

The Florida Senate
COMMITTEE MEETING EXPANDED AGENDA

RULES SUBCOMMITTEE ON ETHICS AND ELECTIONS

Senator Diaz de la Portilla, Chair

Senator Detert, Vice Chair

MEETING DATE: Monday, February 20, 2012

TIME: 4:00 —6:00 p.m.

PLACE: Pat Thomas Committee Room, 412 Knott Building

MEMBERS: Senator Diaz de la Portilla, Chair; Senator Detert, Vice Chair; Senators Alexander, Braynon, Dockery, Evers, Gaetz, Joyner, Oelrich, Richter, Simmons, Smith, Sobel, and Thrasher

| TAB | OFFICE and APPOINTMENT (HOME CITY) | FOR TERM ENDING | COMMITTEE ACTION |
|---|---|-----------------|------------------------------------|
| Senate Confirmation Hearing: A public hearing will be held for consideration of the below-named executive appointments to the offices indicated. | | | |
| See attached documentation for Tabs 1 - 19 | | | |
| Board of Architecture and Interior Design | | | |
| 1 | Toppe, Jonathan R. (St. Petersburg) | 10/31/2013 | Recommend Confirm Yeas 9 Nays 0 |
| Florida State Boxing Commission | | | |
| 2 | Williams, Mark M. (Lynn Haven) | 09/30/2014 | Recommend Confirm Yeas 9 Nays 0 |
| Capital Collateral Regional Counsel - Southern Region | | | |
| 3 | Dupree, Neal A. (Davie) | 09/30/2012 | Recommend Confirm Yeas 9 Nays 0 |
| Florida Commission on Community Service | | | |
| 4 | Scriven, Charles J. (Tallahassee) | 09/14/2012 | Recommend Confirm Yeas 9 Nays 0 |
| Criminal Conflict and Civil Regional Counsel - Second District Court of Appeal | | | |
| 5 | Neymotin, Ita M. Esquire (Ft. Myers) | 07/01/2015 | Recommend Confirm Yeas 9 Nays 0 |
| Criminal Conflict and Civil Regional Counsel - Third District Court of Appeal | | | |
| 6 | Zenobi, Eugene F. Esquire () | 07/01/2015 | Recommend Confirm Yeas 9 Nays 0 |
| Criminal Conflict and Civil Regional Counsel - Fourth District Court of Appeal | | | |
| 7 | Ryan, Antony Parker Esquire (Riviera Beach) | 07/01/2015 | Recommend Confirm Yeas 9 Nays 0 |
| Criminal Conflict and Civil Regional Counsel - Fifth District Court of Appeal | | | |
| 8 | Deen, Jeffrey D. Esquire () | 07/01/2015 | Recommend Confirm Yeas 9 Nays 0 |

COMMITTEE MEETING EXPANDED AGENDA

Rules Subcommittee on Ethics and Elections
Monday, February 20, 2012, 4:00 —6:00 p.m.

| TAB | OFFICE and APPOINTMENT (HOME CITY) | FOR TERM ENDING | COMMITTEE ACTION |
|---|--|-----------------|------------------------------------|
| State Board of Education | | | |
| 9 | Chartrand, Gary (Ponte Vedra Beach) | 12/31/2014 | Recommend Confirm Yeas 9 Nays 0 |
| Environmental Regulation Commission | | | |
| 10 | Gelber, Adam R. (Miami Beach) | 07/01/2015 | Recommend Confirm Yeas 9 Nays 0 |
| Fish and Wildlife Conservation Commission | | | |
| 11 | Priddy, Aliese P. (Immokalee) | 01/06/2017 | Recommend Confirm Yeas 9 Nays 0 |
| Juvenile Welfare Board of Pinellas County | | | |
| 12 | Aungst, Brian J., Jr. (Largo) | 08/07/2014 | Recommend Confirm Yeas 9 Nays 0 |
| Board of Landscape Architecture | | | |
| 13 | Marshall, Elizabeth Barno (Palm Beach) | 10/31/2013 | Recommend Confirm Yeas 9 Nays 0 |
| Board of Pharmacy | | | |
| 14 | Fallon, Leo J. (The Villages) | 10/31/2015 | Recommend Confirm Yeas 9 Nays 0 |
| Chair, Public Employees Relations Commission | | | |
| 15 | Hogan, Mike (Jacksonville) | 01/01/2016 | Recommend Confirm Yeas 9 Nays 0 |
| Florida Real Estate Appraisal Board | | | |
| 16 | Pechillo, Roy A. (Orange Park) | 10/31/2015 | Recommend Confirm Yeas 9 Nays 0 |
| Florida Real Estate Commission | | | |
| 17 | Podolsky, William J. III (Tampa) | 10/31/2014 | Recommend Confirm Yeas 9 Nays 0 |
| Board of Professional Surveyors and Mappers | | | |
| 18 | Evers, W. Lamar (Tallahassee) | 10/31/2013 | Recommend Confirm Yeas 9 Nays 0 |
| Governing Board of the Northwest Florida Water Management District | | | |
| 19 | Patronis, Nicholas "Nick" J. (Panama City) | 03/01/2015 | Recommend Confirm Yeas 9 Nays 0 |

| TAB | BILL NO. and INTRODUCER | BILL DESCRIPTION and SENATE COMMITTEE ACTIONS | COMMITTEE ACTION |
|-----|-------------------------|---|------------------|
|-----|-------------------------|---|------------------|

Other Related Meeting Documents



Committee:

RULES SUBCOMMITTEE ON ETHICS AND ELECTIONS

Senator Diaz de la Portilla, Chair
Senator Detert, Vice Chair

Meeting Packet

Monday, February 20, 2012

4:00—6:00 p.m.

Pat Thomas Committee Room, 412 Knott Building

The Florida Senate
COMMITTEE MEETING EXPANDED AGENDA

RULES SUBCOMMITTEE ON ETHICS AND ELECTIONS
Senator Diaz de la Portilla, Chair
Senator Detert, Vice Chair

MEETING DATE: Monday, February 20, 2012
TIME: 4:00 —6:00 p.m.
PLACE: Pat Thomas Committee Room, 412 Knott Building

MEMBERS: Senator Diaz de la Portilla, Chair; Senator Detert, Vice Chair; Senators Alexander, Braynon, Dockery, Evers, Gaetz, Joyner, Oelrich, Richter, Simmons, Smith, Sobel, and Thrasher

| TAB | OFFICE and APPOINTMENT (HOME CITY) | FOR TERM ENDING | COMMITTEE ACTION |
|---|---|-----------------|------------------|
| Senate Confirmation Hearing: A public hearing will be held for consideration of the below-named executive appointments to the offices indicated. | | | |
| See attached documentation for Tabs 1 - 19 | | | |
| Board of Architecture and Interior Design | | | |
| 1 | Toppe, Jonathan R. (St. Petersburg) | 10/31/2013 | |
| Florida State Boxing Commission | | | |
| 2 | Williams, Mark M. (Lynn Haven) | 09/30/2014 | |
| Capital Collateral Regional Counsel - Southern Region | | | |
| 3 | Dupree, Neal A. (Davie) | 09/30/2012 | |
| Florida Commission on Community Service | | | |
| 4 | Scriven, Charles J. (Tallahassee) | 09/14/2012 | |
| Criminal Conflict and Civil Regional Counsel - Second District Court of Appeal | | | |
| 5 | Neymotin, Ita M. Esquire (Ft. Myers) | 07/01/2015 | |
| Criminal Conflict and Civil Regional Counsel - Third District Court of Appeal | | | |
| 6 | Zenobi, Eugene F. Esquire () | 07/01/2015 | |
| Criminal Conflict and Civil Regional Counsel - Fourth District Court of Appeal | | | |
| 7 | Ryan, Antony Parker Esquire (Riviera Beach) | 07/01/2015 | |
| Criminal Conflict and Civil Regional Counsel - Fifth District Court of Appeal | | | |
| 8 | Deen, Jeffrey D. Esquire () | 07/01/2015 | |
| State Board of Education | | | |
| 9 | Chartrand, Gary (Ponte Vedra Beach) | 12/31/2014 | |
| Environmental Regulation Commission | | | |
| 10 | Gelber, Adam R. (Miami Beach) | 07/01/2015 | |

COMMITTEE MEETING EXPANDED AGENDA

Rules Subcommittee on Ethics and Elections
 Monday, February 20, 2012, 4:00 —6:00 p.m.

| TAB | OFFICE and APPOINTMENT (HOME CITY) | FOR TERM ENDING | COMMITTEE ACTION |
|---|--|-----------------|------------------|
| Fish and Wildlife Conservation Commission | | | |
| 11 | Priddy, Aliese P. (Immokalee) | 01/06/2017 | |
| Juvenile Welfare Board of Pinellas County | | | |
| 12 | Aungst, Brian J., Jr. (Largo) | 08/07/2014 | |
| Board of Landscape Architecture | | | |
| 13 | Marshall, Elizabeth Barno (Palm Beach) | 10/31/2013 | |
| Board of Pharmacy | | | |
| 14 | Fallon, Leo J. (The Villages) | 10/31/2015 | |
| Chair, Public Employees Relations Commission | | | |
| 15 | Hogan, Mike (Jacksonville) | 01/01/2016 | |
| Florida Real Estate Appraisal Board | | | |
| 16 | Pechillo, Roy A. (Orange Park) | 10/31/2015 | |
| Florida Real Estate Commission | | | |
| 17 | Podolsky, William J. III (Tampa) | 10/31/2014 | |
| Board of Professional Surveyors and Mappers | | | |
| 18 | Evers, W. Lamar (Tallahassee) | 10/31/2013 | |
| Governing Board of the Northwest Florida Water Management District | | | |
| 19 | Patronis, Nicholas "Nick" J. (Panama City) | 03/01/2015 | |

| TAB | BILL NO. and INTRODUCER | BILL DESCRIPTION and SENATE COMMITTEE ACTIONS | COMMITTEE ACTION |
|-----|---------------------------------|---|------------------|
| | Other Related Meeting Documents | | |

Recommendation for Senate Confirmation of Executive Appointment

Appointee: Toppe, Jonathan R.

