## The Florida Senate COMMITTEE MEETING NOTICE

## **RULES**

Senator Benacquisto, Chair Senator Thurston, Vice Chair

MEETING DATE: Wednesday, April 19, 2017

**TIME:** 4:00—6:00 p.m.

PLACE: Toni Jennings Committee Room, 110 Senate Office Building

**AMENDMENT** The amendment deadline for this meeting, including proposed committee

**DEADLINE:** substitutes and delete everything amendments, is Tuesday, April 18, 2017 at 4:00

p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Benacquisto, Chair; Senator Thurston, Vice Chair; Senators Book,

Bradley, Brandes, Braynon, Flores, Galvano, Latvala, Lee, Montford, and Simpson

SB 102 by Steube—Payment of Health Care Claims

**CS/CS/SB 182** by Health Policy / Banking and Insurance / Mayfield—Consumer Protection from Nonmedical Changes to Prescription Drug Formularies

CS/CS/SB 190 by Community Affairs / Regulated Industries / Artiles—Low-voltage Electric Fences

CS/CS/SB 414 by Children, Families, and Elder Affairs / Health Policy / Grimsley—Hospice Services

CS/SB 512 by Regulated Industries / Young—Steroid Use in Racing Greyhounds

**CS/CS/SB 596** by Governmental Oversight and Accountability / Communications, Energy, and Public Utilities / Hutson—Utilities

**CS/CS/SB 660** by Judiciary / Banking and Insurance / Passidomo—Bankruptcy Matters in Foreclosure Proceedings

CS/SB 730 by Banking and Insurance / Passidomo—Insurer Insolvency

**CS/CS/SB 788** by Appropriations / Criminal Justice / Clemens—Marketing Practices for Substance Abuse Services

SB 898 by Simmons—Civil Remedies for Terrorism

SB 1238 by Bean—Utility Investments in Gas Reserves

CS/CS/SB 420 by Community Affairs / Banking and Insurance / Brandes—Flood Insurance

CS/SB 926 by Education / Flores—Education

With the Chair's approval, DURING regular session file 1 copy with the Secretary of the Senate (Room 303, Capitol) at least 3 days before meeting and PRIOR to regular session at least 7 days before meeting (Rules 2.6 and 2.8). File 1 copy with the Sergeant at Arms.

## **COMMITTEE MEETING NOTICE**

Rules

Wednesday, April 19, 2017, 4:00-6:00 p.m.

CS/SB 1582 by Appropriations / Bradley—Workers' Compensation Insurance

SB 7002 by Community Affairs—OGSR/Donor Information/Publicly Owned Performing Arts Center

Other Related Meeting Documents