

The Florida Senate
COMMITTEE MEETING EXPANDED AGENDA
ENVIRONMENTAL PRESERVATION AND CONSERVATION
Senator Dean, Chair
Senator Oelrich, Vice Chair

MEETING DATE: Wednesday, October 5, 2011

TIME: 10:45 a.m.—12:30 p.m.

PLACE: *Toni Jennings Committee Room, 110 Senate Office Building*

MEMBERS: Senator Dean, Chair; Senator Oelrich, Vice Chair; Senators Detert, Jones, Latvala, Rich, and Sobel

TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
1	SB 88 Latvala (Identical H 13)	Sovereignty Submerged Lands; Providing for the lease of sovereignty submerged lands for private residential single-family docks and piers, private residential multifamily docks and piers, and private residential multislip docks; providing for the term of the lease and lease fees; providing for inspection of such docks, piers, and related structures by the Department of Environmental Protection; clarifying the authority of the Board of Trustees of the Internal Improvement Trust Fund and the department to impose additional fees and requirements, etc.	Fav/1 Amendment (Yeas 5 Nays 0
		EP 10/05/2011 Fav/1 Amendment BC	
2	Fiscal Year 2011-2012 Water Management Districts Budget Presentations		Presented

TAB	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
Senate Confirmation Hearing: A public hearing will be held for consideration of the below-named executive appointment to the office indicated.			
Governing Board of the St. Johns River Water Management District			
3	Drake, Charles W. (Orlando)	03/01/2015	Recommend Confirm Yeas 5 Nays 0
Governing Board of the South Florida Water Management District			
4	DeLisi, Daniel (Estero)	03/01/2015	Recommend Confirm Yeas 5 Nays 0
5	O'Keefe, Daniel T. (Windermere)	03/01/2012	Recommend Confirm Yeas 5 Nays 0
6	Sargent, Timothy W., Jr. (West Palm Beach)	03/01/2014	Recommend Confirm Yeas 5 Nays 0
7	Waldman, Glenn J. Esquire (Weston)	03/01/2014	Recommend Confirm Yeas 5 Nays 0
Governing Board of the Southwest Florida Water Management District			
8	Joerger, Albert G. (Sarasota)	03/01/2015	Recommend Confirm Yeas 5 Nays 0

COMMITTEE MEETING EXPANDED AGENDA

Environmental Preservation and Conservation
Wednesday, October 5, 2011, 10:45 a.m.—12:30 p.m.

TAB	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
9	Senft, H. Paul, Jr. (Haines City)	03/01/2015	Recommend Confirm Yeas 5 Nays 0
10	Tharp, Douglas B. (The Villages)	03/01/2015	Recommend Confirm Yeas 5 Nays 0

Governing Board of the Suwannee River Water Management District

11	Cole, George M. (Monticello)	03/01/2015	Recommend Confirm Yeas 5 Nays 0
12	Curtis, Donald Raymond "Ray" III (Perry)	03/01/2015	Recommend Confirm Yeas 5 Nays 0

TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
13	Presentation by the Department of Environmental Protection on their 2012 Legislative Proposals.		Not Considered

Other Related Meeting Documents

Waive

1

THE FLORIDA SENATE

COMMITTEE APPEARANCE RECORD

(Submit to Committee Chair or Administrative Assistant)

10/5/2011

Date

SB 48

Bill Number

Barcode

Name TRAVIS MOORE

Phone 727-421-6802

Address P.O. Box 781

E-mail mooretravis@ampsey.com

Street

City Largo

FL

State

33779

Zip

Job Title

Speaking: [X] For [] Against [X] Information

Appearing at request of Chair []

Subject Submerged Land Leases

Representing ~~State~~ Florida Homeowners For Fair Treatment

Lobbyist registered with Legislature: [X] Yes [] No

Pursuant to s. 11.061, Florida Statutes, state, state university, or community college employees are required to file the first copy of this form with the Committee, unless appearance has been requested by the Chair as a witness or for informational purposes. If designated employee: Time: from .m. to .m.

mooring, or otherwise attaching to the bottom. Waterfront landowners must receive the Board's authorization to build docks and related structures on sovereignty submerged lands. The Department of Environmental Protection (DEP) administers all staff functions on the Board's behalf.

The Board has promulgated detailed rules regulating the design of docks and related structures, including determining whether a lease is required and setting the amount of lessee fees.² The DEP determines whether a lease is required for a person to build a dock or related structure on sovereignty submerged lands based on a number of factors including:

- location within or outside of an aquatic preserve,
- area of sovereignty submerged land preempted,
- number of wet slips or the number of boats the structure is designed to moor,
- whether the dock is for a single-family residence or a multi-unit dwelling,
- whether the dock generates revenue, and
- whether the dock is for "private residential" or other uses.

A property owner who is required to obtain a lease to build a dock or related structure must follow the lease terms and pay applicable fees. Currently, the standard lease term is five years, and sites under lease must be inspected once every five years. Annual lease fees for standard term leases are calculated through a formula based on annual income, square footage or a minimum annual fee. Extended term leases are available, under limited conditions, for up to 25 years. Annual lease fees for extended term leases are calculated using the same formula that applies to standard lease fees, with an additional multiplier for the term in years. According to the DEP, the vast majority of residential leases are standard leases with durations of five years. Site inspections are conducted at least once every five years by the DEP or a water management district to determine compliance with lease conditions.³

Lease Requirements for Usage of Sovereignty Submerged Lands

The following currently require a lease and payment of lease fees:⁴

- All revenue-generating docks;
- When sovereignty submerged lands are outside of an aquatic preserve:
 - Single-family docks that preempt an area of more than 10 square feet for each foot of shoreline;
 - Multi-family docks that preempt an area of more than 10 square feet for each foot of shoreline and include more than two wet slips;
- When sovereignty submerged lands are within an aquatic preserve, other than the Boca Ciega Bay or Pinellas County Aquatic Preserves:
 - Single-family docks that preempt an area of more than 10 square feet for each foot of shoreline;
 - Multi-slip docks that include two or fewer wet slips and preempt an area of more than 10 square feet for each foot of shoreline;⁵

² See Rules 18-20 and 18-21, F.A.C.; see also ss. 253.03; 253.0345 and 258.39, F.S.

³ Rule 18-21.008(1)(b)4., F.A.C.

⁴ See generally Rule 18-21.005. Also see the Florida Dep't of Environmental Protection's *Submerged Land Lease Fees White Paper*, available at http://www.dep.state.fl.us/lands/files/SSL_lease_fee.pdf (last visited Sep. 20, 2011).

- Multi-slip docks that include three or more wet slips and exceed both the design criteria for single-family docks and preempt an area of more than 10 square feet for each foot of shoreline;
- Within the Boca Ciega Bay and Pinellas County Aquatic Preserves:
 - Single-family docks that preempt an area of more than 10 square feet for each foot of shoreline; and
 - Multi-slip docks that preempt an area of more than 10 square feet for each foot of shoreline or include more than two wet slips.

Lease Fees for Usage of Sovereignty Submerged Lands⁶

Lease fees for both standard and extended term leases are calculated through a fee formula, with adjustments for applicable discounts, surcharges, and other payments. The annual lease fee for a standard lease is based on six percent of the annual income, the base fee, or the minimum annual fee, whichever is greatest. The base fee is approximately \$0.156 per square foot per year, or two times the base fee if the lease is within an aquatic preserve. The minimum annual fee is approximately \$470. Both the base fee and minimum annual fee are adjusted annually in March based on the Consumer Price Index. Private residential multi-family docks that include 10 or more wet slips developed in conjunction with upland property may be subject to a one-time premium of three times the base fee when the lease is initiated. As noted above, the extended term lease formula includes a multiplier for the number of years of the lease term.

In most cases, when upland property and the associated sovereignty submerged land leases are transferred from an initial property developer to a subsequent resident, six percent of annual income will be assessed as the lease fee. In addition, when a resident transfers fee simple or beneficial ownership of a unit in a private residential multi-family development, such as a condominium, and the unit has an associated wet slip, six percent of the revenue derived from the wet slip would also be included in calculating the annual lease fee.

III. Effect of Proposed Changes:

Section 1 creates s. 253.0347, F.S., providing requirements for leases of submerged lands for private residential use. The bill:

- Extends the term of standard leases the Board may offer from five to 10 years with successive 10-year renewals if the lessee remains in compliance with the lease terms;
- Specifies the lease terms must specify the lease fee to be paid;
- Prohibits the Board from collecting lease fees for private multi-family docks or piers if the docks or piers have fewer slips than the total of upland dwellings and the preempted area is less than 10 square feet for every linear foot of shoreline;
- Prohibits the Board from collecting a lease fee on revenue generated when an upland dwelling with an associated dock or pier is transferred in fee simple or other beneficial ownership when the dwelling is entitled to a homestead exemption pursuant to s. 196.031, F.S.

⁵ Rule 18-20.004(5)(c)(1), F.A.C.

⁶ This part of the analysis provides a general overview of lease fees for sovereignty submerged lands. See Rule 18-21.011, F.A.C., for more detailed information on calculating fees.

- Requires a lessee to pay a lease fee when the lease generates income from the wet slip, dock or pier;
- Requires the DEP to inspect leases at least once every 10 years to ensure compliance with lease terms;
- Removes authorization for the water management districts to conduct inspections; and
- Authorizes the Board to impose additional application or regulatory permitting fees, or other lease requirements as allowed by law.

Section 2 provides for a transfer of \$1 million in recurring funds from the General Revenue Fund to the Internal Improvement Trust Fund beginning fiscal year 2012-2013 for administration, management and disposition of sovereignty submerged lands.

Section 3 provides an effective date of July 1, 2012.

IV. Constitutional Issues:

A. Municipality/County Mandates Restrictions:

None.

B. Public Records/Open Meetings Issues:

None.

C. Trust Funds Restrictions:

None.

V. Fiscal Impact Statement:

A. Tax/Fee Issues:

None.

B. Private Sector Impact:

Residents, owners and entities who currently pay lease fees for single-family and multi-family docks may be exempt from paying lease fees in the future depending on the size of the preempted area and the types of activity that occur on it. The DEP estimates annual savings in lease fee payments of \$1 million.

C. Government Sector Impact:

In 2011 the Revenue Estimating Conference determined the impact of a nearly identical bill, CS/SB 332. That bill had an estimated negative impact on state revenues of \$100,000 to general revenue and \$900,000 to the Internal Improvement Trust Fund for a total impact of \$1 million. This bill will also be submitted to the Revenue Estimating Conference with the expectation that the fiscal impact will be similar if not identical.

To offset the impact to the Internal Improvement Trust Fund, the bill provides for a recurring transfer of funds from the General Revenue Fund to the Internal Improvement Trust Fund to cover the \$900,000 in lost lease fee revenue.

VI. Technical Deficiencies:

None.

VII. Related Issues:

None.

VIII. Additional Information:

A. Committee Substitute – Statement of Substantial Changes:
(Summarizing differences between the Committee Substitute and the prior version of the bill.)

None.

B. Amendments:

Barcode 226898 by Environmental Preservation and Conservation on October 5, 2011:

The amendment removes \$1 million in recurring funds that would be appropriated from the General Revenue Fund to the Internal Improvement Trust Fund beginning in fiscal year 2012-2013. The funds were to be used to offset the fiscal impact of the bill to the Internal Improvement Trust Fund. (WITH TITLE AMENDMENT)



226898

LEGISLATIVE ACTION

Senate	.	House
Comm: FAV	.	
10/05/2011	.	
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03/08/2012 09:54 AM	.	
	.	

The Committee on Environmental Preservation and Conservation
(Rich) recommended the following:

Senate Amendment (with title amendment)

Delete lines 69 - 73.

===== T I T L E A M E N D M E N T =====

And the title is amended as follows:

Delete line 13

and insert:

fees and requirements;

By Senator Latvala

16-00024-12

201288__

1 A bill to be entitled

2 An act relating to sovereignty submerged lands;
3 creating s. 253.0347, F.S.; providing for the lease of
4 sovereignty submerged lands for private residential
5 single-family docks and piers, private residential
6 multifamily docks and piers, and private residential
7 multislip docks; providing for the term of the lease
8 and lease fees; providing for inspection of such
9 docks, piers, and related structures by the Department
10 of Environmental Protection; clarifying the authority
11 of the Board of Trustees of the Internal Improvement
12 Trust Fund and the department to impose additional
13 fees and requirements; providing an appropriation;
14 providing an effective date.

15
16 Be It Enacted by the Legislature of the State of Florida:

17
18 Section 1. Section 253.0347, Florida Statutes, is created
19 to read:

20 253.0347 Lease of sovereignty submerged lands for private
21 residential docks and piers.-

22 (1) The maximum initial term of a standard lease of
23 sovereignty submerged lands for a private residential single-
24 family dock or pier, private residential multifamily dock or
25 pier, or private residential multislip dock is 10 years. A lease
26 is renewable for successive terms of up to 10 years if the
27 parties agree and the lessee complies with all terms of the
28 lease and all applicable laws and rules.

