The Florida Senate

## **COMMITTEE MEETING NOTICE**

RULES Senator Thrasher, Chair Senator Smith, Vice Chair

- MEETING DATE:Wednesday, March 12, 2014TIME:4:00 6:00 p.m.PLACE:Toni Jennings Committee Room, 110 Senate Office Building
  - AMENDMENT The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Tuesday, March 11, 2014 at 4:00 p.m. All amendments must be in final form and barcoded when filed.
    - **MEMBERS:** Senator Thrasher, Chair; Senator Smith, Vice Chair; Senators Benacquisto, Diaz de la Portilla, Galvano, Gardiner, Latvala, Lee, Margolis, Montford, Negron, Richter, Ring, Simmons, and Sobel

**CS/SB 256** by Governmental Oversight and Accountability / Garcia—Public Records/Forensic Behavioral Health Evaluation

**SB 358** by Ring—Volunteers for Organized Youth Sports and Recreational Programs

CS/SB 448 by Judiciary / Evers—Threatened Use of Force

CS/SB 220 by Community Affairs / Thompson—Florida Civil Rights Act

SB 506 by Banking and Insurance—OGSR/Florida Insurance Guaranty Association

CS/SB 616 by Governmental Oversight and Accountability / Evers—Public Records/Toll Facilities

Other Related Meeting Documents

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.