

COMMITTEE MEETING NOTICE

ENVIRONMENTAL PRESERVATION AND CONSERVATION

Senator Book, Chair

Senator Bradley, Vice Chair

MEETING DATE: Tuesday, February 7, 2017

TIME: 2:00—4:00 p.m.

PLACE: *Pat Thomas Committee Room, 412 Knott Building*

AMENDMENT DEADLINE: The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, February 6, 2017 at 2:00 p.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Book, Chair; Senator Bradley, Vice Chair; Senators Farmer, Hutson, Latvala, Simmons, and Stewart

SB 10 by Bradley—Water Resources

Other Related Meeting Documents