29 (2) (a) A standard lease contract for sovereignty submerged

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30 lands for a private residential single-family dock or pier,
31 private residential multifamily dock or pier, or private
32 residential multislip dock must specify the amount of lease fees
33 as established by the Board of Trustees of the Internal
34 Improvement Trust Fund.

35 (b) If private residential multifamily docks or piers,
36 private residential multislip docks, and other private
37 residential structures pertaining to the same upland parcel
38 include a total of no more than one wet slip for each approved
39 upland residential unit, the lessee is not required to pay a
40 lease fee on a preempted area of 10 square feet or less of
41 sovereignty submerged lands for each linear foot of shoreline in
42 which the lessee has a sufficient upland interest as determined
43 by the Board of Trustees of the Internal Improvement Trust Fund.

44 (c) A lessee of sovereignty submerged lands for a private
45 residential single-family dock or pier, private residential
46 multifamily dock or pier, or private residential multislip dock
47 is not required to pay a lease fee on revenue derived from the
48 transfer of fee simple or beneficial ownership of private
49 residential property that is entitled to a homestead exemption
50 pursuant to s. 196.031 at the time of transfer.

51 (d) A lessee of sovereignty submerged lands for a private
52 residential single-family dock or pier, private residential
53 multifamily dock or pier, or private residential multislip dock
54 must pay a lease fee on any income derived from a wet slip,
55 dock, or pier in the preempted area under lease in an amount
56 determined by the Board of Trustees of the Internal Improvement
57 Trust Fund.

58 (3) The Department of Environmental Protection shall

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59 inspect each private residential single-family dock or pier,
60 private residential multifamily dock or pier, private
61 residential multislip dock, or other private residential
62 structure under lease at least once every 10 years to determine
63 compliance with the terms and conditions of the lease.

64 (4) This section does not prohibit the Board of Trustees of
65 the Internal Improvement Trust Fund or the Department of
66 Environmental Protection from imposing additional application
67 fees, regulatory permitting fees, or other lease requirements as
68 otherwise authorized by law.

69 Section 2. Beginning with the 2012-2013 fiscal year, the
70 sum of \$1 million in recurring funds is appropriated from the
71 General Revenue Fund to the Internal Improvement Trust Fund for
72 purposes of administration, management, and disposition of
73 sovereignty submerged lands.

74 Section 3. This act shall take effect July 1, 2012.



NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT

FY 2011/12 Budget Presentation

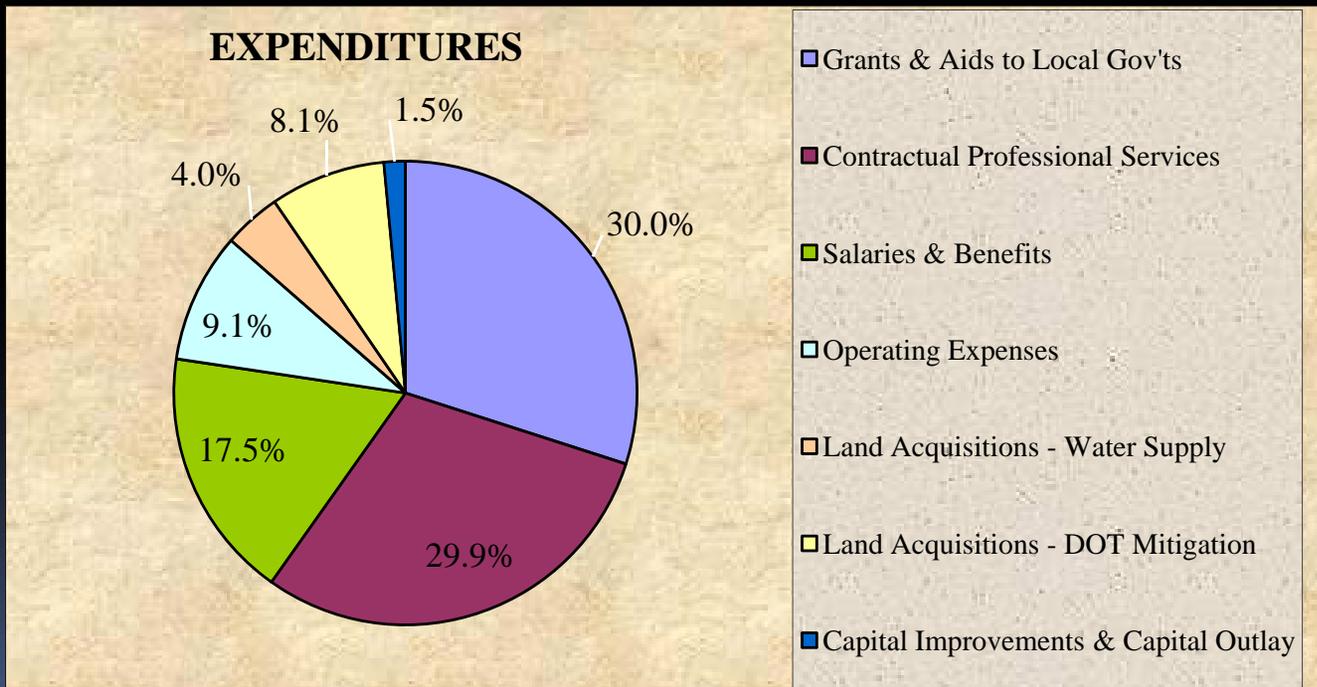
October 5, 2011

Northwest Florida Water Management District

Adopted Fiscal Year 2011-2012 Budget

EXPENDITURES

Grants & Aids to Local Gov'ts	\$	14,950,103
Other Personal Svcs/Contractual Prof. Services	\$	14,909,074
Salaries and Benefits	\$	8,750,885
Operating Expenses	\$	4,528,038
Capital Improvements & Capital Outlay	\$	745,050
Land Acquisition-Water Supply	\$	2,000,000
Land Acquisition-DOT Mitigation	\$	5,025,819
 Total Expenditures	 \$	 50,908,969

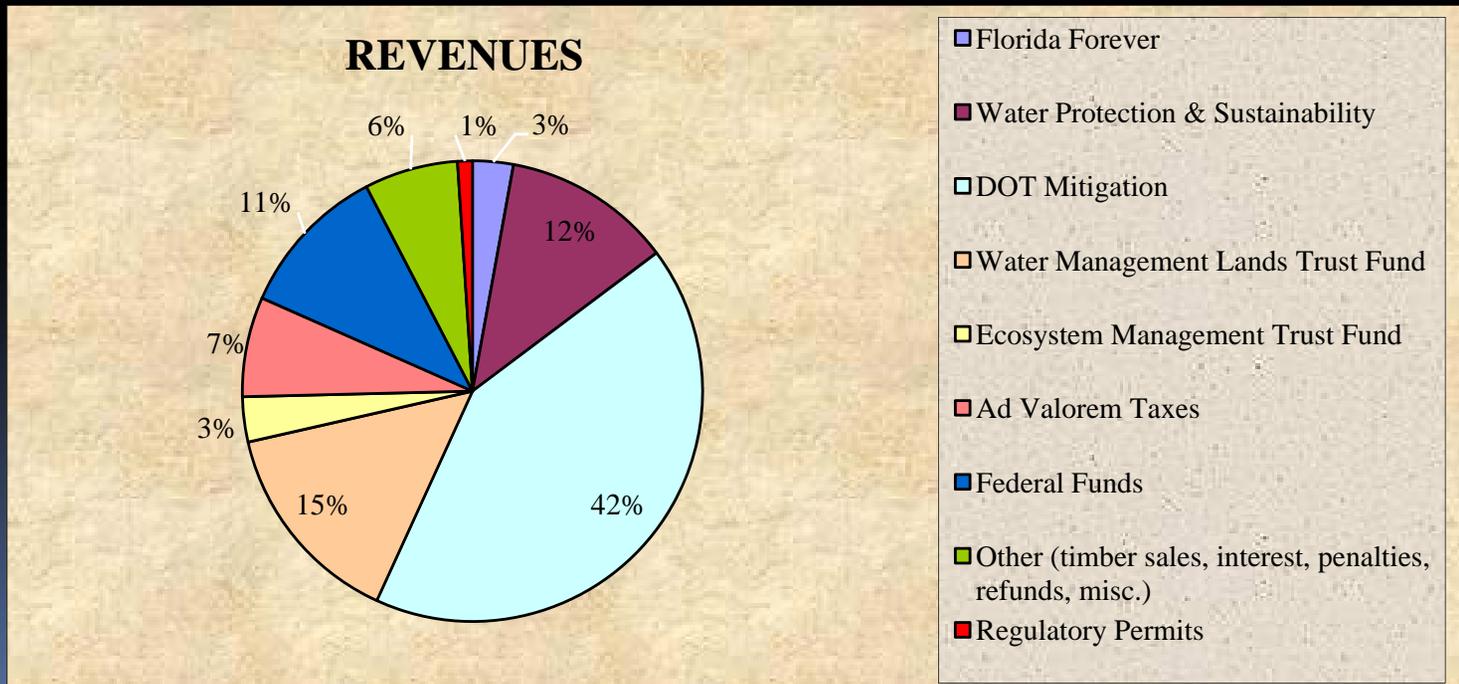


Northwest Florida Water Management District

Adopted Fiscal Year 2011-2012 Budget

REVENUES

Florida Forever	\$	1,376,103
Water Protection & Sustainability	\$	5,720,234
DOT Mitigation	\$	20,238,683
Water Management Lands Trust Fund	\$	7,032,067
Ecosystem Management Trust Fund	\$	1,523,383
Regulatory Permits	\$	498,500
Ad Valorem Taxes	\$	3,371,815
Federal Funds	\$	5,173,957
Other (timber sales, interest, penalties, refunds, misc.)	\$	3,167,759
Total Revenues	\$	48,102,501



Northwest Florida Water Management District
FY 2011/12 Ad Valorem Revenue

Authorized Millage Rate		.05 mill
Authorized Amount in Senate Bill 2142		<u>\$3,946,969</u>
<u>Fiscal Year 2010-11:</u>		
Adopted Budget	\$3,975,369	.045 mill
Actual Collection as of 7/11/11	\$3,710,044	
<u>Fiscal Year 2011-12:</u>		
Proposed Budget	<u>\$3,371,815*</u>	.040 mill**

* 14.6% below authorized amount

* 20.0% below authorized millage rate

Northwest Florida Water Management District
Total Budgeted Revenues and Expenditures Comparison
FY 2010-11 Actual & FY 2011-12 Adopted Budget
 Revenues and Expenditures are in 000's

	<u>FY 2010-11</u>	<u>FY 2011-12</u>	<u>Difference</u>	<u>% Change</u>
<u>Revenues</u>				
Ad Valorem Taxes	3,954	3,372	(582)	-14.7%
Permit & License Fees	606	499	(107)	-17.7%
Local Revenues	175	175	(0)	0.0%
Ecosystem Management TF	3,600	1,523	(2,076)	-57.7%
FDOT/Mitigation	12,207	20,239	8,031	65.8%
Operations - WMLTF	1,045	-	(1,045)	-100.0%
Water Management Lands TF	20,064	7,032	(13,032)	-65.0%
Florida Forever	4,736	1,376	(3,359)	-70.9%
Other State Revenue	2,343	115	(2,229)	-95.1%
Water Protection & Sus. TF	5,893	5,720	(173)	-2.9%
Federal Revenues	7,121	5,174	(1,947)	-27.3%
Miscellaneous Revenues	<u>3,123</u>	<u>2,878</u>	<u>(245)</u>	<u>-7.9%</u>
Total Revenues	64,868	48,103	(16,765)	-25.8%
<u>Expenditures</u>				
Salaries and Benefits	9,615	8,751	(864)	-9.0%
Other Personal Services	25,674	14,909	(10,765)	-41.9%
Operating Expenses	4,953	4,528	(425)	-8.6%
Operating Capital Outlay	1,228	745	(483)	-39.3%
Fixed Capital Outlay	13,035	7,026	(6,009)	-49.1%
Interagency Expenditures	<u>15,360</u>	<u>14,950</u>	<u>(410)</u>	<u>-2.7%</u>
Total Expenditures	69,866	50,909	(18,956)	-27.1%
Rev. Over/Under Exp.	(4,998)	(2,806)		

Northwest Florida Water Management District Workforce Summary

Fiscal Year 2010-11

	Regular Positions	Contract (Full Benefit)	Student/ Temp	Total
Executive Direction/Administrative Services	15	12	1	28
Division of Lands Management	8	7	3	18
Division of Resource Management	20	12	8	40
Division of Resource Regulation	20	28	4	52
Total by Type	63	59	16	138

Proposed Fiscal Year 2011-12

	Regular Positions	Contract (Full Benefit)	Student/ Temp	Total
Executive Direction/Administrative Services	14	10	1	25
Division of Lands Management	8	6	3	17
Division of Resource Management	18	11	8	37
Division of Resource Regulation	20	28	4	52
Total by Type	60	55	16	131

Represents a 6% reduction of full time positions

EOG/DEP Budget Guidance Issue

Debt

- The NFWFMD has no debt. A Save Our River Bond issued for the District's first land purchases in the mid-1980s' was retired in 2005. We have no plans for assuming any new debt.

