETING NOTICE

ENVIRONMENTAL PRESERVATION AND CONSERVATION Senator Book, Chair Senator Bradley, Vice Chair

 MEETING DATE:
 Tuesday, January 10, 2017

 TIME:
 2:00—4:00 p.m.

 PLACE:
 Mallory Horne Committee Room, 37 Senate Office Building

MEMBERS: Senator Book, Chair; Senator Bradley, Vice Chair; Senators Farmer, Hutson, Latvala, Simmons, and Stewart

Presentation by the Fish and Wildlife Conservation Commission (FWC) on the Anchoring and Mooring Pilot Program

Central Florida Water Initiative Update

Presentations by the Department of Environmental Protection (DEP) on:

Water Bill Implementation Update (Ch. 2016-1, L.O.F.)

Revisions to the Human Health-Based Water Quality Criteria Rule

Public Testimony

Other Related Meeting Documents

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.