Appointed: 01/03/2012

Term: 12/15/2011 – 10/31/2013

Prior Term:

City/County: St. Petersburg/Pinellas

Office: Board of Architecture and Interior Design, Member

Authority: 481.205, F.S. & 20.165(4)(a)1, F.S.

Reference(s): Rules Subcommittee on Ethics and Elections

| Executive Appointment Questionnaire | Yes | No | Notes |
|--|-----|----|----------------------------|
| 1. Questionnaire completed | X | | |
| 2. Questionnaire notarized | X | | |
| 3. US Citizen (sworn statement) | X | | |
| 4. Florida Resident (sworn statement) | X | | |
| 5. Registered Voter in Florida | X | | |
| 6. Honorable Discharge (sworn statement) | | | Not Applicable |
| 7. Financial Disclosure Filed | X | | Form 1 filed as of 1/18/11 |
| 8. Meets Requirements of Law | X | | See Below |
| 9. Conviction Record | | X | |
| 10. Adverse Auditor General Report | | | Not Applicable |
| 11. Adverse Ethics Commission Action | | X | As of 1/25/12 |
| 12. Previously Suspended from Office | | X | |
| 13. Previously Refused Bond (sworn statement) | | X | |
| 14. Licenses or Certification Revoked/Suspended | | X | |
| 15. Contracts with State/Local Governments (sworn statement) | X | | See Below |
| 16. Contracts with Pending Office | | X | |
| 17. Holds Another Public Office (sworn statement) | | X | |
| 18. Previously a Public Officer (sworn statement) | | X | |
| 19. Present or Past Government Employee | | X | |
| 20. Currently a Registered Lobbyist | | X | |

Occupation: Architect & Owner of Toppe Consultants, Inc. (Architecture, Planning & Consulting)

Compensation: Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

Requirements: The eleven-member board consists of:

- Five registered architects who have been engaged in the practice of architecture for at least 5 years;
- Three registered interior designers who have been offering interior design services for at least 5 years and who are not also registered architects; and
- Three lay persons who are not and have never been architects, interior designers, or members of any closely related profession or occupation.
- At least one member of the board must be 60 years of age or older.

Additional Requirements: Terms are for four years. Terms expire on October 31. No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms. Required to file Form 1 with the Commission on Ethics.

Notes: Number 8 - Architect

Number 15 - Mr. Toppe indicated that his company is a contract service provider (architecture, consulting, and planning) to various county and municipal government agencies.

Recommendation for Senate Confirmation of Executive Appointment

Appointee: Williams, Mark M.

Appointed: 12/12/2011

Term: 12/09/2011 – 09/30/2014

Prior Term: 05/20/2009 - 09/30/2010

City/County: Lynn Haven/Bay

Office: Florida State Boxing Commission, Member

Authority: 548.003(1), F.S.

Reference(s): Rules Subcommittee on Ethics and Elections

| Executive Appointment Questionnaire | Yes | No | Notes |
|--|-----|----|----------------------------|
| 1. Questionnaire completed | X | | |
| 2. Questionnaire notarized | X | | |
| 3. US Citizen (sworn statement) | X | | |
| 4. Florida Resident (sworn statement) | X | | |
| 5. Registered Voter in Florida | X | | |
| 6. Honorable Discharge (sworn statement) | | | Not Applicable |
| 7. Financial Disclosure Filed | X | | Form 1 filed as of 8/22/11 |
| 8. Meets Requirements of Law | X | | See Below |
| 9. Conviction Record | | X | |
| 10. Adverse Auditor General Report | | | No Report |
| 11. Adverse Ethics Commission Action | | X | As of 1/25/12 |
| 12. Previously Suspended from Office | | X | |
| 13. Previously Refused Bond (sworn statement) | | X | |
| 14. Licenses or Certification Revoked/Suspended | | X | |
| 15. Contracts with State/Local Governments (sworn statement) | | X | |
| 16. Contracts with Pending Office | | X | |
| 17. Holds Another Public Office (sworn statement) | | X | |
| 18. Previously a Public Officer (sworn statement) | | X | |
| 19. Present or Past Government Employee | | X | |
| 20. Currently a Registered Lobbyist | | X | |

Occupation: Orthopedic Surgeon - Self Employed

Compensation: Reimbursed fifty dollars for each day of attendance at a commission meeting and for per diem and travel expenses pursuant to s. 112.061, F.S.

Requirements: The five-member commission is appointed by the Governor, subject to confirmation by the Senate.

One member must be a physician licensed pursuant to chapter 458 or chapter 459, who must maintain an unencumbered license in good standing, and who must, at the time of her or his appointment, have practiced medicine for at least 5 years.

No member or employee of the commission shall be a member of, belong to, contract with, or receive any compensation from, any person or entity who sanctions, arranges, or promotes professional boxing or who otherwise has a financial interest in an active boxer currently registered with a boxing registry. (Rule 61K1-1.0023)

Additional Requirements: Terms are for four years. Three consecutive unexcused absences or absences constituting 50 percent or more of the commission's meetings within any 12-month period shall cause the commission membership of the member in question to become void, and the position shall be considered vacant. Required to file Form 1 with the Commission on Ethics.

Notes: Number 8 - Physician

The Florida Senate
**COMMITTEE RECOMMENDATION ON
EXECUTIVE APPOINTMENT**

COMMITTEE: Criminal Justice
MEETING DATE: Thursday, February 09, 2012
TIME: 1:15 —3:15 p.m.
PLACE: Mallory Horne Committee Room, 37 Senate Office Building

TO: The Honorable Mike Haridopolos, President

FROM: Criminal Justice

The committee was referred the following executive appointment subject to confirmation by the Senate:

Office: Capital Collateral Regional Counsel - Southern Region

Appointee: Dupree, Neal A.

Term: 12/19/2011-9/30/2012

After inquiry and due consideration, the committee recommends that the Senate **confirm** the aforesaid executive appointment made by the Governor

Recommendation for Senate Confirmation of Executive Appointment

Appointee: Dupree, Neal A.

Appointed: 12/19/2011

Term: 12/19/2011 – 09/30/2012

Prior Term: 10/22/2003 - 09/30/2006

City/County: Davie/Broward

Office: Capital Collateral Regional Counsel - Southern Region, Member

Authority: 27.701, F.S.

Reference(s): Committee on Criminal Justice-Recommend Confirm-02/09/2012
Rules Subcommittee on Ethics and Elections

| Executive Appointment Questionnaire | Yes | No | Notes |
|--|-----|----|----------------------------|
| 1. Questionnaire completed | X | | |
| 2. Questionnaire notarized | X | | |
| 3. US Citizen (sworn statement) | X | | |
| 4. Florida Resident (sworn statement) | X | | |
| 5. Registered Voter in Florida | X | | |
| 6. Honorable Discharge (sworn statement) | | | Not Applicable |
| 7. Financial Disclosure Filed | X | | Form 1 filed as of 1/17/12 |
| 8. Meets Requirements of Law | X | | |
| 9. Conviction Record | | X | |
| 10. Adverse Auditor General Report | | | No Report |
| 11. Adverse Ethics Commission Action | | X | As of 1/25/12; See Below |
| 12. Previously Suspended from Office | | X | |
| 13. Previously Refused Bond (sworn statement) | | X | |
| 14. Licenses or Certification Revoked/Suspended | | X | |
| 15. Contracts with State/Local Governments (sworn statement) | | X | |
| 16. Contracts with Pending Office | | X | |
| 17. Holds Another Public Office (sworn statement) | | X | |
| 18. Previously a Public Officer (sworn statement) | | X | |
| 19. Present or Past Government Employee | X | | See Below |
| 20. Currently a Registered Lobbyist | | X | |

Occupation: Capital Collateral Regional Counsel-Southern Region

Compensation: \$129,934.32 per year as of December 19, 2011.

Requirements: Each capital collateral regional counsel shall be appointed by the Governor and is subject to confirmation by the Senate. The Supreme Court Judicial Nominating Commission shall recommend to the Governor three qualified candidates for each appointment as regional counsel. The Southern Region consists of the Eleventh, Fifteenth, Sixteenth, Seventeenth, Nineteenth, and Twentieth Judicial Circuits. A regional counsel must be, and must have been for the preceding five years, a member in good standing of the Florida Bar, or a similar organization. A person appointed as regional counsel may not run or accept appointment to any state office for two years following vacation of office.

Additional Requirements: Terms are for three years. Required to file Form 1 with the Commission on Ethics.