Land Acquisition

- The only currently budgeted acquisition in FY 2011/12 is purchase of approximately 500 acres for construction of an upland water supply reservoir adjacent to the Shoal River in Okaloosa County. In addition, we are appraising a 37 acre tract in the Econfina Creek Basin which includes Gainer Springs (first magnitude spring). Purchase of this parcel is not currently included in the FY 2011/12 budget as it is unclear if the owner will want to proceed.

EOG/DEP Budget Guidance Issue

Organizational Structure

- The NFWMD has a flat organizational structure comprised of four Division Directors reporting directly to the Executive Director. Within each division, there are 1 to 3 bureaus devoted to specific functional areas within each division.
- Small executive office comprised of the Executive Director and an Executive Assistant.
- We do not have Assistant Division Directors, Assistant or Deputy Executive Directors or a Chief of Staff.

Benefits Adjustments Summary

- Eliminated one paid holiday (President's Day)
- Eliminated the eighty hour voluntary leave sale
- Reduced the maximum leave payout for non-senior management positions to 240 hours
- Implemented senior management contribution to health insurance premiums
- Eliminated the contribution to retiree health insurance premiums
- The NFWWMD does not provide executive bonuses, annuities or contribute to staff 401K retirement plans. Also, State of Florida regular employees have career service protection. All District employees serve "at will".

Northwest Florida Water Management District
Fiscal Year 2011-12 Adopted Budget
Reserve Balances

General Fund Reserves

FY 2011-12

Water Supply		\$18,474,503
▪ Resource Inv./Minimum Flows & Levels/Reg.	2,475,000	
▪ Water Resource and Supply Development	14,869,503	
▪ Small Community Water Supply	1,130,000	
▪ Compensated Absences		688,547
▪ Computer and Technology Requirements		460,000
▪ Litigation and Expert Witnesses		360,000
▪ Mitigation Banking Activities		1,000,000
▪ Capital Improvement Projects		900,000
▪ OPEB Liability		114,991
▪ Budget Stabilization Reserve		4,413,940
▪ Environmental Resource Permitting-WMLTF		<u>943,435</u>
Total General Fund		\$27,355,416

Other Funds

<u>Lands Management</u>		\$13,701,775
▪ Lands Management - Phipps Endowment	259,426	
▪ Capital Improvement & Land Acquisition Fund	3,865,957	
▪ Lands Fee Fund	9,576,392	
<u>DOT Mitigation Fund</u>		<u>11,037,714</u>
▪ Total Other Funds		\$24,739,489
▪ Total Reserves		<u>\$52,094,905</u>

District Reserves

Restricted Reserves

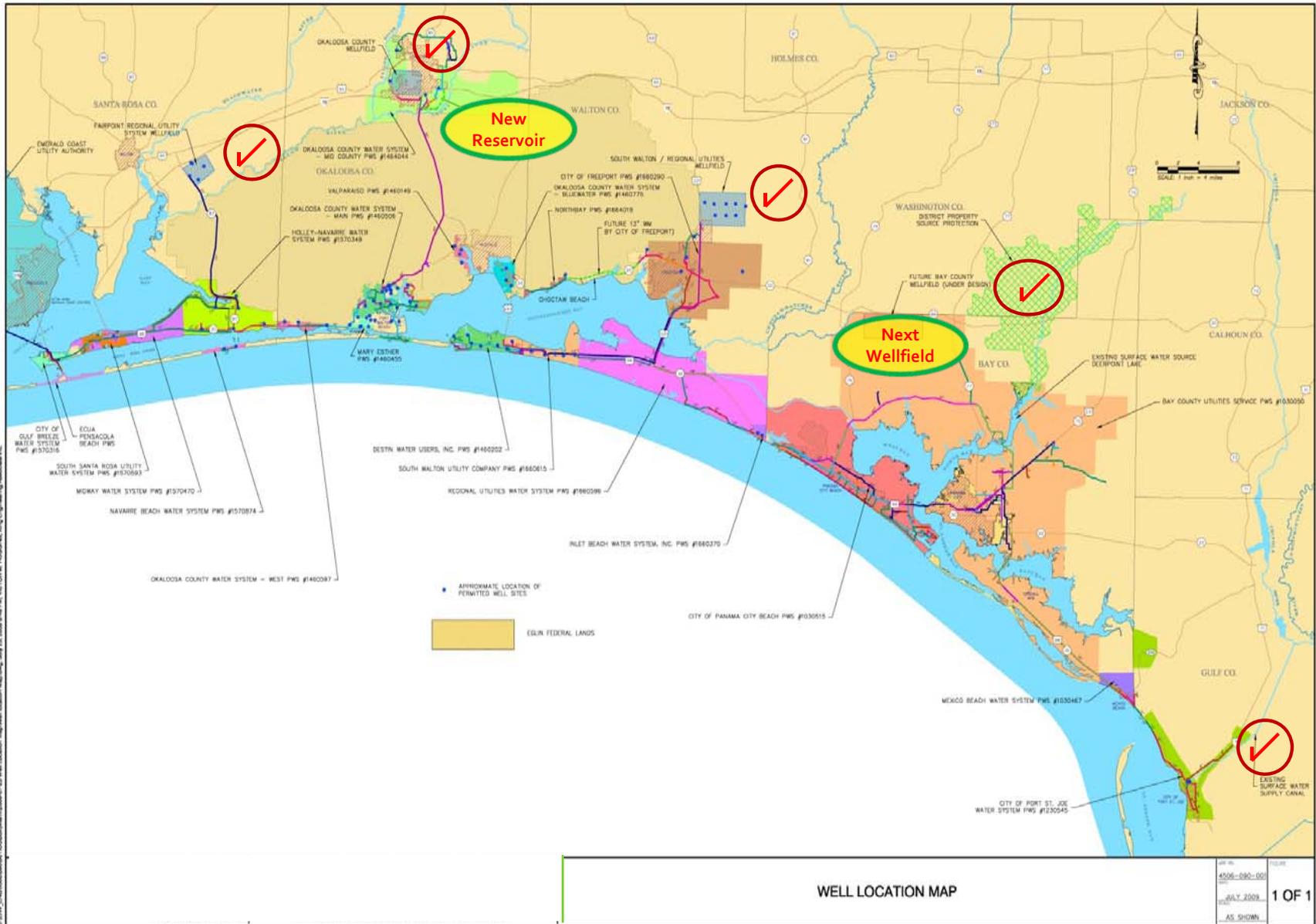
- \$13,701,775 - land management and acquisition . Source of funds is predominantly from timber sales
- \$11,037,714 - DOT mitigation. Highly restricted and can only be used for mitigation.

Total = \$24,739,489

Unrestricted Reserves

- \$18,474,503 – Water Supply Development
- \$4,413,940 – Budget Stabilization Reserve (.05 Statutory and Constitutional Cap)
- \$4,466,973 – Capital Improvement, small community water supply, compensated absences , litigation reserves.

Total = \$27,355,416



Water Supply Reserve Expenditures

FY 2011/12 Water Supply Expenditures

- Shoal River Water Supply Reservoir - \$2.0M+
- Walton County Inland Wellfield - \$2.0M (30" transmission main) to \$3.5M (42" transmission main) plus \$500,000 for auxiliary transmission lines.
- Bay County Wellfield Construction and Monitoring - \$3.0M+

Total = \$7.5 M to \$9.0M

FY 2012/13 (currently anticipated)

- Santa Rosa County Inland Wellfield - \$2.0M (additional wells)
- Coastal Interconnect Project – \$1.0M final design of eastern sub-region interconnect
- Shoal River Reservoir - \$3.0M

Total = \$6.0 M

Water Supply Reserve Expenditures - Continued

FY 2013/14 to 2014/15

- Coastal Interconnect Project - \$3.0M for eastern sub-region interconnect
- Shoal River Reservoir - \$3.0 to \$4M

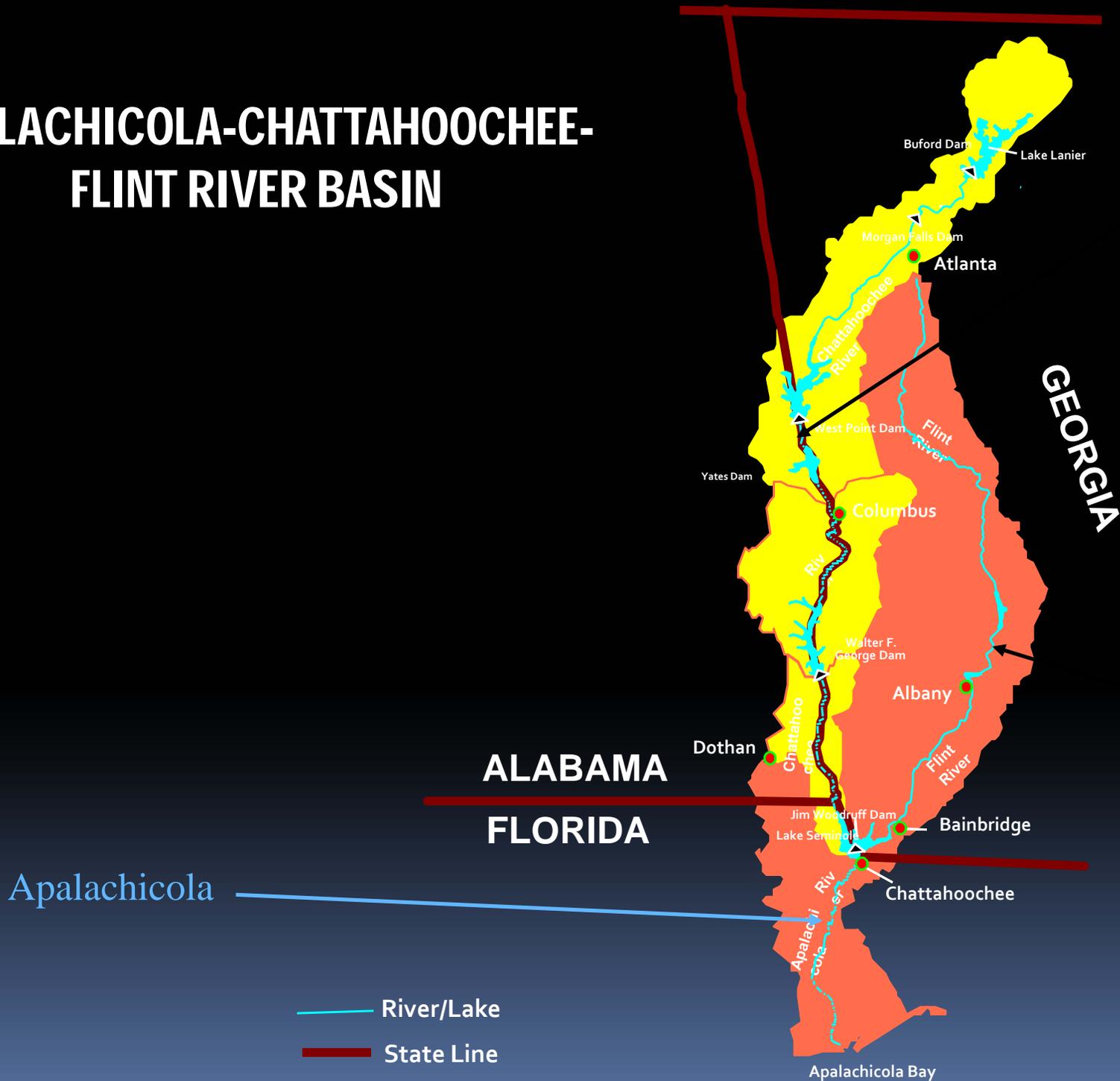
Total = \$6.0 to \$7.0 M



FY 2012/13 Budget Issues (2012 Legislative Session)

- ERP Funding
- Land Management Funding

APALACHICOLA-CHATTAHOOCHEE- FLINT RIVER BASIN



St. Johns River Water Management District

Florida Senate Environmental Preservation and Conservation Committee

Senator Dean, Chair
Senator Oelrich, Vice Chair

October 5, 2011

Presented by: Victoria (Vicki) Kroger
Director, Office of Budget & Management Reporting

ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

(Headquartered in Palatka, Florida)

Fiscal Year 2011–2012 Work Plan and Budget

Adopted September 2011



The sun rises over the St. Johns River's upper basin.



