

**COMMITTEE MEETING NOTICE**

**GOVERNMENTAL OVERSIGHT AND ACCOUNTABILITY**  
**Senator Baxley, Chair**

**MEETING DATE:** Monday, April 24, 2017  
**TIME:** 3:00—4:30 p.m.  
**PLACE:** *James E. "Jim" King, Jr. Committee Room, 401 Senate Office Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Friday, April 21, 2017 at 3:00 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Baxley, Chair; Senators Galvano, Grimsley, Rader, Rouson, Simpson, and Stewart

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**SB 856** by Broxson—Education

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**SB 1640** by Broxson—Administrative Procedures

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**CS/SB 1768** by Banking and Insurance / Lee—Public Records/Medical Payments Coverage and Liability Motor Vehicle Insurance Policies/Department of Highway Safety and Motor Vehicles

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**HB 7007** by Health and Human Services Committee / Brodeur—State Group Insurance Program

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Consideration of proposed bill:

**SPB 7030** by Governmental Oversight and Accountability—Retirement

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Other Related Meeting Documents

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