Notes: Number 11 - The Commission on Ethics reported two complaints were filed against Mr. Dupree. Complaint 05-007 alleged a violation of s. 112.313(6), F.S. misuse of public position. This complaint was dismissed because there was a finding of no probable cause on March 7, 2007. In addition, Complaint 06-236 had allegations similar to the previous complaint and the Commission dismissed this complaint because of legal insufficiency on April 25, 2007.
Number 19 - Mr. Dupree served as the Assistant State Attorney in the Broward County State Attorney's Office from 1983 to 1987. Mr. Dupree has served as the Capital Collateral Regional Counsel, Southern Region since 1998.
Education Verified

Requirements: The commission consists of no fewer than 15 and no more than 25 voting members, to be appointed on a bipartisan basis by the Governor and confirmed by the Senate. Voting members may represent one, or any combination of the following, so long as each of the respective categories are represented:

- The Commissioner of Education or a designee from that office;
- A representative of a community-based agency or organization;
- A representative of a local labor organization;
- A representative of local government;
- A representative of business;
- An individual between the ages of 16 and 25, inclusive, who is a participant in, or a supervisor of, a service program for school-aged youth or a campus-based or national service program;
- An individual who is a representative of a national service program;
- An individual with expertise in the educational, training, and developmental needs of youth, particularly disadvantaged youth; and
- An individual with experience in promoting service and volunteerism among older adults.
- Other voting members may include educators; experts in the delivery of human educational, environmental, or public safety services; representatives of Indian tribes; out-of-school or at-risk youth; and representatives of programs that are administered by or receive assistance under the Domestic Volunteer Service Act of 1973, as amended.

Not more than 50 percent plus one of the voting members of the commission may be aligned with the same political party.

In addition, the number of voting members of the commission who are officers or employees of the state may not exceed 25 percent.

Additional Requirements: Terms are for three years. Required to file Form 1 with the Commission on Ethics.

Notes: Number 6 - Mr. Scriven served in the US Army from 1951 to 1954
Number 8 - Representative of a community based organization
Number 18 - Mr. Scriven served on the Parole Commission from 1975 to 1981 and 1981 to 1987.
Number 19 - Mr. Scriven worked for the Department of Business and Professional Regulation from 1989 to 2003. Mr. Scriven also was a Police Officer for the City of Jacksonville from 1955 to 1975.

The Florida Senate
**COMMITTEE RECOMMENDATION ON
EXECUTIVE APPOINTMENT**

COMMITTEE: Criminal Justice
MEETING DATE: Thursday, February 09, 2012
TIME: 1:15 —3:15 p.m.
PLACE: Mallory Horne Committee Room, 37 Senate Office Building

TO: The Honorable Mike Haridopolos, President

FROM: Criminal Justice

The committee was referred the following executive appointment subject to confirmation by the Senate:

Office: Criminal Conflict and Civil Regional Counsel - Second District Court of Appeal
Appointee: Neymotin Esquire, Ita M.
Term: 12/19/2011-7/1/2015

After inquiry and due consideration, the committee recommends that the Senate **confirm** the aforesaid executive appointment made by the Governor

Recommendation for Senate Confirmation of Executive Appointment

Appointee: Neymotin, Ita M., Esquire
 Term: 12/19/2011 – 07/01/2015
 City/County: Ft. Myers/Lee
 Office: Criminal Conflict and Civil Regional Counsel - Second District Court of Appeal, Member
 Authority: 27.511, F.S.
 Reference(s): Committee on Criminal Justice-Recommend Confirm-02/09/2012
 Rules Subcommittee on Ethics and Elections

Appointed: 12/19/2011
 Prior Term:

| Executive Appointment Questionnaire | Yes | No | Notes |
|--|-----|----|----------------------------|
| 1. Questionnaire completed | X | | |
| 2. Questionnaire notarized | X | | |
| 3. US Citizen (sworn statement) | X | | |
| 4. Florida Resident (sworn statement) | X | | |
| 5. Registered Voter in Florida | X | | |
| 6. Honorable Discharge (sworn statement) | | | Not Applicable |
| 7. Financial Disclosure Filed | X | | Form 1 filed as of 1/23/12 |
| 8. Meets Requirements of Law | X | | |
| 9. Conviction Record | | X | |
| 10. Adverse Auditor General Report | | | Not Applicable |
| 11. Adverse Ethics Commission Action | | X | As of 1/23/12 |
| 12. Previously Suspended from Office | | X | |
| 13. Previously Refused Bond (sworn statement) | | X | |
| 14. Licenses or Certification Revoked/Suspended | | X | |
| 15. Contracts with State/Local Governments (sworn statement) | | X | |
| 16. Contracts with Pending Office | | X | |
| 17. Holds Another Public Office (sworn statement) | | X | |
| 18. Previously a Public Officer (sworn statement) | | X | |
| 19. Present or Past Government Employee | X | | See Below |
| 20. Currently a Registered Lobbyist | | X | |

Occupation: Criminal Conflict and Civil Regional Counsel - Second District Court of Appeal

Compensation: \$98,000.04 per year as of December 19, 2011.

Requirements: Each regional counsel shall be appointed by the Governor and is subject to confirmation by the Senate. Each regional counsel must be, and must have been for the preceding 5 years, a member in good standing of The Florida Bar or a similar organization in another state. Each regional counsel shall serve on a full-time basis and may not engage in the private practice of law while holding office.

Additional Requirements: The Supreme Court Judicial Nominating Commission shall recommend to the Governor three qualified candidates for appointment to each of the five regional counsel positions. The Governor shall appoint the regional counsel for the five regions from among the recommendations, or, if it is in the best interest of the fair administration of justice, the Governor may reject the nominations and request that the Supreme Court Judicial Nominating Commission submit three new nominees. The regional counsel shall be appointed to a term of 4 years, the first term beginning on July 1, 2007. Vacancies shall be filled in the same manner as appointments.

Notes: Number 19 - Ms. Neymotin worked for the State of Florida Trial Attorney from 2002 to 2007. Ms. Neymotin also worked as an attorney for the Office of the Criminal Conflict and Civil Regional Counsel from 12/2007-9/2010.
Education Verified

The Florida Senate
**COMMITTEE RECOMMENDATION ON
EXECUTIVE APPOINTMENT**

COMMITTEE: Criminal Justice
MEETING DATE: Thursday, February 09, 2012
TIME: 1:15 —3:15 p.m.
PLACE: Mallory Horne Committee Room, 37 Senate Office Building

TO: The Honorable Mike Haridopolos, President

FROM: Criminal Justice

The committee was referred the following executive appointment subject to confirmation by the Senate:

Office: Criminal Conflict and Civil Regional Counsel - Third District Court of Appeal
Appointee: Zenobi Esquire, Eugene F.
Term: 10/4/2011-7/1/2015

After inquiry and due consideration, the committee recommends that the Senate **confirm** the aforesaid executive appointment made by the Governor

Recommendation for Senate Confirmation of Executive Appointment

Appointee: Zenobi, Eugene F., Esquire

Appointed: 10/07/2011

Term: 10/04/2011 – 07/01/2015

Prior Term:

City/County: Miami/Miami-Dade

Office: Criminal Conflict and Civil Regional Counsel - Third District Court of Appeal, Member

Authority: 27.511, F.S.

Reference(s): Committee on Criminal Justice-Recommend Confirm-02/09/2012
Rules Subcommittee on Ethics and Elections

| Executive Appointment Questionnaire | Yes | No | Notes |
|--|-----|----|----------------------------|
| 1. Questionnaire completed | X | | |
| 2. Questionnaire notarized | X | | |
| 3. US Citizen (sworn statement) | X | | |
| 4. Florida Resident (sworn statement) | X | | |
| 5. Registered Voter in Florida | X | | |
| 6. Honorable Discharge (sworn statement) | | | Not Applicable |
| 7. Financial Disclosure Filed | X | | Form 1 filed as of 12/8/11 |
| 8. Meets Requirements of Law | X | | |
| 9. Conviction Record | | X | |
| 10. Adverse Auditor General Report | | | Not Applicable |
| 11. Adverse Ethics Commission Action | | X | As of 1/9/12 |
| 12. Previously Suspended from Office | | X | |
| 13. Previously Refused Bond (sworn statement) | | X | |
| 14. Licenses or Certification Revoked/Suspended | | X | |
| 15. Contracts with State/Local Governments (sworn statement) | | X | |
| 16. Contracts with Pending Office | | X | |
| 17. Holds Another Public Office (sworn statement) | | X | |
| 18. Previously a Public Officer (sworn statement) | | X | |
| 19. Present or Past Government Employee | X | | See Below |
| 20. Currently a Registered Lobbyist | | X | |

Occupation: Criminal Conflict and Civil Regional Counsel, Third District Court of Appeal

Compensation: \$97,999.92 per year as of October 04, 2011.

Requirements: Each regional counsel shall be appointed by the Governor and is subject to confirmation by the Senate. Each regional counsel must be, and must have been for the preceding 5 years, a member in good standing of The Florida Bar or a similar organization in another state. Each regional counsel shall serve on a full-time basis and may not engage in the private practice of law while holding office.

Additional Requirements: The Supreme Court Judicial Nominating Commission shall recommend to the Governor three qualified candidates for appointment to each of the five regional counsel positions. The Governor shall appoint the regional counsel for the five regions from among the recommendations, or, if it is in the best interest of the fair administration of justice, the Governor may reject the nominations and request that the Supreme Court Judicial Nominating Commission submit three new nominees. The regional counsel shall be appointed to a term of 4 years, the first term beginning on July 1, 2007. Vacancies shall be filled in the same manner as appointments.