Budget Highlights



- Millage Rate 0.3313 (vs. 2010-2011 millage of 0.4158)
- Tax Revenue \$85.3 million
- Total Budget \$204.7 million (\$40.1 million decrease or 16.4%)
- Reduction in workforce (\$15.2 million decrease or 22.8% in salaries and benefits)
 - 126.5 FTE (staff) and 69.4 contractors (contingent workers)
 - Ceased deferred compensation match program
 - Eliminated leave buy back program
 - Revised maximum leave payout at termination to match state's benefit
 - Memberships and dues payments only to positions *requiring* certifications
- Reduce salaries and benefits, operating expenses and operating capital outlay to sustainable levels with recurring revenues
- No new debt
- No land acquisition
- Organizational restructure

Budget Highlights



- Maintain core mission responsibilities
 - Water Supply, Water Quality, Flood Protection and Natural Systems
 - Water Supply Planning
 - Water Source Development
 - Hydrologic, water quality and environmental monitoring
 - Engineering, hydrogeology and scientific core competencies
 - Construction, operation and maintenance of flood protection and restoration projects
 - Land Management (including invasive plant control, prescribed fire & wildfire management)
 - Streamline Consumptive Use and Environmental Resource Permitting
- Outreach emphasis on water conservation, water supply and utilizing website as a public information resource
- Maintain commitment to completing major District capital projects with assigned fund balance
- Maintain commitment to major cooperative funding projects with recurring ad valorem and assigned fund balance

Major District capital projects

C
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- Fellsmere Water Management Area
- Canal 1/10 Rediversion
- Lake Apopka North Shore Restoration Area (NSRA)
- Groundwater Resources Assessment – Aquifer Performance Testing, Modeling and Data Enhancement
- Rough Fish Harvesting
- Alum treatment for stormwater control to protect water quality
- Flood control structure rehabilitation (USJRB)



Canal 1/10 Rediversion

Multi Purpose Public Benefits

- Reduce harmful freshwater storm discharges from the Melbourne-Tillman Water Control District (MTWCD) to Turkey Creek and the Indian River Lagoon estuary
- Reduce flooding within urbanized areas of the MTWCD
- Provide treatment of urban stormwater runoff via construction and operation of the C-1 Retention Area and Sawgrass Lake Water Management Area
- Restore altered drainage boundaries and return historic base flows to the St. Johns River



Lake Apopka North Shore Restoration Area (NRSA)

- Improve water quality and habitat in the state's fourth largest lake
- Re-establish high quality wetland habitat on the 20,000-acre North Shore Restoration Area and Marsh West
- Open District properties for wide range of public recreational opportunities
- Restore more natural lake levels and flows in Lake Apopka and the Harris Chain of Lakes downstream



Major District cooperative projects

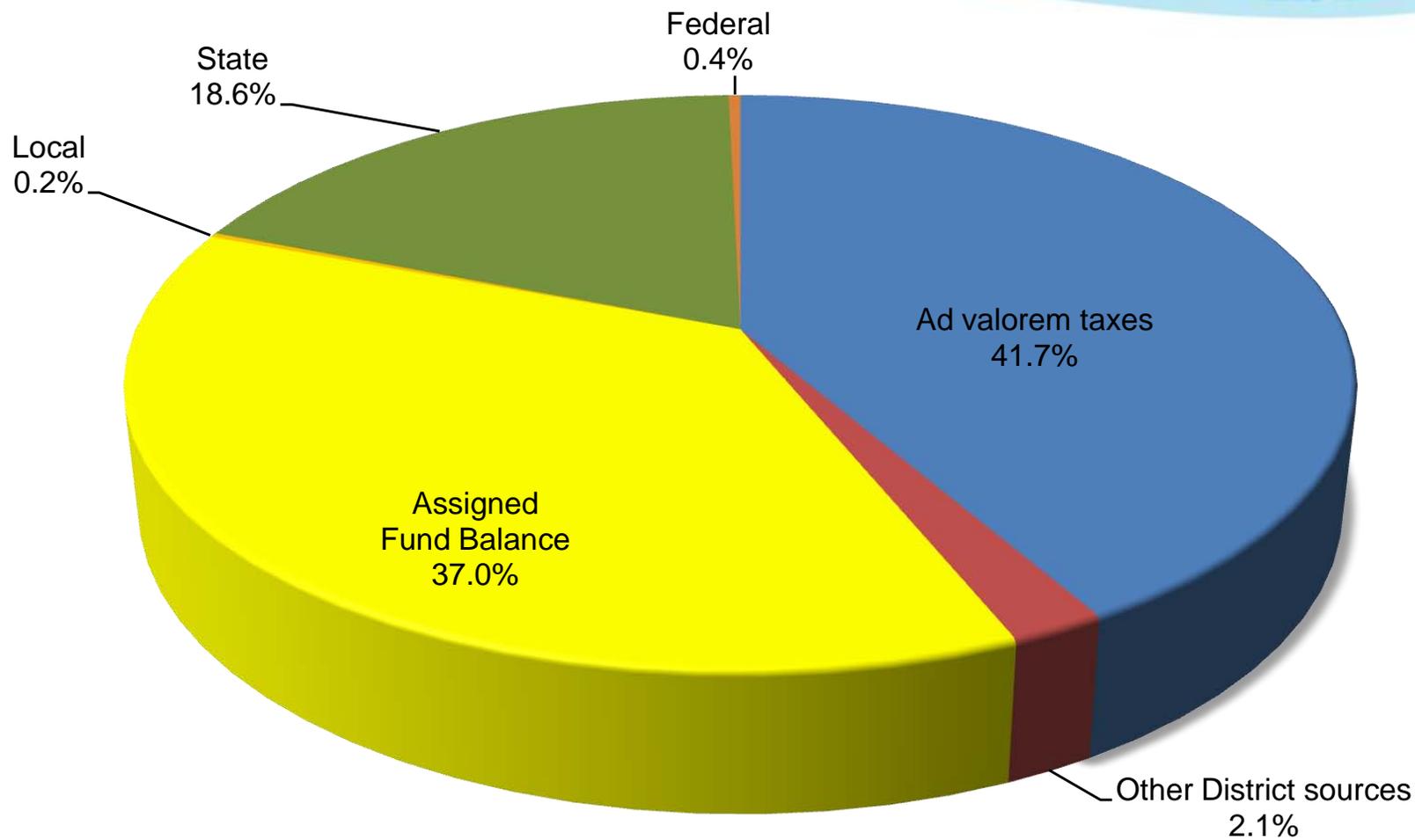
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- Minimum Flows and Levels (MFL) prevention and recovery strategy project (Water Resource Development and/or Alternative Water Supply)
- Water Quality and Ecological Restoration Projects
- Water Conservation and Demand Management
- Taylor Creek Reservoir (design)

Revenues

Source of Funds



Revenue Source of Funds



Funding Source	New Revenue	Fund Balance	Prior Year Appropriation	Carryover	Total
District Sources					
Ad Valorem	\$85,355,619	\$32,971,897		\$41,090,757	\$159,418,273
Interest Earnings	1,800,000				1,800,000
Land Management	1,164,805	1,586,945			2,751,750
Regulatory Permit Fees	1,000,000				1,000,000
Other District Sources	400,000				400,000
District Sources	89,720,424	34,558,842		41,090,757	165,370,023
Local Sources	55,212			439,314	494,526
State Sources	7,399,762		654,609	30,007,936	38,062,307
Federal	646,823			110,000	756,823
Grand Total	\$97,822,221	\$34,558,842	\$654,609	\$71,648,007	\$204,683,679

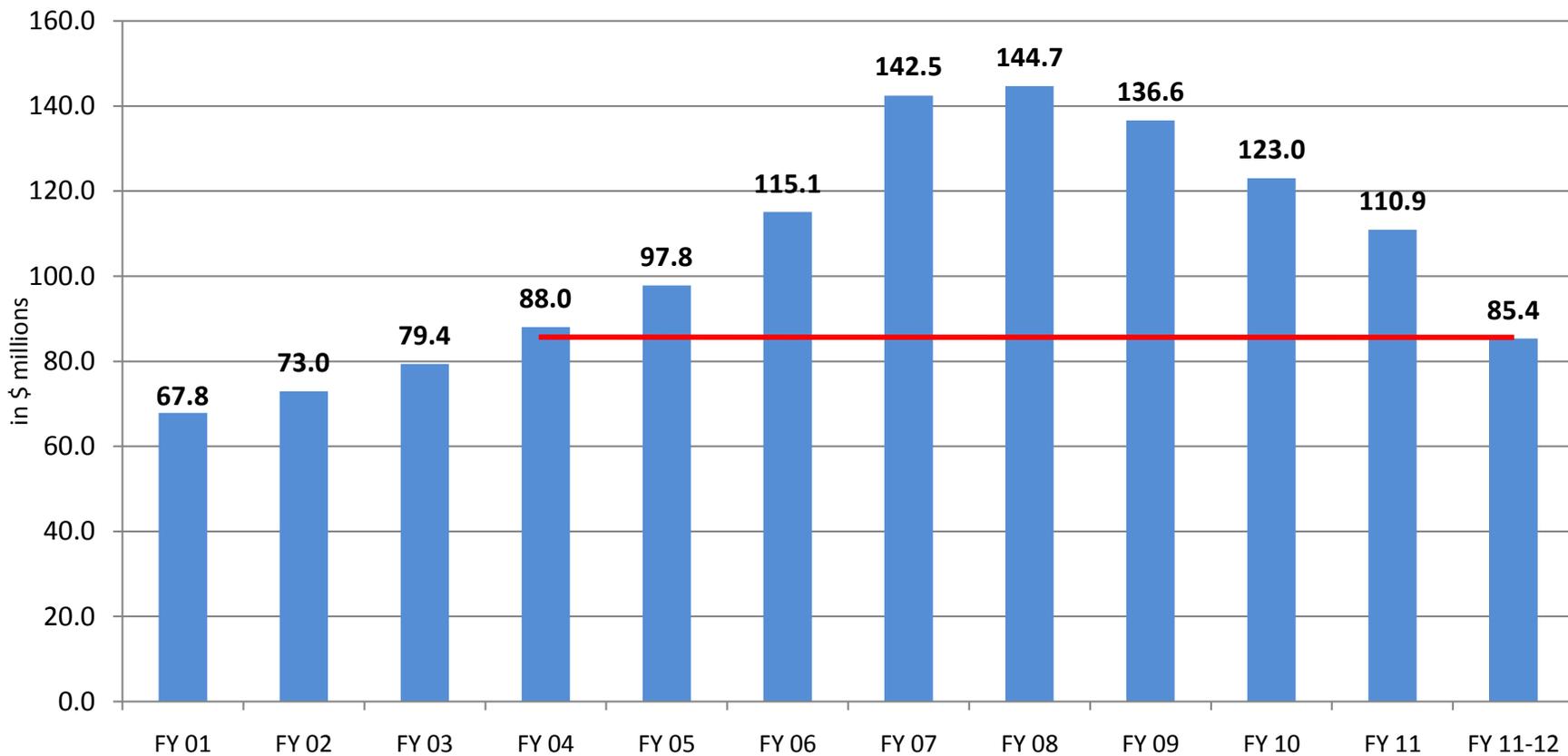
Recurring Revenues



FY 2011-2012 Recurring District Revenue Source	FY 2011-2012 Budget	\$ Change from 2010-2011	Percent Change from 2010-2011
Ad Valorem	\$85,355,619	(\$30,000,000)	-26.0%
Interest Earnings	1,800,000	(700,000)	-28.0%
Land Management	1,164,805	529,805	83.4%
Regulatory Permit Fees	1,000,000	(200,000)	-16.7%
Other District Sources	400,000	(200,000)	-33.3%
Total Recurring Revenues	\$89,720,424	(\$30,570,195)	-25.4%

