

**COMMITTEE MEETING NOTICE**

**ENVIRONMENTAL PRESERVATION AND CONSERVATION**

**Senator Book, Chair**

**Senator Bradley, Vice Chair**

**MEETING DATE:** Tuesday, January 10, 2017

**TIME:** 2:00—4:00 p.m.

**PLACE:** *Mallory Horne Committee Room, 37 Senate Office Building*

**MEMBERS:** Senator Book, Chair; Senator Bradley, Vice Chair; Senators Farmer, Hutson, Latvala, Simmons, and Stewart

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Presentation by the Fish and Wildlife Conservation Commission (FWC) on the Anchoring and Mooring Pilot Program

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Central Florida Water Initiative Update

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Presentations by the Department of Environmental Protection (DEP) on:

Water Bill Implementation Update (Ch. 2016-1, L.O.F.)

Revisions to the Human Health-Based Water Quality Criteria Rule

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Public Testimony

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Other Related Meeting Documents

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