Notes: Number 19 - Mr. Zenobi was an attorney in the Office of the Public Defender in Miami Dade County from 1976 to 1980.
Education Verified

The Florida Senate
**COMMITTEE RECOMMENDATION ON
EXECUTIVE APPOINTMENT**

COMMITTEE: Criminal Justice
MEETING DATE: Thursday, February 09, 2012
TIME: 1:15 —3:15 p.m.
PLACE: Mallory Horne Committee Room, 37 Senate Office Building

TO: The Honorable Mike Haridopolos, President

FROM: Criminal Justice

The committee was referred the following executive appointment subject to confirmation by the Senate:

Office: Criminal Conflict and Civil Regional Counsel - Fourth District Court of Appeal
Appointee: Ryan Esquire, Antony Parker
Term: 12/19/2011-7/1/2015

After inquiry and due consideration, the committee recommends that the Senate **confirm** the aforesaid executive appointment made by the Governor

Recommendation for Senate Confirmation of Executive Appointment

Appointee: Ryan, Antony Parker, Esquire

Appointed: 12/19/2011

Term: 12/19/2011 – 07/01/2015

Prior Term:

City/County: Riviera Beach/Palm Beach

Office: Criminal Conflict and Civil Regional Counsel - Fourth District Court of Appeal

Authority: 27.511 F.S.

Reference(s): Rules Subcommittee on Ethics and Elections
Committee on Criminal Justice-Recommend Confirm-02/09/2012

| Executive Appointment Questionnaire | Yes | No | Notes |
|--|-----|----|---------------------------|
| 1. Questionnaire completed | X | | |
| 2. Questionnaire notarized | X | | |
| 3. US Citizen (sworn statement) | X | | |
| 4. Florida Resident (sworn statement) | X | | |
| 5. Registered Voter in Florida | X | | |
| 6. Honorable Discharge (sworn statement) | | | Not Applicable |
| 7. Financial Disclosure Filed | X | | Form 1 filed as of 7/1/11 |
| 8. Meets Requirements of Law | X | | |
| 9. Conviction Record | | X | |
| 10. Adverse Auditor General Report | | X | |
| 11. Adverse Ethics Commission Action | | X | As of 1/19/12 |
| 12. Previously Suspended from Office | | X | |
| 13. Previously Refused Bond (sworn statement) | | X | |
| 14. Licenses or Certification Revoked/Suspended | | X | |
| 15. Contracts with State/Local Governments (sworn statement) | | X | |
| 16. Contracts with Pending Office | | X | |
| 17. Holds Another Public Office (sworn statement) | | X | |
| 18. Previously a Public Officer (sworn statement) | | X | |
| 19. Present or Past Government Employee | X | | See Below |
| 20. Currently a Registered Lobbyist | | X | |

Occupation: Criminal Conflict and Civil Regional Counsel - Fourth District Court of Appeal

Compensation: \$98,000.04 per year as of December 19, 2011.

Requirements: Each regional counsel shall be appointed by the Governor and is subject to confirmation by the Senate. Each regional counsel must be, and must have been for the preceding 5 years, a member in good standing of The Florida Bar or a similar organization in another state. Each regional counsel shall serve on a full-time basis and may not engage in the private practice of law while holding office.

Additional Requirements: The Supreme Court Judicial Nominating Commission shall recommend to the Governor three qualified candidates for appointment to each of the five regional counsel positions. The Governor shall appoint the regional counsel for the five regions from among the recommendations, or, if it is in the best interest of the fair administration of justice, the Governor may reject the nominations and request that the Supreme Court Judicial Nominating Commission submit three new nominees. The regional counsel shall be appointed to a term of 4 years, the first term beginning on July 1, 2007. Vacancies shall be filled in the same manner as appointments.

Notes: Number 19 - Mr. Ryan served as the Assistant Public Defender at the Office of the Public Defender, 15 Judicial Circuit from 1991 to 1996 and 2004 to 2011.
Education Verified

The Florida Senate
**COMMITTEE RECOMMENDATION ON
EXECUTIVE APPOINTMENT**

COMMITTEE: Criminal Justice
MEETING DATE: Thursday, February 09, 2012
TIME: 1:15 —3:15 p.m.
PLACE: Mallory Horne Committee Room, 37 Senate Office Building

TO: The Honorable Mike Haridopolos, President

FROM: Criminal Justice

The committee was referred the following executive appointment subject to confirmation by the Senate:

Office: Criminal Conflict and Civil Regional Counsel - Fifth District Court of Appeal
Appointee: Deen Esquire, Jeffrey D.
Term: 12/19/2011-7/1/2015

After inquiry and due consideration, the committee recommends that the Senate **confirm** the aforesaid executive appointment made by the Governor

Recommendation for Senate Confirmation of Executive Appointment

Appointee: Deen, Jeffrey D., Esquire
 Term: 12/19/2011 – 07/01/2015

Appointed: 12/19/2011
 Prior Term: 08/20/2007 - 07/01/2011

City/County: Oviedo/Seminole

Office: Criminal Conflict and Civil Regional Counsel - Fifth District Court of Appeal, Member

Authority: 27.511, F.S.

Reference(s): Rules Subcommittee on Ethics and Elections
 Committee on Criminal Justice-Recommend Confirm-02/09/2012

| Executive Appointment Questionnaire | Yes | No | Notes |
|--|-----|----|----------------------------|
| 1. Questionnaire completed | X | | |
| 2. Questionnaire notarized | X | | |
| 3. US Citizen (sworn statement) | X | | |
| 4. Florida Resident (sworn statement) | X | | |
| 5. Registered Voter in Florida | X | | |
| 6. Honorable Discharge (sworn statement) | | | Not Applicable |
| 7. Financial Disclosure Filed | X | | Form 1 filed as of 6/23/11 |
| 8. Meets Requirements of Law | X | | |
| 9. Conviction Record | | X | |
| 10. Adverse Auditor General Report | | | No Report |
| 11. Adverse Ethics Commission Action | | X | As of 1/19/12 |
| 12. Previously Suspended from Office | | X | |
| 13. Previously Refused Bond (sworn statement) | | X | |
| 14. Licenses or Certification Revoked/Suspended | | X | |
| 15. Contracts with State/Local Governments (sworn statement) | | X | |
| 16. Contracts with Pending Office | | X | |
| 17. Holds Another Public Office (sworn statement) | | X | |
| 18. Previously a Public Officer (sworn statement) | X | | See Below |
| 19. Present or Past Government Employee | X | | See Below |
| 20. Currently a Registered Lobbyist | | X | |

Occupation: Criminal Conflict and Civil Regional Counsel, Fifth District

Compensation: \$98,000.04 per year as of December 19, 2011.

Requirements: Each regional counsel shall be appointed by the Governor and is subject to confirmation by the Senate. Each regional counsel must be, and must have been for the preceding 5 years, a member in good standing of The Florida Bar or a similar organization in another state. Each regional counsel shall serve on a full-time basis and may not engage in the private practice of law while holding office.

Additional Requirements: The Supreme Court Judicial Nominating Commission shall recommend to the Governor three qualified candidates for appointment to each of the five regional counsel positions. The Governor shall appoint the regional counsel for the five regions from among the recommendations, or, if it is in the best interest of the fair administration of justice, the Governor may reject the nominations and request that the Supreme Court Judicial Nominating Commission submit three new nominees. The regional counsel shall be appointed to a term of 4 years, the first term beginning on July 1, 2007. Vacancies shall be filled in the same manner as appointments.

Notes: Number 18 - Mr. Deen served on the City of Lake Mary's Parks and Recreation Board from 1999-2002.
Number 19 - Mr. Deen was an Assistant State Attorney with the 18th Judicial Circuit from 6/84-7/89 and 1/90-6/90.
Education verified.

The Florida Senate
**COMMITTEE RECOMMENDATION ON
EXECUTIVE APPOINTMENT**

COMMITTEE: Education Pre-K - 12
MEETING DATE: Tuesday, February 14, 2012
TIME: 9:00 —11:00 a.m.
PLACE: 301 Senate Office Building

TO: The Honorable Mike Haridopolos, President

FROM: Education Pre-K - 12

The committee was referred the following executive appointment subject to confirmation by the Senate:

Office: State Board of Education

Appointee: Chartrand, Gary

Term: 5/16/2011-12/31/2014

After inquiry and due consideration, the committee recommends that the Senate confirm the aforesaid executive appointment made by the Governor

Recommendation for Senate Confirmation of Executive Appointment

Appointee: Chartrand, Gary

Appointed: 05/16/2011

Term: 05/16/2011 – 12/31/2014

Prior Term:

City/County: Ponte Vedra Beach/St. Johns

Office: State Board of Education, Member

Authority: 1001.01(1), F.S.

Reference(s): Rules Subcommittee on Ethics and Elections
Committee on Education Pre-K - 12-Recommend Confirm-02/14/2012

| Executive Appointment Questionnaire | Yes | No | Notes |
|--|-----|----|----------------------------|
| 1. Questionnaire completed | X | | |
| 2. Questionnaire notarized | X | | |
| 3. US Citizen (sworn statement) | X | | |
| 4. Florida Resident (sworn statement) | X | | |
| 5. Registered Voter in Florida | X | | |
| 6. Honorable Discharge (sworn statement) | | | Not Applicable |
| 7. Financial Disclosure Filed | X | | Form 1 filed as of 8/26/11 |
| 8. Meets Requirements of Law | X | | |
| 9. Conviction Record | | X | |
| 10. Adverse Auditor General Report | | | Not Applicable |
| 11. Adverse Ethics Commission Action | | X | As of 8/5/11 |
| 12. Previously Suspended from Office | | X | |
| 13. Previously Refused Bond (sworn statement) | | X | |
| 14. Licenses or Certification Revoked/Suspended | | | Not Applicable |
| 15. Contracts with State/Local Governments (sworn statement) | | X | |
| 16. Contracts with Pending Office | | X | |
| 17. Holds Another Public Office (sworn statement) | | X | |
| 18. Previously a Public Officer (sworn statement) | | X | |
| 19. Present or Past Government Employee | | X | |
| 20. Currently a Registered Lobbyist | | X | |

Occupation: President of Acosta Sales and Marketing

Compensation: Members of the board shall serve without compensation, but shall be entitled to reimbursement of travel and per diem expenses in accordance with s. 112.061, F.S.