Revenue

Ad Valorem Revenue History



Figures shown in \$millions

Fund Balance Five Year Utilization Plan

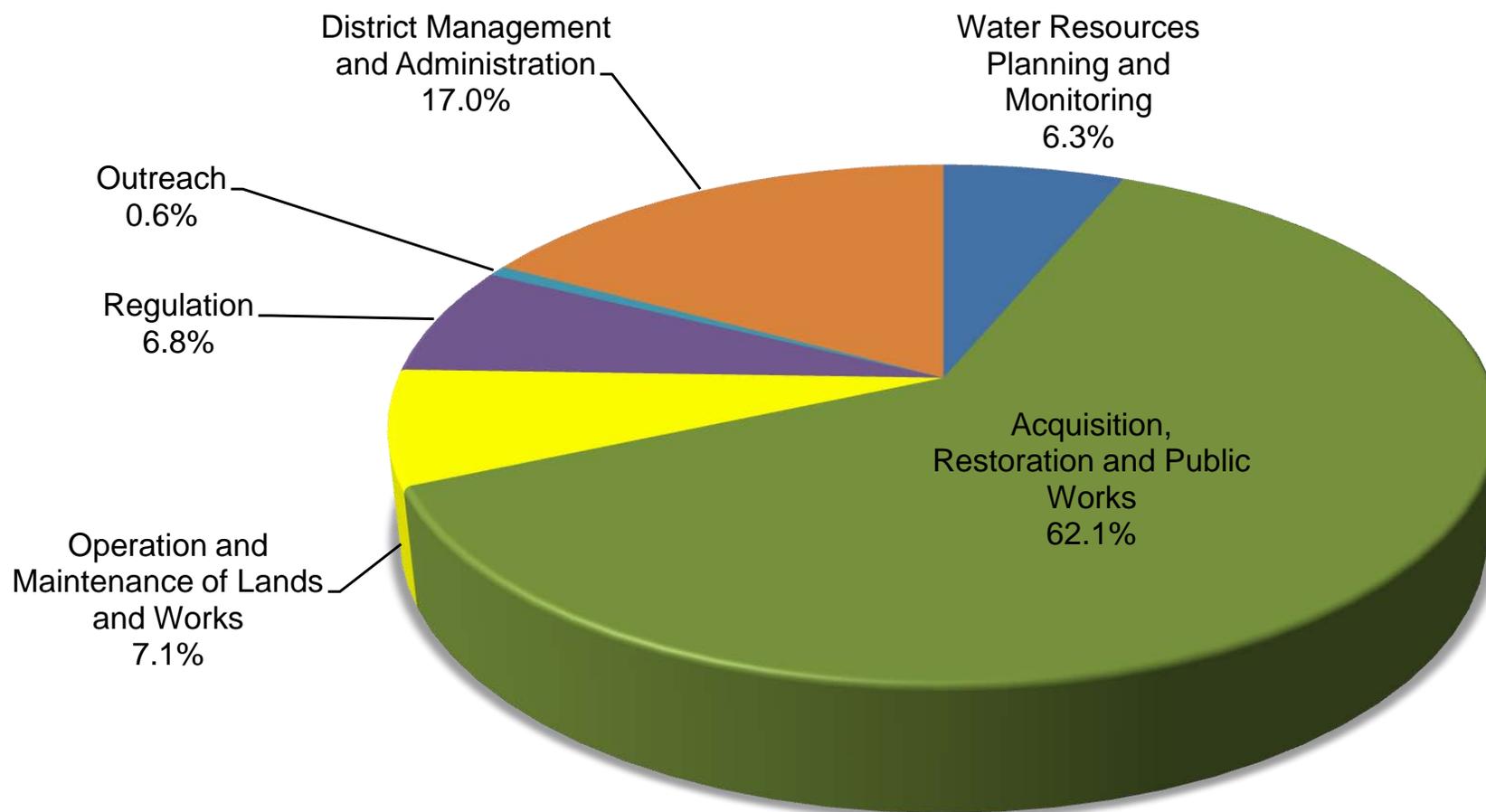


Core Mission	Designations (Assigned or Unassigned)	Total Designated Amounts	Five Year Utilization Schedule					Remaining Balance
			2011-2012	2012-2013	2013-2014	2014-2015	2015-2016	
Restricted								
	Mitigation	\$ 11,051,552	-	-	-	-	-	\$ 11,051,552
	Debt Service	6,396,362	-	-	-	-	-	6,396,362
Committed								
	Economic Stabilization Fund	6,900,000	-	-	-	-	-	6,900,000
Assigned								
NS	Land Management	6,932,970	\$ 1,586,945	\$ 2,000,000	\$ 2,000,000	\$ 1,346,025	-	-
WS/WQ/FP/NS	Fellsmere Water Management Area	10,417,628	10,417,628	-	-	-	-	-
WS/WQ	Canal-1/10 Rediversion	11,611,000	140,000	5,500,000	5,971,000	-	-	-
WQ	Apopka North Shore Restoration	800,000	800,000	-	-	-	-	-
WS/WQ/FP/NS	Survey NAVD 88 Vertical Datum Conversion	38,000	38,000	-	-	-	-	-
WS/NS	Groundwater Resources Assessment - Aquifer Performance Testing, Modeling and Data Enhancements	10,000,000	2,000,000	2,000,000	2,000,000	2,000,000	\$ 2,000,000	-
WQ	Rough Fish Harvesting to reduce phosphorus levels and improve water quality	2,167,299	255,000	502,299	470,000	470,000	470,000	-
WQ	Alum treatment for stormwater control to protect lake water quality	2,200,000	400,000	450,000	450,000	450,000	450,000	-
FP	Flood control structure rehabilitation USJRB	2,600,000	600,000	500,000	500,000	500,000	500,000	-
WS/NS	MFL Prevention -Recovery Strategy Projects (WRD and/or AWS)	25,000,000	5,000,000	5,000,000	5,000,000	5,000,000	5,000,000	-
WQ/NS	Water Quality & Ecological Restoration Projects	25,000,000	5,000,000	5,000,000	5,000,000	5,000,000	5,000,000	-
WS	Water Conservation & Demand Management Projects	13,000,000	2,600,000	2,600,000	2,600,000	2,600,000	2,600,000	-
WS	Taylor Creek Design	721,269	721,269	-	-	-	-	-
WS/WQ/FP/NS	Budgeted Operating Reserves for Contingencies	5,000,000	5,000,000	-	-	-	-	-
WS/WQ/FP/NS	Future Years' Budgets (for Carryover Encumbrances)	41,090,757	41,090,757	-	-	-	-	-
Unassigned (undesignated fund balance as of 09/30/11 - - figure will be confirmed with completion of FY 2010-2011 audit)								
WS/WQ/FP/NS	Designated for Future Years' Budgets	5,400,000	-	4,200,000	1,200,000	-	-	-
Total		\$ 186,326,837	\$ 75,649,599	\$ 27,752,299	\$ 25,191,000	\$ 17,366,025	\$ 16,020,000	\$ 24,347,914

Core Mission Key

- WS Water Supply
- WQ Water Quality
- FP Flood Protection
- NS Natural Systems

Expenditures Use of Funds by EOG Program

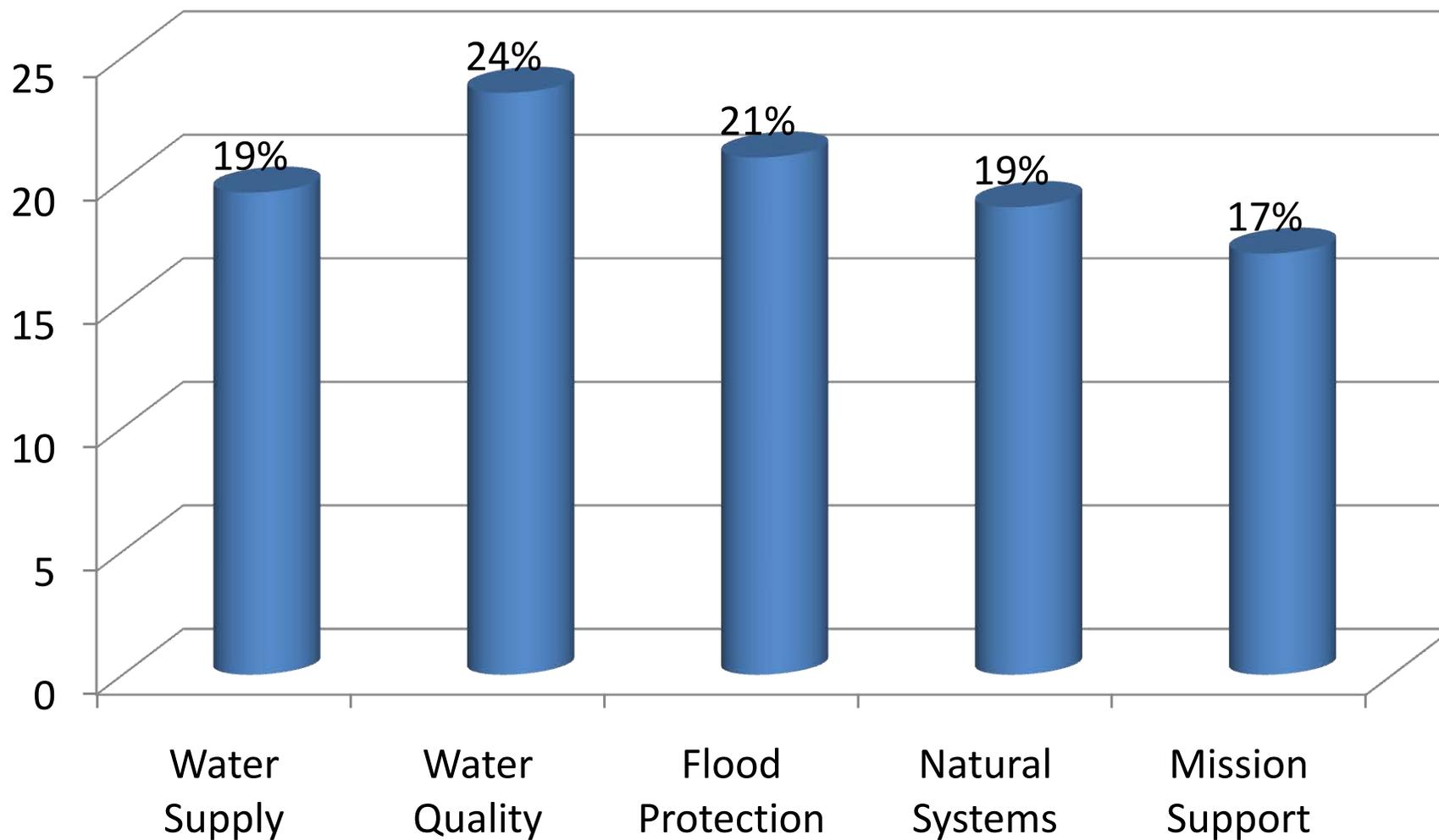


Expenditures

Areas of Responsibility



Percent of Total Budget



Challenges



- Funding
 - Assigned Fund Balance will be depleted in FY 2015-2016
 - Ability to replenish Fund Balance constrained
 - Minimum Flows and Levels
 - Water Supply
 - Water Resources Development
 - Alternative Water Supply
 - Land Management
- EPA Nutrient Standards
- Interstate and Interdistrict Coordination

Questions



Victoria (Vicki) Kroger
Director, Office of Budget & Management Reporting
4049 Reid Street
Palatka, FL 32177
386-329-4217
vkroger@sjrwmd.com

District's home page

<http://floridaswater.com/>

Work Plan and Budget document

<http://floridaswater.com/budget/FY2011-2012budget.pdf>

FY2012 Budget Update

Senate Environmental Preservation and Conservation Committee

Senator Charlie Dean, Chair

Ernie Barnett

October 5, 2011

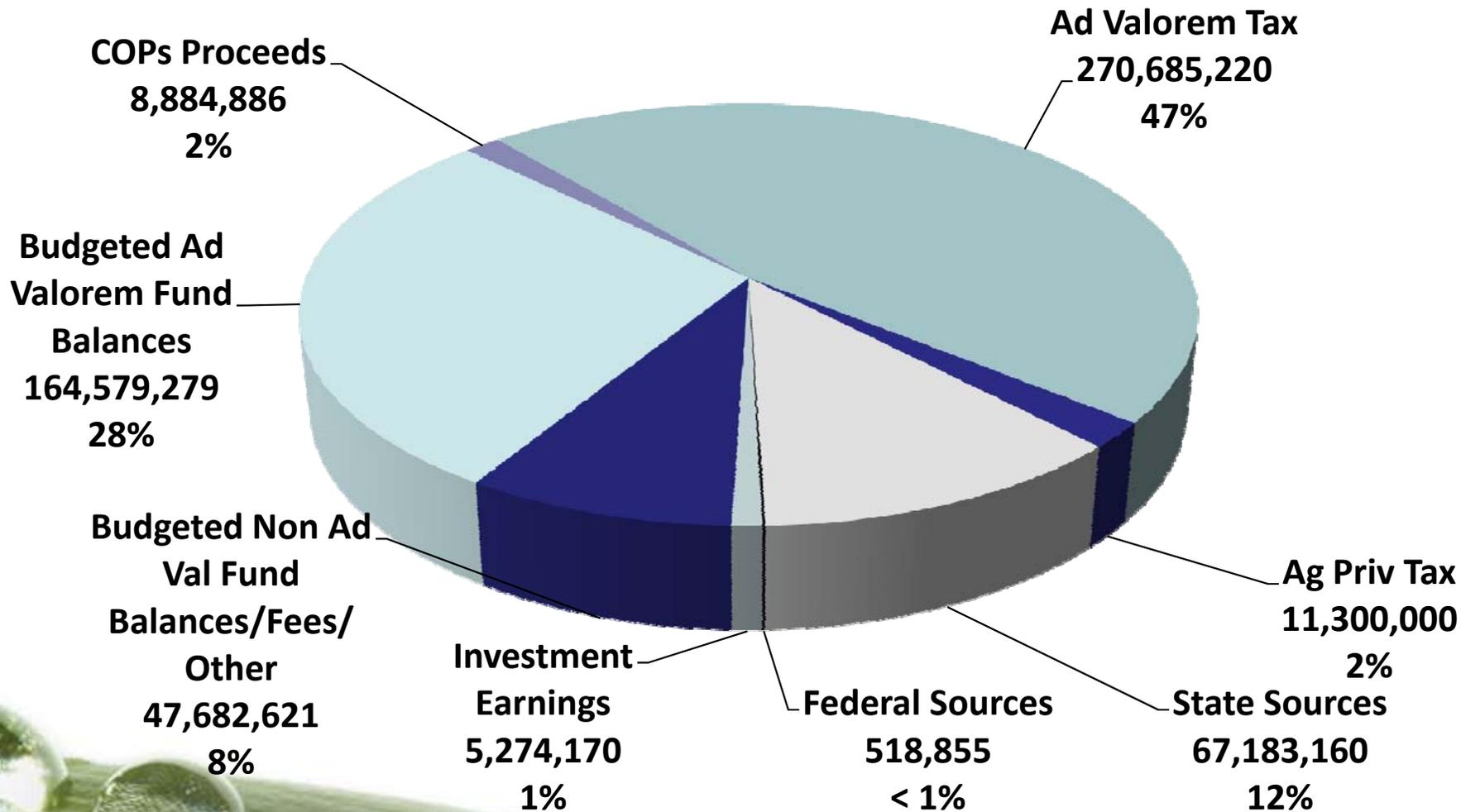
Today's Discussion

- Budget Update
 - Budget Overview
 - Ad Valorem Reduction Summary
 - Final FTE and Salary Reductions
- Core Mission Functions
 - Operations and Maintenance
 - Water Supply
 - Water Quality
- Use of Fund Balances
 - 5-Year Spend-Down Plan



