

The Florida Senate
COMMITTEE MEETING NOTICE

JUDICIARY
Senator Lee, Chair
Senator Soto, Vice Chair

MEETING DATE: Tuesday, April 1, 2014
TIME: 9:00 —11:00 a.m.
PLACE: *Toni Jennings Committee Room, 110 Senate Office Building*

AMENDMENT DEADLINE: The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, March 31, 2014 at 9:00 a.m. All amendments must be in final form and barcoded when filed.

MEMBERS: Senator Lee, Chair; Senator Soto, Vice Chair; Senators Bradley, Gardiner, Joyner, Latvala, Richter, Ring, and Thrasher

CS/SB 586 by Environmental Preservation and Conservation / Altman—Brownfields

SB 870 by Smith—Insurance

SB 1626 by Lee—Administrative Procedures

SB 1496 by Evers—Unlicensed Practice of Law

CS/SB 1138 by Agriculture / Evers—Civil Liability of Farmers

CS/SB 702 by Regulated Industries / Bean—Pharmacy Audits

SB 862 by Health Policy—Prescription Drug Monitoring

CS/SB 976 by Health Policy / Bean—Nurse Registries

SB 920 by Dean—Protection of Crime Victims

CS/SB 972 by Children, Families, and Elder Affairs / Galvano—Attorneys for Dependent Children with Disabilities

SB 104 by Soto—Family Law

CS/SB 798 by Regulated Industries / Ring—Residential Properties

CS/SB 834 by Governmental Oversight and Accountability / Latvala—Legal Notices

CS/SB 1400 by Education / Latvala—Postsecondary Student Tuition

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

COMMITTEE MEETING NOTICE

Judiciary

Tuesday, April 1, 2014, 9:00 —11:00 a.m.

SB 1526 by Thrasher—Public Records/Department of Legal Affairs

Other Related Meeting Documents

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.