Requirements: The Florida Board of Education consists of seven members who are residents of the state. Members are appointed by the Governor, subject to confirmation by the Senate.

Additional Requirements: Members of the board shall be appointed to staggered 4-year terms and may be reappointed by the Governor for additional terms not to exceed 8 years of consecutive service. Required to file Form 1 with the Commission on Ethics.

Notes: Education Verified

The Florida Senate
**COMMITTEE RECOMMENDATION ON
EXECUTIVE APPOINTMENT**

COMMITTEE: Environmental Preservation and Conservation
MEETING DATE: Monday, February 06, 2012
TIME: 3:00 —6:00 p.m.
PLACE: Toni Jennings Committee Room, 110 Senate Office Building

TO: The Honorable Mike Haridopolos, President
FROM: Environmental Preservation and Conservation

The committee was referred the following executive appointment subject to confirmation by the Senate:

Office: Environmental Regulation Commission

Appointee: Gelber, Adam R.

Term: 10/10/2011-7/1/2015

After inquiry and due consideration, the committee recommends that the Senate **confirm** the aforesaid executive appointment made by the Governor

Recommendation for Senate Confirmation of Executive Appointment

Appointee: Gelber, Adam R.

Appointed: 10/10/2011

Term: 10/10/2011 – 07/01/2015

Prior Term:

City/County: Miami Beach/Miami-Dade

Office: Environmental Regulation Commission, Member

Authority: 20.255(7), F.S.

Reference(s): Committee on Environmental Preservation and Conservation-Recommend Confirm-02/06/2012
Rules Subcommittee on Ethics and Elections

| Executive Appointment Questionnaire | Yes | No | Notes |
|--|-----|----|-----------------------------|
| 1. Questionnaire completed | X | | |
| 2. Questionnaire notarized | X | | |
| 3. US Citizen (sworn statement) | X | | |
| 4. Florida Resident (sworn statement) | X | | |
| 5. Registered Voter in Florida | X | | |
| 6. Honorable Discharge (sworn statement) | | | Not Applicable |
| 7. Financial Disclosure Filed | X | | Form 1 filed as of 10/27/11 |
| 8. Meets Requirements of Law | X | | See Below |
| 9. Conviction Record | | X | |
| 10. Adverse Auditor General Report | | | Not Applicable |
| 11. Adverse Ethics Commission Action | | X | As of 12/1/11 |
| 12. Previously Suspended from Office | | | Not Applicable |
| 13. Previously Refused Bond (sworn statement) | | X | |
| 14. Licenses or Certification Revoked/Suspended | | X | |
| 15. Contracts with State/Local Governments (sworn statement) | X | | See Below |
| 16. Contracts with Pending Office | | X | |
| 17. Holds Another Public Office (sworn statement) | | X | |
| 18. Previously a Public Officer (sworn statement) | | X | |
| 19. Present or Past Government Employee | | X | |
| 20. Currently a Registered Lobbyist | | X | |

Occupation: Group Manager/ Senior Scientist for A&E Corporation

Compensation: Reimbursed for per diem and travel expenses pursuant to s. 112.061, F.S.

Requirements: The commission shall be composed of seven residents of this state who represent:

- agriculture,
- the development industry,
- local government,
- the environmental community,
- lay citizens, and
- members of the scientific and technical community who have expertise in the areas of the fate and transport of water pollutants, toxicology, epidemiology, geology, biology, environmental sciences, or engineering.

In making appointments, the Governor shall provide reasonable representation from all sections of the state.

Additional Requirements: Terms are for four years. Required to file Form 1 with the Commission on Ethics.

Notes: Number 8 - Representative of scientific and technical community
Number 15 - Mr. Gelber's employer Atkins North America, Inc. is a vendor/contractor providing coastal issues consulting contract services to government agencies.
Education Verified

The Florida Senate
**COMMITTEE RECOMMENDATION ON
EXECUTIVE APPOINTMENT**

COMMITTEE: Environmental Preservation and Conservation
MEETING DATE: Monday, February 06, 2012
TIME: 3:00 —6:00 p.m.
PLACE: Toni Jennings Committee Room, 110 Senate Office Building

TO: The Honorable Mike Haridopolos, President
FROM: Environmental Preservation and Conservation

The committee was referred the following executive appointment subject to confirmation by the Senate:

Office: Fish and Wildlife Conservation Commission

Appointee: Priddy, Aliese P.

Term: 1/7/2012-1/6/2017

After inquiry and due consideration, the committee recommends that the Senate **confirm** the aforesaid executive appointment made by the Governor

Recommendation for Senate Confirmation of Executive Appointment

Appointee: Priddy, Aliese P.

Appointed: 12/30/2011

Term: 01/07/2012 – 01/06/2017

Prior Term:

City/County: Immokalee/Collier

Office: Fish and Wildlife Conservation Commission, Member

Authority: 20.331(2) & 379.102(1), F.S.

Reference(s): Committee on Environmental Preservation and Conservation-Recommend Confirm-02/06/2012
Rules Subcommittee on Ethics and Elections

| Executive Appointment Questionnaire | Yes | No | Notes |
|--|-----|----|---------------------------|
| 1. Questionnaire completed | X | | |
| 2. Questionnaire notarized | X | | |
| 3. US Citizen (sworn statement) | X | | |
| 4. Florida Resident (sworn statement) | X | | |
| 5. Registered Voter in Florida | X | | |
| 6. Honorable Discharge (sworn statement) | | | Not Applicable |
| 7. Financial Disclosure Filed | X | | Form 1 filed as of 1/6/12 |
| 8. Meets Requirements of Law | X | | |
| 9. Conviction Record | | X | |
| 10. Adverse Auditor General Report | | | Not Applicable |
| 11. Adverse Ethics Commission Action | | X | As of 1/23/12 |
| 12. Previously Suspended from Office | | X | |
| 13. Previously Refused Bond (sworn statement) | | X | |
| 14. Licenses or Certification Revoked/Suspended | | | Not Applicable |
| 15. Contracts with State/Local Governments (sworn statement) | | X | See Below |
| 16. Contracts with Pending Office | | X | |
| 17. Holds Another Public Office (sworn statement) | | X | |
| 18. Previously a Public Officer (sworn statement) | X | | See Below |
| 19. Present or Past Government Employee | | X | |
| 20. Currently a Registered Lobbyist | | X | |

Occupation: Conflict of Interest Coordinator/Cohen and Grigsby, P.C. and Owner/ Sunniland Family, LP/JB Ranch

Compensation: Reimbursed for per diem and travel expenses pursuant to s. 112.061, F.S.

Requirements: The commission consists of seven members appointed by the Governor and subject to Senate confirmation.

Additional Requirements: Members shall be appointed for staggered 5-year terms. Required to file Form 1 with the Commission on Ethics.

Notes: Number 15 - Ms. Priddy indicated that her ranch participates in a "panther predation of calves" study with the United States Fish and Wildlife Service and UF/IFAS.
Number 18 - Ms. Priddy served on the Big Cypress Basin Board from 2004 to 2010. Ms. Priddy also served on the Ave Maria Stewardship from 2004 to Present.

Recommendation for Senate Confirmation of Executive Appointment

Appointee: Aungst, Brian J., Jr.

Appointed: 10/27/2011

Term: 10/27/2011 – 08/07/2014

Prior Term:

City/County: Largo/Pinellas

Office: Juvenile Welfare Board of Pinellas County, Member

Authority: 03-320, L.O.F.

Reference(s): Rules Subcommittee on Ethics and Elections

| Executive Appointment Questionnaire | Yes | No | Notes |
|--|-----|----|---------------------------|
| 1. Questionnaire completed | X | | |
| 2. Questionnaire notarized | X | | |
| 3. US Citizen (sworn statement) | X | | |
| 4. Florida Resident (sworn statement) | X | | |
| 5. Registered Voter in Florida | X | | |
| 6. Honorable Discharge (sworn statement) | | | Not Applicable |
| 7. Financial Disclosure Filed | X | | Form 1 filed as of 2/3/12 |
| 8. Meets Requirements of Law | X | | See Below |
| 9. Conviction Record | | X | |
| 10. Adverse Auditor General Report | | | Not Applicable |
| 11. Adverse Ethics Commission Action | | X | As of 12/8/11 |
| 12. Previously Suspended from Office | | X | |
| 13. Previously Refused Bond (sworn statement) | | X | |
| 14. Licenses or Certification Revoked/Suspended | | X | |
| 15. Contracts with State/Local Governments (sworn statement) | X | | See Below |
| 16. Contracts with Pending Office | | X | |
| 17. Holds Another Public Office (sworn statement) | X | | See Below |
| 18. Previously a Public Officer (sworn statement) | | X | |
| 19. Present or Past Government Employee | X | | See Below |
| 20. Currently a Registered Lobbyist | | X | |

Occupation: Attorney, MacFarlane, Ferguson, McMullen, P.A.

Compensation:

Requirements: The eleven-member board consists of:

- The county superintendent of public instruction;
- One judge in the juvenile division of the circuit court;
- The state attorney;
- The public defender;
- One appointed member of the Pinellas County Board of County Commissioners; and
- Six members appointed by the Governor and confirmed by the Senate.

Additional Requirements: Terms for the six members appointed by the Governor shall be for four years. Required to file Form 1 with the SOE's office.