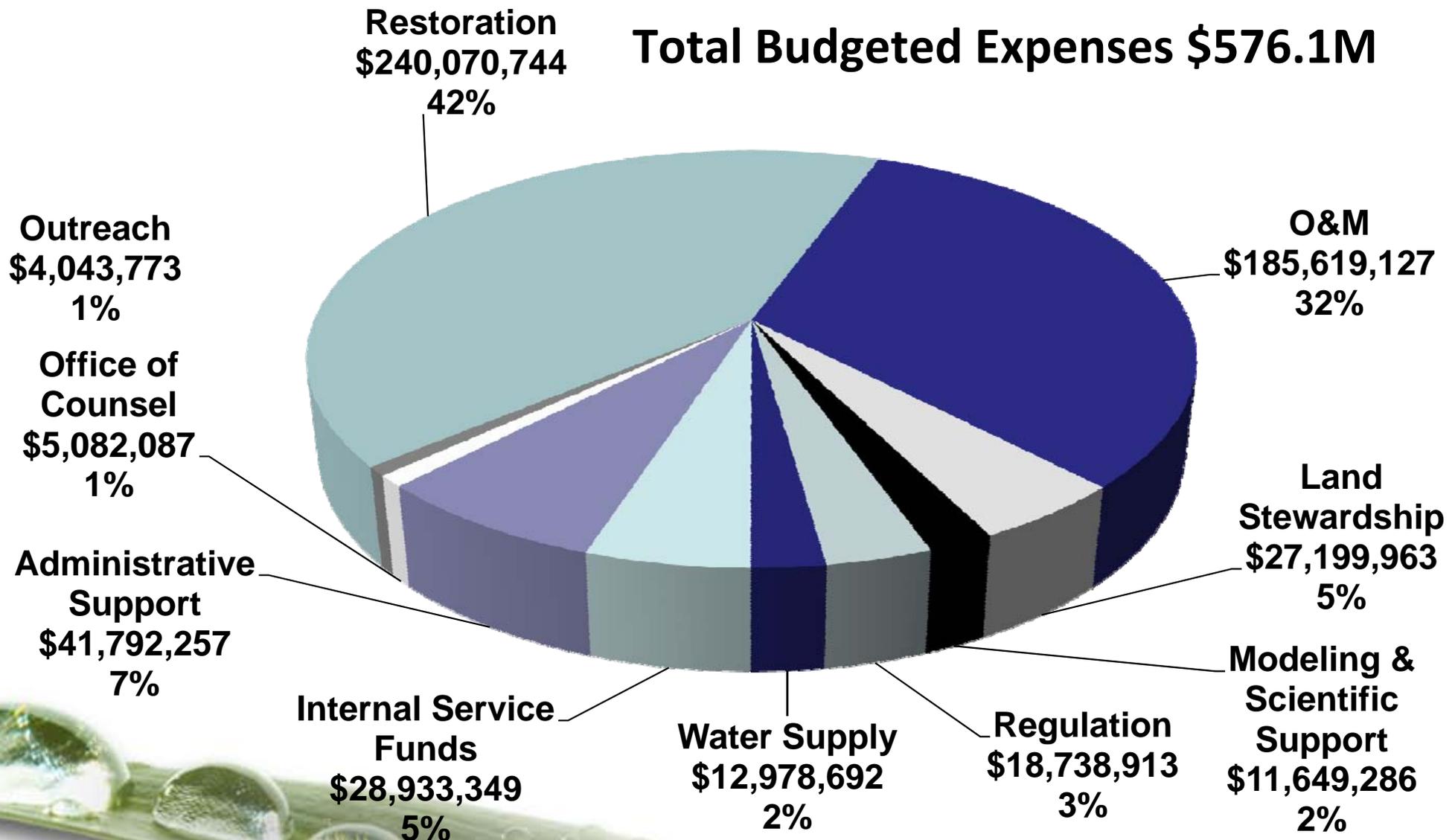
FY12 Budget Revenues

Total Sources \$576,108,191



FY12 Budgeted Expenses

Total Budgeted Expenses \$576.1M



Major Variances from FY11 to FY12

- Reduction in Ad Valorem Revenue \$128.3M
- Project Completions \$131.8M
- Reduction in Land Acquisition \$229.7M
- Adjustments in Water Quality Project Implementation Schedule \$ 53.5M



Millage Rate Reduction

Millage	FY11 Adopted Millage Rates	FY12 Proposed Millage Rates	Millage Reduction
District-Wide	0.2549	0.1785	(0.0764)
Okeechobee Basin	0.2797	0.1954	(0.0843)
Everglades Construction Project	<u>0.0894</u>	<u>0.0624</u>	<u>(0.0270)</u>
Total Okeechobee Basin	0.6240	0.4363	(0.1877)
Millage	FY11 Adopted Millage Rates	FY 12 Proposed Millage Rates	Millage Reduction
District-Wide	0.2549	0.1785	(0.0764)
Big Cypress Basin	<u>0.2265</u>	<u>0.1633</u>	<u>(0.0632)</u>
Total Big Cypress Basin	0.4814	0.3418	(0.1396)

FY12 Proposed Millage Rates & change from Rolled-Back Rate

Millage	2011 (FY12) Rolled Back Rate	2011 (FY12) Proposed Millage Rate	Increase (Decrease) from Rolled Back
District-wide	0.2604	0.1785	(31.45%)
Okeechobee Basin	0.2847	0.1954	(31.37%)
Big Cypress Basin	0.2404	0.1633	(32.07%)
Everglades Construction Project	0.0910	0.0624	(31.43%)

Ad Valorem Tax Revenues

- FY12 District Tax Levy Cap = \$284,901,967

Millage	FY12 Gross Tax Revenue	Proposed FY12 Tax Revenue
District-wide	\$118,812,241	\$112,871,629
Okeechobee Basin	\$118,634,499	\$112,702,774
Everglades Construction Project	\$37,885,326	\$35,991,060
Big Cypress Basin	\$9,549,483	\$9,119,757
Total District Ad Valorem Revenues	\$284,881,549	\$270,685,220



Ad Valorem Reduction Summary

Total Ad Valorem Reduction Target	\$128.3M	Reduction by Category
FTE & Salary Reductions		\$29.1M
Benefits Reductions		\$17.7M
Operating Reductions		\$57.7M
Use of One time Fund Balances		<u>\$23.8M</u>
Totals	<u>\$128.3M</u>	<u>\$128.3M</u>



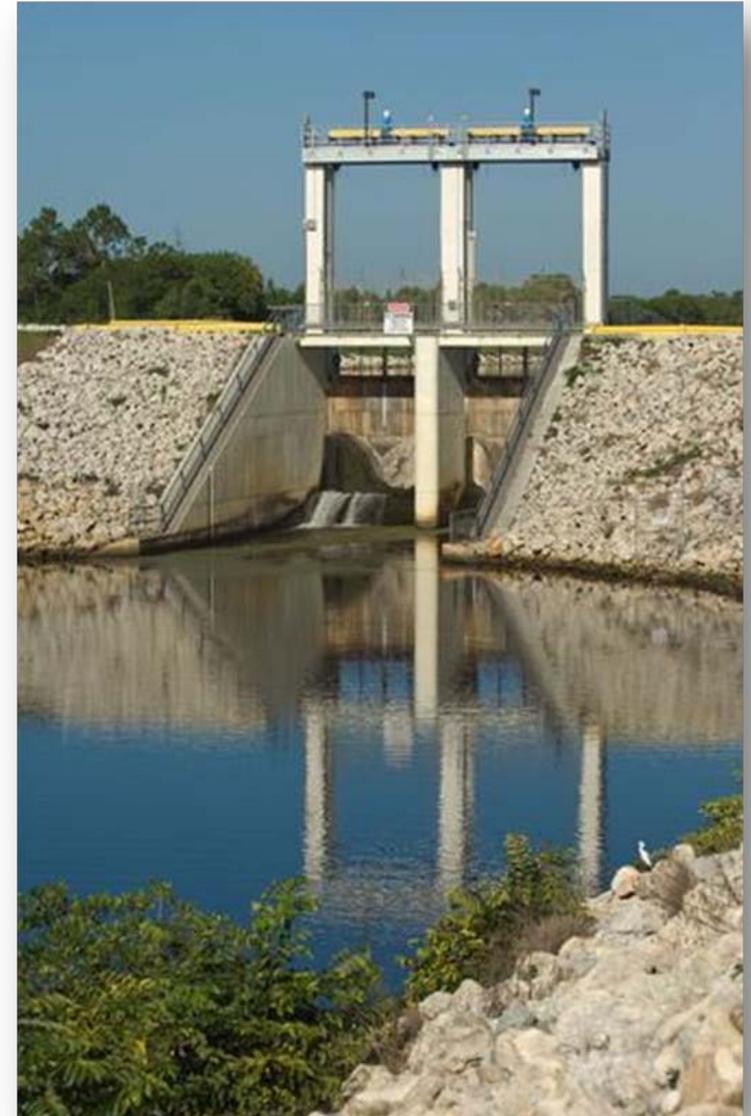
Items for Further Analysis

- Monitoring activities
- Science/Research activities
- Regulatory activities
- Surplus lands
- Fleet/Aviation
- Back office functions
- Consolidation of facilities
- Benefits analysis
- Vacancy management



Core Mission Operations and Maintenance

- Manage largest flood control system in the world
 - 2,600 miles of canals and levees
 - 1,300 water control structures
 - 64 pump stations
 - Moves more than 20 million acre-feet (5.5 trillion gallons) of water annually
- Key Initiative: 50-Year refurbishment plan
- Challenges: Aging infrastructure, federal levee and dam safety requirements



