

COMMITTEE MEETING NOTICE

ENVIRONMENTAL PRESERVATION AND CONSERVATION

Senator Book, Chair

Senator Bradley, Vice Chair

MEETING DATE: Wednesday, April 19, 2017
TIME: 1:30—3:30 p.m.
PLACE: Mallory Horne Committee Room, 37 Senate Office Building

AMENDMENT DEADLINE: The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, April 18, 2017 at 1:30 p.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Book, Chair; Senator Bradley, Vice Chair; Senators Farmer, Hutson, Latvala, Simmons, and Stewart

SB 1228 by Gainer—Marine Turtle Protection Act

SB 1304 by Stewart—Florida Black Bears

SB 1278 by Grimsley—Fuel Storage

SB 1748 by Stewart—Onsite Sewage Treatment and Disposal System Inspections

Senate Confirmation Hearing: A public hearing will be held for consideration of the below-named executive appointment to the office indicated.

OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING
Executive Director of Southwest Florida Water Management District Armstrong, Brian J. (San Antonio)	Pleasure of the Board

Other Related Meeting Documents