Notes: Number 8 - Governor's Appointment

Number 15 - Mr. Aungst disclosed that his employer represents various public sector clients "with a focus on health care law, professional liability defense, labor and employment defense, commercial litigation, and administrative and government law."

Number 17 - Mr. Aungst is a volunteer hearing officer for the 6th Judicial Circuit Teen Drug Court.

Number 19 - Mr. Aungst worked for the University of Florida from 2004-2005 and in 2008.

Recommendation for Senate Confirmation of Executive Appointment

Appointee: Marshall, Elizabeth Barno

Appointed: 12/12/2011

Term: 01/09/2012 – 10/31/2013

Prior Term:

City/County: Palm Beach/Palm Beach

Office: Board of Landscape Architecture, Member

Authority: 481.305, F.S. & 10.165(4)(a)10, F.S.

Reference(s): Rules Subcommittee on Ethics and Elections

| Executive Appointment Questionnaire | Yes | No | Notes |
|--|-----|----|---------------------------|
| 1. Questionnaire completed | X | | |
| 2. Questionnaire notarized | X | | |
| 3. US Citizen (sworn statement) | X | | |
| 4. Florida Resident (sworn statement) | X | | |
| 5. Registered Voter in Florida | X | | |
| 6. Honorable Discharge (sworn statement) | | | Not Applicable |
| 7. Financial Disclosure Filed | X | | Form 1 filed as of 2/8/12 |
| 8. Meets Requirements of Law | X | | See Below |
| 9. Conviction Record | | X | |
| 10. Adverse Auditor General Report | | | No Report |
| 11. Adverse Ethics Commission Action | | X | As of 1/23/12 |
| 12. Previously Suspended from Office | | X | |
| 13. Previously Refused Bond (sworn statement) | | X | |
| 14. Licenses or Certification Revoked/Suspended | | X | |
| 15. Contracts with State/Local Governments (sworn statement) | | X | |
| 16. Contracts with Pending Office | | X | |
| 17. Holds Another Public Office (sworn statement) | | X | |
| 18. Previously a Public Officer (sworn statement) | X | | See Below |
| 19. Present or Past Government Employee | | X | |
| 20. Currently a Registered Lobbyist | | X | |

Occupation: Self Employed landscape architect

Compensation: Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

Requirements: The seven-member board consists of:

- Five members who are registered landscape architects; and
- Two members who are lay persons who are not and have never been registered landscape architects or members of any closely related profession.

Additional Requirements: Terms are for four years. Terms expire on October 31. No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms. Required to file Form 1 with the Commission on Ethics.

Notes: Number 8 - Registered Landscape Architect
Number 18 - Ms. Marshall previously served on the Board of Landscape Architecture.

Recommendation for Senate Confirmation of Executive Appointment

Appointee: Fallon, Leo J.

Appointed: 01/03/2012

Term: 12/22/2011 – 10/31/2015

Prior Term:

City/County: The Villages/Marion

Office: Board of Pharmacy, Member

Authority: 465.004(1), F.S. & 20.43(3)(g)10, F.S.

Reference(s): Rules Subcommittee on Ethics and Elections

| Executive Appointment Questionnaire | Yes | No | Notes |
|--|-----|----|---------------------------|
| 1. Questionnaire completed | X | | |
| 2. Questionnaire notarized | X | | |
| 3. US Citizen (sworn statement) | X | | |
| 4. Florida Resident (sworn statement) | X | | |
| 5. Registered Voter in Florida | X | | |
| 6. Honorable Discharge (sworn statement) | | | Not Applicable |
| 7. Financial Disclosure Filed | X | | Form 1 filed as of 1/2/12 |
| 8. Meets Requirements of Law | X | | See Below |
| 9. Conviction Record | | X | |
| 10. Adverse Auditor General Report | | | Not Applicable |
| 11. Adverse Ethics Commission Action | | X | As of 2/1/12 |
| 12. Previously Suspended from Office | | X | |
| 13. Previously Refused Bond (sworn statement) | | X | |
| 14. Licenses or Certification Revoked/Suspended | | X | |
| 15. Contracts with State/Local Governments (sworn statement) | | X | |
| 16. Contracts with Pending Office | | X | |
| 17. Holds Another Public Office (sworn statement) | | X | |
| 18. Previously a Public Officer (sworn statement) | | X | |
| 19. Present or Past Government Employee | | X | |
| 20. Currently a Registered Lobbyist | | X | |

Occupation: Pharmacist Manager, Walmart

Compensation: Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

- Requirements:** The nine-member board is composed as follows:
- Seven members must be licensed pharmacists who are residents of this state, who have been engaged in practice of the profession of pharmacy in this state for at least four years and to the extent practicable, represent the various pharmacy practice settings;
 - One pharmacist member must be currently engaged in the practice of pharmacy in a community pharmacy;
 - One pharmacist member must be currently engaged in the practice of pharmacy in a Class II institutional pharmacy or a Modified Class II institutional pharmacy;
 - The remaining five pharmacist members shall be pharmacists licensed in the state, irrespective of practice settings.
 - Two members must be residents of this state who have never been licensed as pharmacists and who are in no way connected with the profession of pharmacy. No lay member may be connected in any way with a drug manufacturer or wholesaler; and
 - At least one member must be sixty years of age or older.

Additional Requirements: Terms are for four years.

Terms expire on October 31.

No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

Notes: Number 8 - Pharmacist

Recommendation for Senate Confirmation of Executive Appointment

Appointee: Hogan, Mike

Appointed: 01/30/2012

Term: 01/02/2012 – 01/01/2016

Prior Term: 07/27/2011 - 01/01/2012

City/County: Jacksonville/Duval

Office: Chair, Public Employees Relations Commission, Member

Authority: 447.205, F.S.

Reference(s): Rules Subcommittee on Ethics and Elections

| Executive Appointment Questionnaire | Yes | No | Notes |
|--|-----|----|-----------------------------|
| 1. Questionnaire completed | X | | |
| 2. Questionnaire notarized | X | | |
| 3. US Citizen (sworn statement) | X | | |
| 4. Florida Resident (sworn statement) | X | | |
| 5. Registered Voter in Florida | X | | |
| 6. Honorable Discharge (sworn statement) | | | Not Applicable |
| 7. Financial Disclosure Filed | X | | Form 6F filed as of 8/25/11 |
| 8. Meets Requirements of Law | | X | |
| 9. Conviction Record | | X | |
| 10. Adverse Auditor General Report | | | Not Applicable |
| 11. Adverse Ethics Commission Action | | X | As of 2/6/12 |
| 12. Previously Suspended from Office | | X | |
| 13. Previously Refused Bond (sworn statement) | | X | |
| 14. Licenses or Certification Revoked/Suspended | | | Not Applicable |
| 15. Contracts with State/Local Governments (sworn statement) | | X | |
| 16. Contracts with Pending Office | | X | |
| 17. Holds Another Public Office (sworn statement) | | X | |
| 18. Previously a Public Officer (sworn statement) | X | | See Below |
| 19. Present or Past Government Employee | X | | See Below |
| 20. Currently a Registered Lobbyist | | X | |

Occupation: Chair, Public Employees Relations Commission

Compensation: \$95,789.04 per year as of February 7, 2012.

Reimbursed for expenses pursuant to s. 112.061, F.S.

Requirements: The commission is composed of a chairman and two part-time members chosen from persons representative of the public and known for their objective and independent judgment, who shall not be employed by, or hold any commission with, any governmental unit in the state or any employee organization, while in such office.

The chair of the commission shall devote full time to commission duties and shall not engage in any other business, vocation, or employment while in such office.

In no event shall more than one appointee be a person who, on account of previous vocation, employment, or affiliation, is, or has been, classified as a representative of employers; and in no event shall more than one such appointee be a person who, on account of previous vocation, employment, or affiliation, is, or has been, classified as a representative of employees or employee organizations.

Additional Requirements: Terms are four years.

The term of the chairman begins January 1 of the second year following the general election of the Governor.

Required to file Form 1 with the Commission on Ethics.

Notes: Number 18 – Mr. Hogan served as a State Representative, Florida House of Representatives from 2000 to 2003. Mr. Hogan served as the Duval County Tax Collector from 2003 to 2011. Mr. Hogan served as a City Councilman for the City of Jacksonville from 1991 to 1999.
Number 19 - Mr. Hogan worked for the Duval County Health Department from 1973 to 1975.

Recommendation for Senate Confirmation of Executive Appointment

Appointee: Pechillo, Roy A.

Appointed: 11/09/2011

Term: 11/01/2011 – 10/31/2015

Prior Term:

City/County: Orange Park/Clay

Office: Florida Real Estate Appraisal Board, Member

Authority: 475.613, F.S. & 20.165(4)(b)1, F.S.