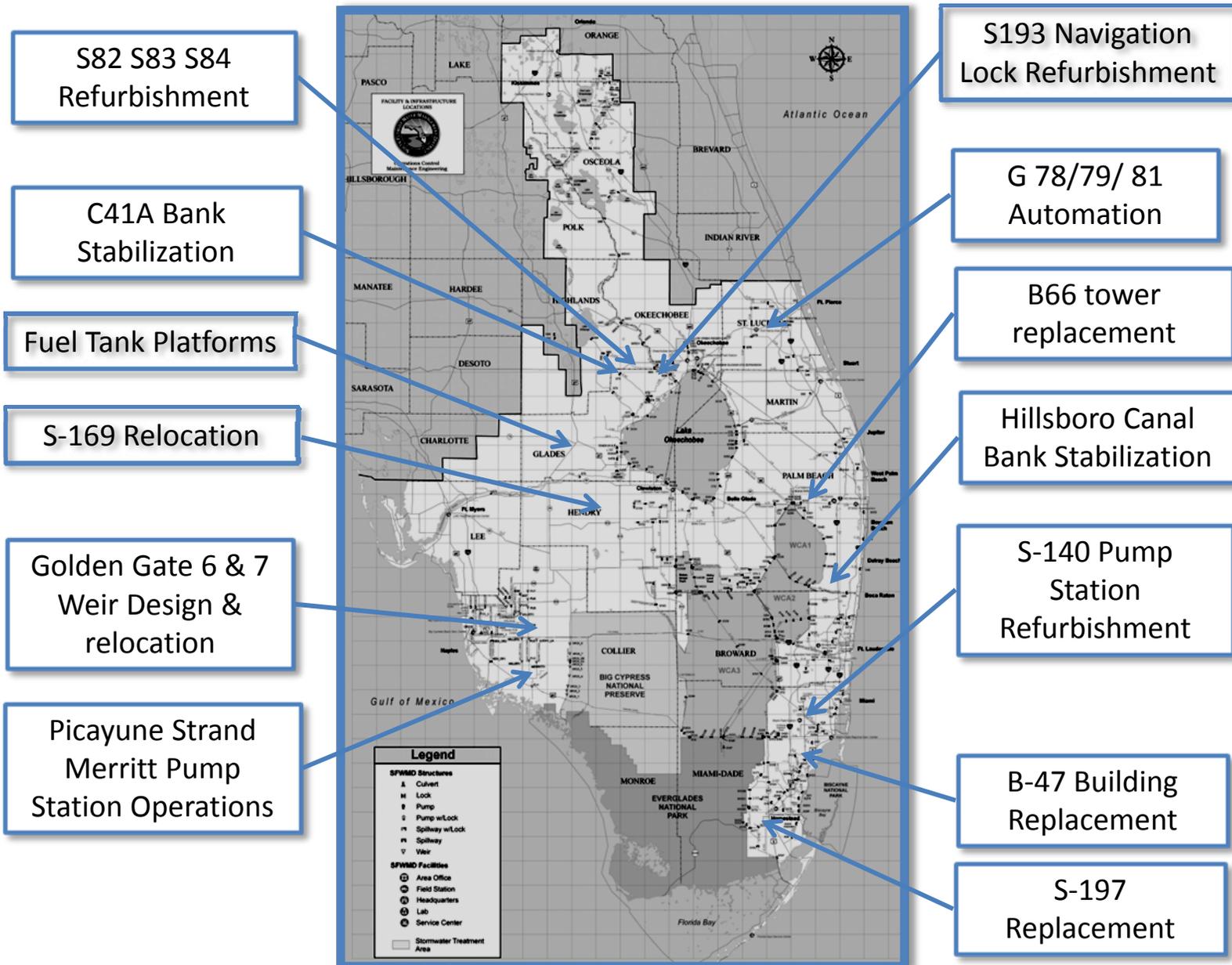
FY12 Budget Emergency & Capital Reserves

Reserve	FY11 Budget	FY12 Budget
Reserve for Contingencies	\$7,869,170	\$50,000,000
Hurricane Reserve	\$10,402,611	\$0
Fuel Reserve	\$2,000,000	\$0
STA O&M Reserve	\$3,000,000	\$0
O&M Capital Reserve	<u>\$0</u>	<u>\$10,000,000</u>
Total	\$23,271,281	\$60,000,000



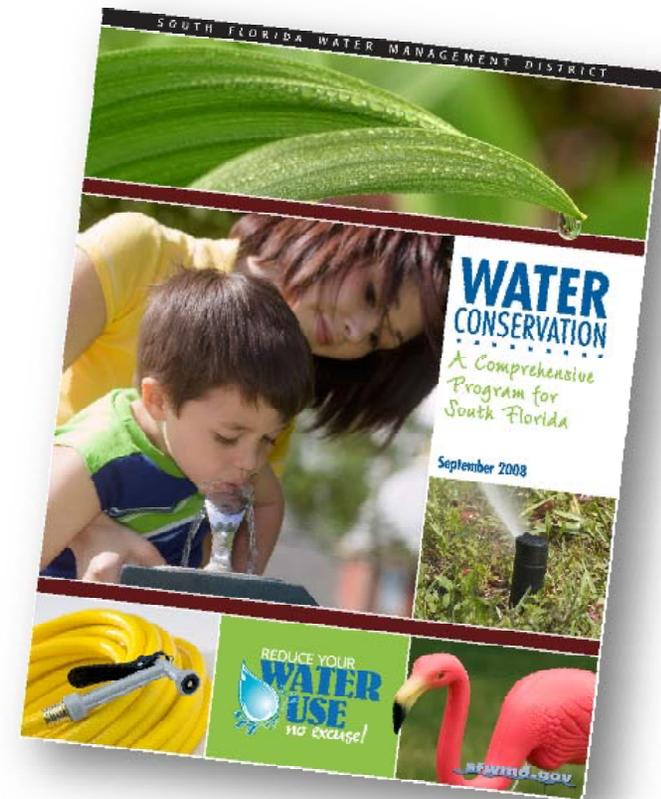
Operations & Maintenance **\$185M**

Key FY12 Projects



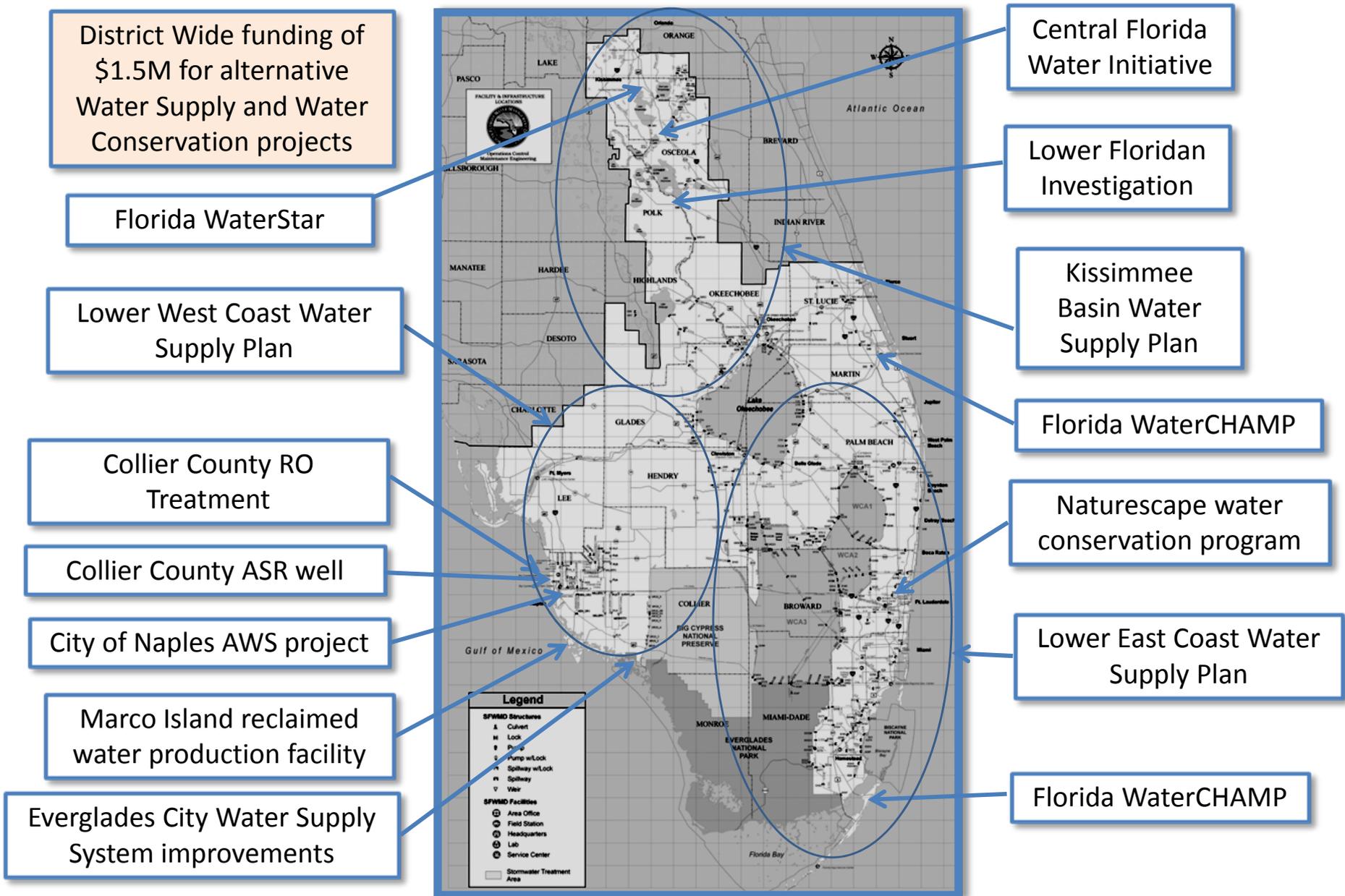
Core Mission Water Supply

- Ensure sustainable water resources for South Florida's environment and economy
 - Manage C&SF System for water supply
 - Agricultural, public water supply demand of 3 billion gallons/day
 - Manage surface and groundwater through consumptive use permitting
- Key Initiatives: Water Supply Plans, Alternative Water Supply, Permitting
- Challenges: Availability of regional water (Lower east coast, Central Florida), Lake Okeechobee management



Water Supply \$12.9M

Key FY12 Projects



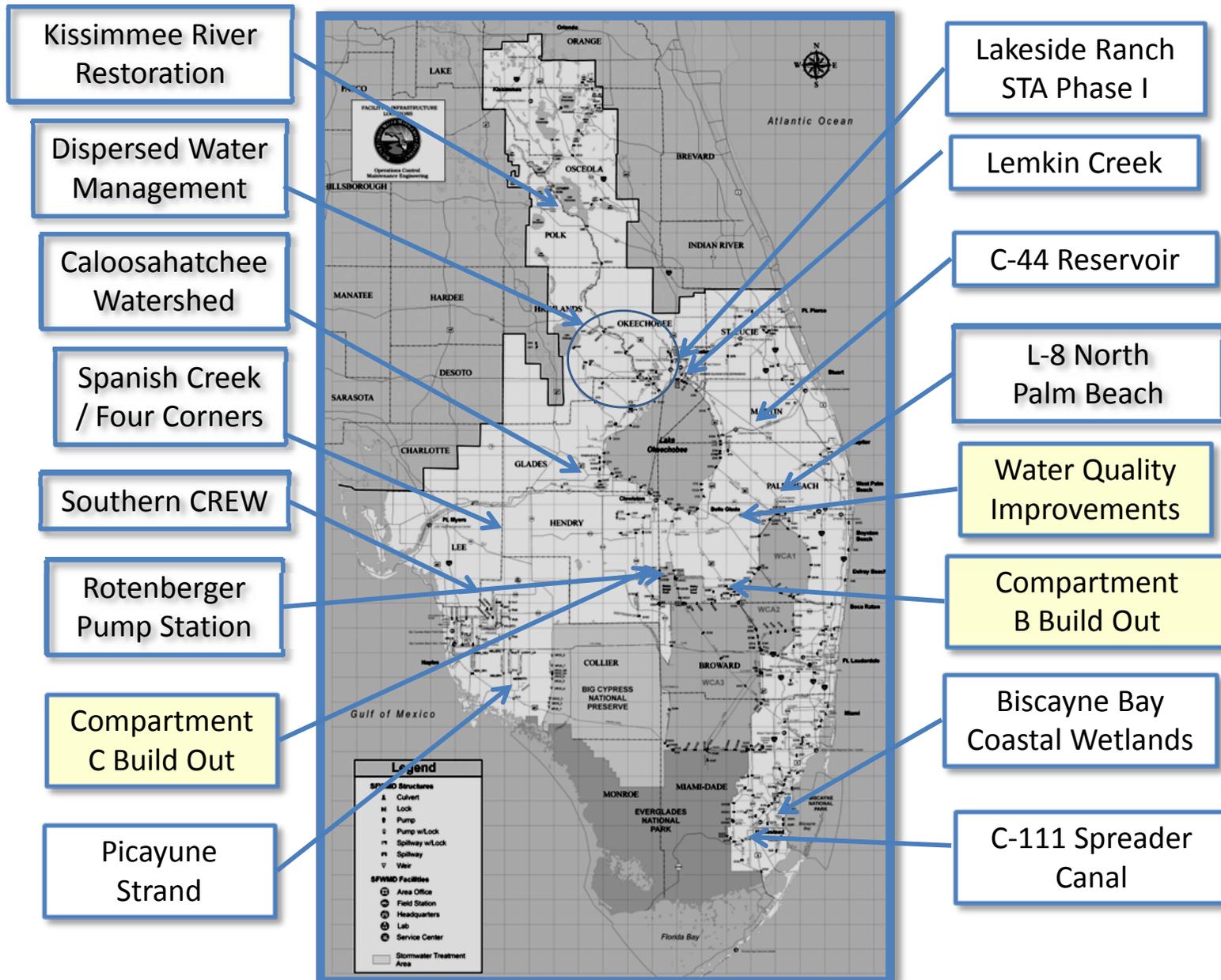
Core Mission Water Quality



- Improve water quality in the Everglades & Lake Okeechobee
- Key Everglades Initiatives: Stormwater Treatment Areas (STAs), Best Management Practices (BMPs)
 - 45,000 acres of Stormwater Treatment area constructed
 - Additional 11,700 acres underway
 - 3,500 tons (160 truck loads) phosphorus removed through BMPS and STAs
- Challenges:
 - Federal litigation
 - Lake Okeechobee TMDL