Reference(s): Rules Subcommittee on Ethics and Elections

| Executive Appointment Questionnaire | Yes | No | Notes |
|--|-----|----|---------------------------|
| 1. Questionnaire completed | X | | |
| 2. Questionnaire notarized | X | | |
| 3. US Citizen (sworn statement) | X | | |
| 4. Florida Resident (sworn statement) | X | | |
| 5. Registered Voter in Florida | X | | |
| 6. Honorable Discharge (sworn statement) | | | Not Applicable |
| 7. Financial Disclosure Filed | X | | Form 1 filed as of 2/6/12 |
| 8. Meets Requirements of Law | X | | See Below |
| 9. Conviction Record | | X | |
| 10. Adverse Auditor General Report | | | Not Applicable |
| 11. Adverse Ethics Commission Action | | X | As of 12/8/11 |
| 12. Previously Suspended from Office | | X | |
| 13. Previously Refused Bond (sworn statement) | | X | |
| 14. Licenses or Certification Revoked/Suspended | | | Not Applicable |
| 15. Contracts with State/Local Governments (sworn statement) | | X | |
| 16. Contracts with Pending Office | | X | |
| 17. Holds Another Public Office (sworn statement) | | X | |
| 18. Previously a Public Officer (sworn statement) | | X | |
| 19. Present or Past Government Employee | | X | |
| 20. Currently a Registered Lobbyist | | X | |

Occupation: Senior Regional Manager of Rels Valuation (appraisal management company)

Compensation: Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

- Requirements:** The nine-member board consists of:
- Four members of the board must be real estate appraisers who have been engaged in the general practice of appraising real property in this state for at least five years immediately preceding appointment. Two of the members must be licensed or certified residential real estate appraisers and two of the members must be certified general real estate appraisers at the time of the appointment;
 - Two members of the board must represent the appraisal management industry;
 - One member who represents organizations that use appraisals for the purpose of eminent domain proceedings, financial transactions, or mortgage insurance; and
 - Two members who are representatives of the general public and shall not be connected in any way with the practice of real estate appraisal.

In appointing the real estate appraisers, while not excluding other appraisers, the Governor shall give preference to real estate appraisers who are not primarily engaged in real estate brokerage or mortgage lending activities. The appraiser members shall be as representative of the entire industry as possible, and membership in a nationally recognized or state-recognized appraisal organization shall not be a prerequisite to membership on the board. To the extent possible, no more than two members of the board shall be primarily affiliated with any one particular national or state appraisal association.

Additional Requirements: Terms are for four years.

Terms expire on October 31.

No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

Notes: Number 8 - Represents Appraisal Management

Recommendation for Senate Confirmation of Executive Appointment

Appointee: Podolsky, William J., III
 Term: 12/07/2011 – 10/31/2014

Appointed: 12/07/2011
 Prior Term:

City/County: Tampa/Hillsborough

Office: Florida Real Estate Commission, Member

Authority: 475.02, F.S. & 20.165(4)(b)2, F.S.

Reference(s): Rules Subcommittee on Ethics and Elections

| Executive Appointment Questionnaire | Yes | No | Notes |
|--|-----|----|----------------------------|
| 1. Questionnaire completed | X | | |
| 2. Questionnaire notarized | X | | |
| 3. US Citizen (sworn statement) | X | | |
| 4. Florida Resident (sworn statement) | X | | |
| 5. Registered Voter in Florida | X | | |
| 6. Honorable Discharge (sworn statement) | | | Not Applicable |
| 7. Financial Disclosure Filed | X | | Form 1 filed as of 1/19/12 |
| 8. Meets Requirements of Law | X | | |
| 9. Conviction Record | X | | See Below |
| 10. Adverse Auditor General Report | | | Not Applicable |
| 11. Adverse Ethics Commission Action | | X | As of 1/25/12 |
| 12. Previously Suspended from Office | | X | |
| 13. Previously Refused Bond (sworn statement) | | X | |
| 14. Licenses or Certification Revoked/Suspended | | X | |
| 15. Contracts with State/Local Governments (sworn statement) | | X | |
| 16. Contracts with Pending Office | | X | |
| 17. Holds Another Public Office (sworn statement) | | X | |
| 18. Previously a Public Officer (sworn statement) | X | | See Below |
| 19. Present or Past Government Employee | | X | |
| 20. Currently a Registered Lobbyist | | X | |

Occupation: Attorney, Phelps, Dunbar, LLP

Compensation: Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

Requirements: The seven-member commission consists of:

- Four members who are licensed brokers who have held an active license for the five years preceding appointment;
- One member who is a licensed broker or a licensed sales associate who has held an active license for the two years preceding appointment; and
- Two members who are persons who are not and have never been brokers or salespersons.

At least one member of the commission must be 60 years of age or older. Notwithstanding s. 112.313, any member of the commission who is a licensed real estate broker or sales associate and who holds an active real estate school permit, chief administrator permit, school instructor permit, or any combination of such permits issued by the department, to the extent authorized pursuant to such permit, may offer, conduct, or teach any course prescribed or approved by the commission or the department.

Additional Requirements: Terms are for four years.

Terms expire on October 31.

No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

Notes: Number 9 - Mr. Podolsky disclosed that he was cited for underage possession of alcohol. This violation did not appear in the FDLE report.

Number 18 - Mr. Podolsky served on the Barrio Latino Commission from 2009 to 2011.

Recommendation for Senate Confirmation of Executive Appointment

Appointee: Evers, W. Lamar

Appointed: 09/16/2011

Term: 10/13/2010 – 10/31/2013

Prior Term:

City/County: Tallahassee/Leon

Office: Board of Professional Surveyors and Mappers, Member

Authority: 472.007, F.S. & 20.165(4)(a)14, F.S.

Reference(s): Rules Subcommittee on Ethics and Elections

| Executive Appointment Questionnaire | Yes | No | Notes |
|--|-----|----|----------------------------|
| 1. Questionnaire completed | X | | |
| 2. Questionnaire notarized | X | | |
| 3. US Citizen (sworn statement) | X | | |
| 4. Florida Resident (sworn statement) | X | | |
| 5. Registered Voter in Florida | X | | |
| 6. Honorable Discharge (sworn statement) | X | | See Below |
| 7. Financial Disclosure Filed | X | | Form 1 filed as of 6/30/11 |
| 8. Meets Requirements of Law | X | | See Below |
| 9. Conviction Record | | X | |
| 10. Adverse Auditor General Report | | | Not Applicable |
| 11. Adverse Ethics Commission Action | | X | As of 2/1/12 |
| 12. Previously Suspended from Office | | X | |
| 13. Previously Refused Bond (sworn statement) | | X | |
| 14. Licenses or Certification Revoked/Suspended | | X | |
| 15. Contracts with State/Local Governments (sworn statement) | | X | |
| 16. Contracts with Pending Office | | X | |
| 17. Holds Another Public Office (sworn statement) | | X | |
| 18. Previously a Public Officer (sworn statement) | X | | See Below |
| 19. Present or Past Government Employee | X | | See Below |
| 20. Currently a Registered Lobbyist | | X | |

Occupation: Professional Surveyor II, LABINS & MEAN Highwater Program Manager, Department of Environmental Protection

Compensation: Fifty dollars per day while attending to the business of the board; reimbursed for expenses pursuant to s. 112.061, F.S.

- Requirements:** The nine-member board appointed by the Commissioner of Agriculture consists of:
- Six members who are registered surveyors and mappers primarily engaged in the practice of surveying and mapping;
 - One member who is a registered surveyor and mapper with the designation of photogrammetrist; and
 - Two lay members who are not and never have been surveyors and mappers or members of any closely related profession or occupation.

Additional Requirements: Terms are for four years.

Terms expire on October 31.

No member shall serve more than the remaining portion of a previous member's unexpired term, plus two consecutive 4-year terms.

Required to file Form 1 with the Commission on Ethics.

- Notes:** Number 6 - Mr. Evers served in the US Army from 1968 to 1970.
Number 8 - Registered Land Surveyor
Number 18 - Mr. Evers served on the Florida Public Land Survey Advisory Board from 1983 to 1987.
Mr. Evers served on the Golden Gate Estates Land Trust Advisory Committee from 1985 to 1989. Mr. Evers served on the Collier County Water Management Advisory Board from 1991 to 1995.
Number 19 - Mr. Evers has been employed by the Department of Environmental Protection since 2006. Mr. Evers served as the County Surveyor for Collier County from 1979 to 1980.

The Florida Senate
**COMMITTEE RECOMMENDATION ON
EXECUTIVE APPOINTMENT**

COMMITTEE: Environmental Preservation and Conservation
MEETING DATE: Monday, January 30, 2012
TIME: 3:30 —5:30 p.m.
PLACE: Toni Jennings Committee Room, 110 Senate Office Building

TO: The Honorable Mike Haridopolos, President
FROM: Environmental Preservation and Conservation

The committee was referred the following executive appointment subject to confirmation by the Senate:

Office: Governing Board of the Northwest Florida Water Management District

Appointee: Patronis, Nicholas "Nick" J.

Term: 7/26/2011-3/1/2015

After inquiry and due consideration, the committee recommends that the Senate **confirm** the aforesaid executive appointment made by the Governor

Recommendation for Senate Confirmation of Executive Appointment

Appointee: Patronis, Nicholas "Nick" J.

Appointed: 07/26/2011

Term: 07/26/2011 – 03/01/2015

Prior Term:

City/County: Panama City/Bay

Office: Governing Board of the Northwest Florida Water Management District, Member

Authority: 373.073 & 373.073(2)(a), F.S.

Reference(s): Committee on Environmental Preservation and Conservation-Recommend Confirm-01/30/2012
Rules Subcommittee on Ethics and Elections

| Executive Appointment Questionnaire | Yes | No | Notes |
|--|-----|----|----------------------------|
| 1. Questionnaire completed | X | | |
| 2. Questionnaire notarized | X | | |
| 3. US Citizen (sworn statement) | X | | |
| 4. Florida Resident (sworn statement) | X | | |
| 5. Registered Voter in Florida | X | | |
| 6. Honorable Discharge (sworn statement) | | | Not Applicable |
| 7. Financial Disclosure Filed | X | | Form 1 filed as of 1/11/12 |
| 8. Meets Requirements of Law | X | | See Below |
| 9. Conviction Record | | X | |
| 10. Adverse Auditor General Report | | | Not Applicable |
| 11. Adverse Ethics Commission Action | | X | As of 11/3/11 |
| 12. Previously Suspended from Office | | X | |
| 13. Previously Refused Bond (sworn statement) | | X | |
| 14. Licenses or Certification Revoked/Suspended | | | Not Applicable |
| 15. Contracts with State/Local Governments (sworn statement) | | X | |
| 16. Contracts with Pending Office | | X | |
| 17. Holds Another Public Office (sworn statement) | | X | |
| 18. Previously a Public Officer (sworn statement) | | X | |
| 19. Present or Past Government Employee | | X | |
| 20. Currently a Registered Lobbyist | | X | |

Occupation: VP/Owner of Capt. Anderson's Restaurant

Compensation: Reimbursed for actual travel expenses, subsistence, lodging, and other expenses while on official business, not to exceed the statutory amount allowed under s. 112.061, F.S.

Payment for the use of private or charter aircraft may be no greater than that allowed for commercial air travel for equivalent distances.

Requirements: The nine-member board consists of:

- One member who resides in the "Perdido River Basin-Perdido Bay Coastal Area-Lower Conecuh River-Escambia River Basin" hydrologic units and that portion of the "Escambia Bay Coastal Area" hydrologic unit which lies west of Pensacola Bay and Escambia Bay;
- One member who resides in the "Blackwater River Basin-Yellow River Basin-Choctawhatchee Bay Coastal Area" hydrologic units and that portion of the "Escambia Bay Coastal Area" hydrologic unit which lies east of Pensacola Bay and Escambia Bay;
- One member who resides in the "Choctawhatchee River Basin-St. Andrews Bay Coastal Area" hydrologic units;
- One member who resides in the "Lower Chattahoochee- Apalachicola River-Chipola River Basin-Coastal Area between Ochlockonee River-Apalachicola Rivers-Apalachicola Bay Coastal Area and offshore islands" hydrologic units;
- One member who resides in the "Ochlockonee River Basin-St. Marks and Wakulla Rivers and Coastal Area between Aucilla and Ochlockonee River Basin" hydrologic units; and
- Four at large members, provided that no county shall have more than two members on the governing board.

Membership on governing boards shall be selected from candidates who have significant experience in one or more of the following areas, including, but not limited to: agriculture, the development industry, local government, government-owned or privately owned water utilities, law, civil engineering, environmental science, hydrology, accounting or financial business.

Additional Requirements: Terms are for four years.

Terms begin March 2 of the year in which the appointment is made and terminates March 1 of the fourth calendar year of the term or may continue until a successor is appointed, but not more than 180 days.

Terms of office of governing board members shall be staggered to help maintain consistency and continuity in the exercise of governing board duties and to minimize disruption in district operations.

Required to file Form 1 with SOE's office.

Commencing January 1, 2011, the Governor shall appoint the following number of governing board members in each year of the Governor's 4-year term of office:

- In the first year of the Governor's term of office, the Governor shall appoint three members to the governing board.
- In the second year of the Governor's term of office, the Governor shall appoint two members to the governing board.
- In the third year of the Governor's term of office, the Governor shall appoint three members to the governing board of the Southwest Florida Water Management District and two members to the governing board of each other district.
- In the fourth year of the Governor's term of office, the Governor shall appoint two members to the governing board of each other district.

Notes: Number 8 - Member at Large



THE FLORIDA SENATE

Tallahassee, Florida 32399-1100

COMMITTEES:

Budget, *Chair*
Rules, *Vice Chair*
Agriculture
Banking and Insurance
Budget - Subcommittee on Finance and Tax
Budget - Subcommittee on Transportation, Tourism,
and Economic Development Appropriations
Education Pre-K - 12
Rules - Subcommittee on Ethics and Elections

JOINT COMMITTEE:

Legislative Budget Commission, *Chair*

SENATOR JD ALEXANDER

17th District

February 20, 2012

Senator Miguel Diaz de la Portilla, Chair
Rules Subcommittee on Ethics and Elections
312 Senate Office Building
404 S. Monroe Street
Tallahassee, FL 32399

Dear Senator Diaz de la Portilla,

I respectfully request permission to be absent from the Rules Subcommittee on Ethics and Elections, today, February 20, 2012. I will not be able to attend this meeting.

Thank you for your approval in this request.

Sincerely,

A handwritten signature in black ink, appearing to read "JD Alexander".

JD Alexander
Senator, District 17

Xc: Dawn Roberts

REPLY TO:

- 201 Central Avenue West, Suite 115, City Hall Complex, Lake Wales, Florida 33853 (863) 679-4847
- 412 Senate Office Building, 404 South Monroe Street, Tallahassee, Florida 32399-1100 (850) 487-5044

Senate's Website: www.flsenate.gov

MIKE HARIDOPOLOS
President of the Senate

MICHAEL S. "MIKE" BENNETT
President Pro Tempore

THE FLORIDA SENATE

Tallahassee, Florida 32399-1100

COMMITTEES:

Budget - Subcommittee on Transportation, Tourism,
and Economic Development Appropriations, *Chair*
Reapportionment, *Chair*
Budget
Budget - Subcommittee on Health and Human Services
Appropriations
Commerce and Tourism
Health Regulation
Rules
Rules - Subcommittee on Ethics and Elections

JOINT COMMITTEE:

Legislative Budget Commission

SENATOR DON GAETZ

4th District

February 20, 2012

The Honorable Miguel Diaz de la Portilla
Chairman
Senate Rules Subcommittee on Ethics and Elections
312 Senate Office Building
404 South Monroe Street
Tallahassee, FL 32399-1100

Dear Senator Diaz de la Portilla,

I respectfully request to be excused from the Senate Rules Subcommittee on Ethics and Elections meeting today, Monday, February 20, 2012.

Thank you for your consideration.

Respectfully,



Senator Don Gaetz

cc: Dawn Roberts

REPLY TO:

- 4300 Legendary Drive, Suite 230, Destin, Florida 32541 (850) 897-5747
- 420 Senate Office Building, 404 South Monroe Street, Tallahassee, Florida 32399-1100 (850) 487-5009

Senate's Website: www.flsenate.gov

MIKE HARIDOPOLOS
President of the Senate

MICHAEL S. "MIKE" BENNETT
President Pro Tempore



THE FLORIDA SENATE

Tallahassee, Florida 32399-1100

SENATOR ARTHENIA L. JOYNER

Democratic Leader Pro Tempore
18th District

COMMITTEES:

Budget - Subcommittee on Criminal and Civil Justice
Appropriations, *Vice Chair*
Judiciary, *Vice Chair*
Budget
Budget - Subcommittee on Higher Education
Appropriations
Communications, Energy, and Public Utilities
Rules - Subcommittee on Ethics and Elections
Reapportionment
Transportation

SELECT COMMITTEE:

Protecting Florida's Children, *Vice Chair*

JOINT COMMITTEE:

Legislative Auditing Committee

February 20, 2012

Senator Miguel Diaz de la Portilla, Chair
Rules Subcommittee on Ethics and Elections
420 Knott
Tallahassee, FL 32399

Dear Senator Diaz de la Portilla:

This letter is to request to be excused from the Rules Subcommittee on Ethics and Elections meeting on Monday, February 20. Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Arthenia L. Joyner".

Arthenia L. Joyner
State Senator, District 18

REPLY TO:

- 508 W Dr. Martin Luther King Jr. Blvd, Suite C, Tampa, Florida 33603-3415 (813) 233-4277
- 202 Senate Office Building, 404 South Monroe Street, Tallahassee, Florida 32399-1100 (850) 487-5059

Senate's Website: www.flsenate.gov

MIKE HARIDOPOLOS
President of the Senate

MICHAEL S. "MIKE" BENNETT
President Pro Tempore



THE FLORIDA SENATE

Tallahassee, Florida 32399-1100

SENATOR CHRISTOPHER L. "CHRIS" SMITH
29th District

COMMITTEES:

Banking and Insurance, *Vice Chair*
Communications, Energy, and Public Utilities,
Vice Chair
Budget - Subcommittee on Criminal and Civil Justice
Appropriations
Budget - Subcommittee on Transportation, Tourism,
and Economic Development Appropriations
Criminal Justice
Rules
Rules - Subcommittee on Ethics and Elections

SELECT COMMITTEE:

Protecting Florida's Children

JOINT COMMITTEE:

Administrative Procedures

February 20, 2012

The Honorable Miquel Diaz de la Portilla, Chair
Subcommittee on Ethics and Elections
312 Senate Office Building
404 S Monroe Street
Tallahassee Fl, 32399

Dear, Chair Diaz de La Portilla

Please excuse Senator Christopher L. Smith from Subcommittee on Ethics and Elections scheduled for February 20, 2012 at 4:00 pm. The Senator has to attend a funeral in Broward and will not be able to return until 7:00 pm.

Thank you in advance for your consideration.

Sincerely,

A handwritten signature in cursive script that reads "Diane Randolph".

Diane Randolph
Legislative Assistant to
Senator Christopher L. Smith, District 29

Cc: Senator Nancy C. Detert, Vice Chair

REPLY TO:

- 1101 N.E. 40th Court, Suite 1, Oakland Park, Florida 33334 (954) 267-2114 FAX: (954) 267-2116
- 1977 North Tamarind Avenue, West Palm Beach, Florida 33407 (561) 650-6801
- 220 Senate Office Building, 404 South Monroe Street, Tallahassee, Florida 32399-1100 (850) 487-5112

Senate's Website: www.flsenate.gov

MIKE HARIDOPOLOS
President of the Senate

MICHAEL S. "MIKE" BENNETT
President Pro Tempore