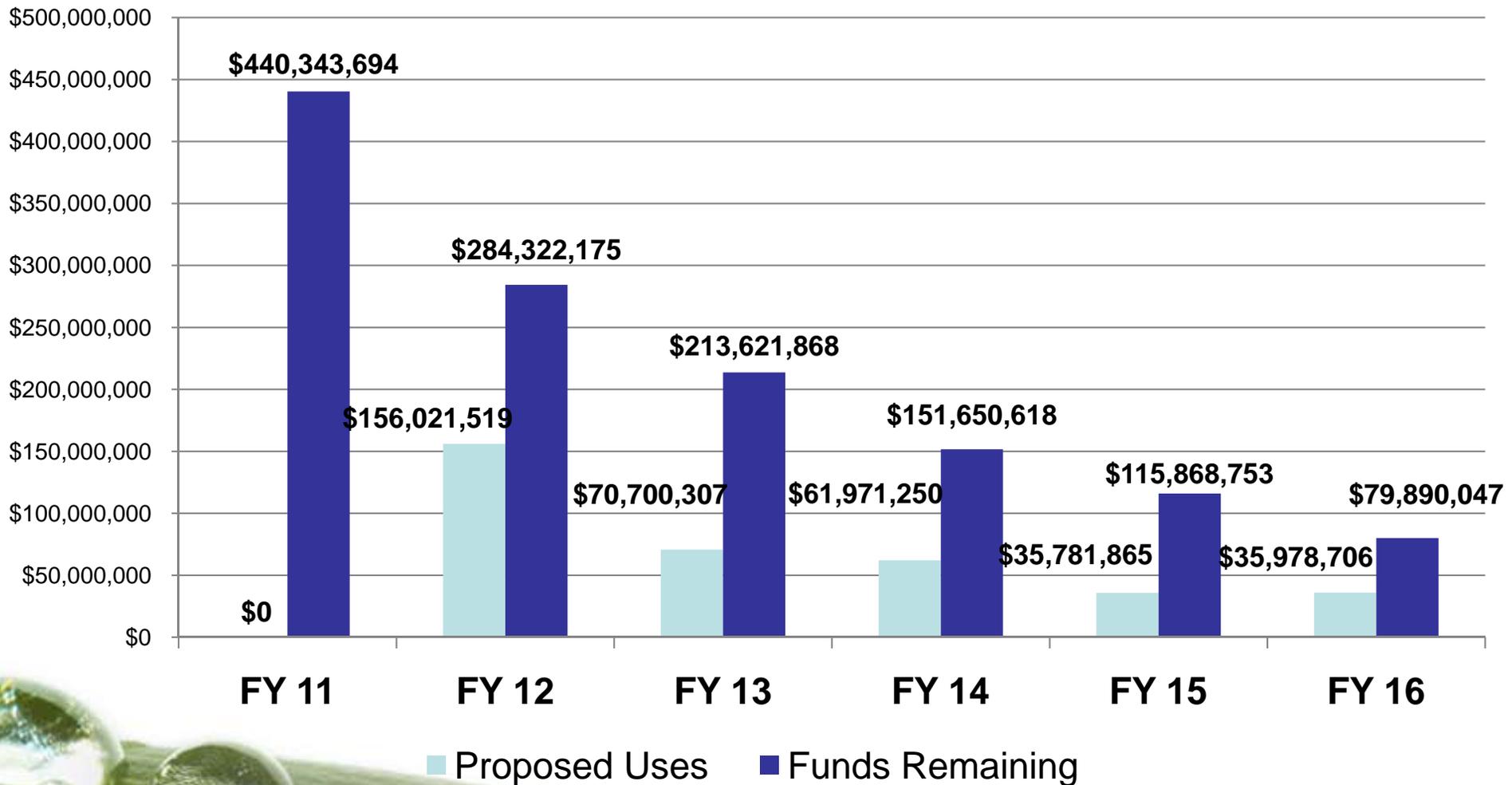
Everglades Restoration \$240M

Key FY12 Projects

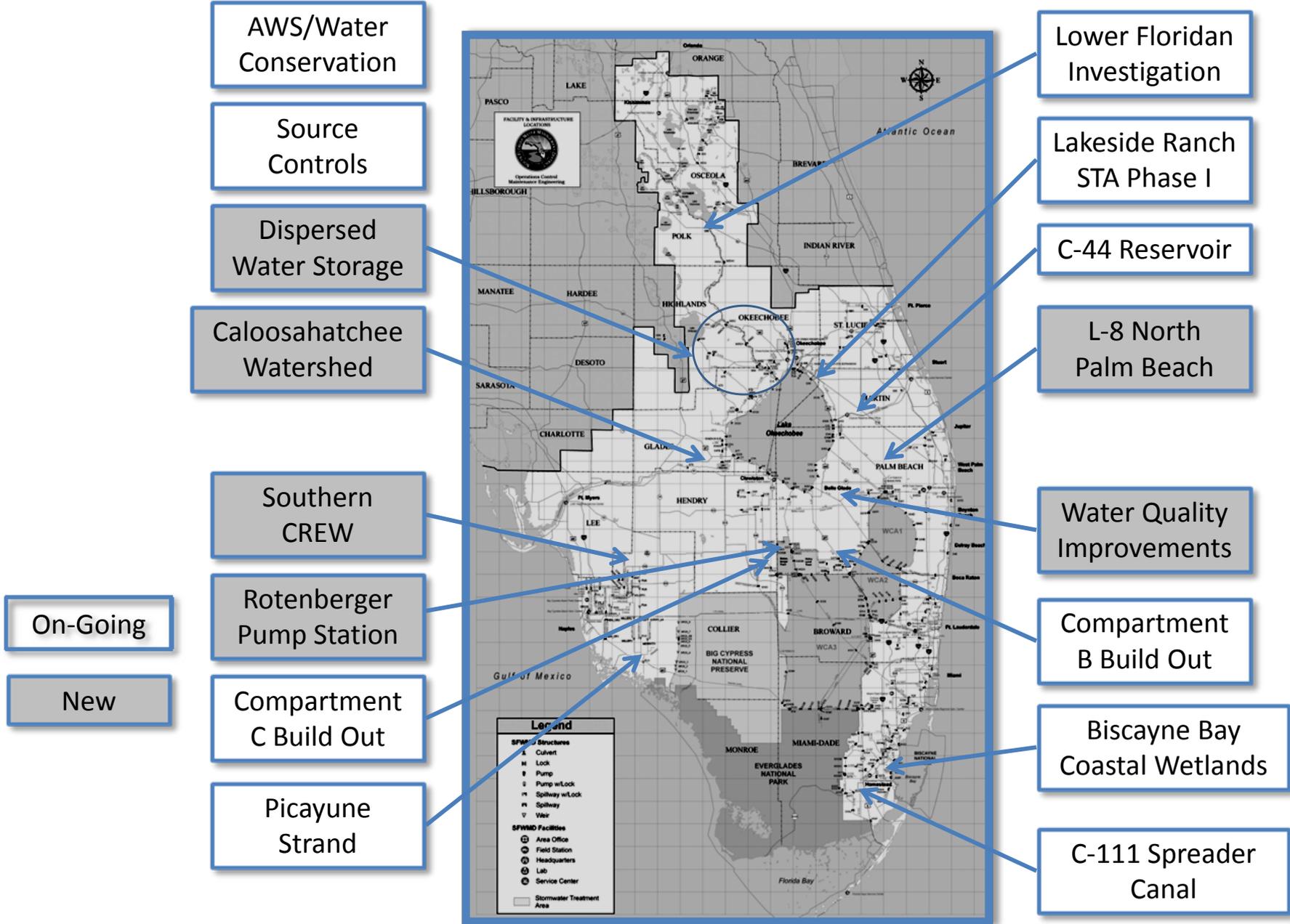


Updated Proposed Spend Down Plan

SFWMD Proposed Plan for Spending Cash Balances (FY11 - FY16)



Reserves/Fund Balance Projects



Discussion

Presentation to
**Senate Committee on Environmental Preservation and
Conservation**

Southwest Florida Water Management District
Fiscal Year 2011–2012 Budget Presentation

October 5, 2011



Colleen Thayer, Community & Legislative Affairs Manager
colleen.thayer@watermatters.org

Budget Assumptions

Revenues for FY2011-2012

- ✓ Reduced ad valorem revenue
- ✓ Reduced state revenues
- ✓ Reduced interest earnings
- ✓ Balances from prior years

Budget Assumptions

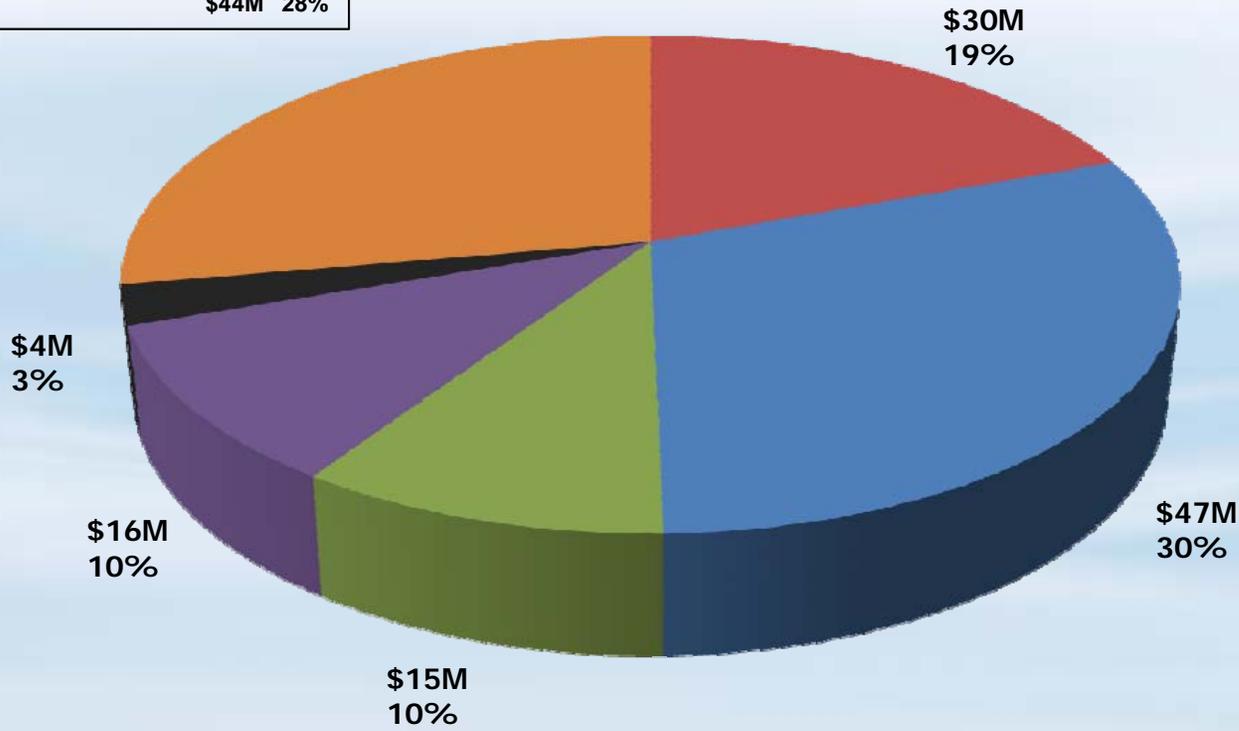
Expenditures for FY2011–2012

- ✓ FY2011–2012 achieved 10% reduction in workforce
- ✓ No merit or cost of living increases
- ✓ Aligned benefits with other water management districts and State
- ✓ Achieved 12% reduction in operating expenditures
- ✓ Non-recurring expenditures zero-based

FY2012 Program Budget — \$156M

Year Over Year Reduction of \$124M

Admin & Ops Support	\$17M	11%
Information Systems	\$16M	10%
Contingencies	\$7M	5%
Comm. for Tax Collections	\$4M	2%
	\$44M	28%



- 1.0 Water Resources Planning and Monitoring
- 2.0 Acquisition, Restoration and Public Works
- 3.0 Operation and Maintenance of Lands and Works
- 4.0 Regulation
- 5.0 Outreach
- 6.0 District Management and Administration

Expenditure Budget by Program Area

(in millions)

Expenditures	Adopted FY2010-2011	Tentative FY2011-2012 Adj. for Governor's Disapprovals	Increase (Decrease) From FY2010-2011	Percent Change From FY2010-2011
Water Resources Planning & Monitoring	\$41	\$30	(\$11)	-27%
Acquisition, Restoration and Public Works	139	47	(92)	-66%
Operation and Maintenance of Lands and Works	18	15	(3)	-17%
Regulation	20	16	(4)	-20%
Outreach	6	4	(2)	-33%
District Management & Administration	56	44	(12)	-21%
Total	\$280	156	(\$124)	-44%

FY2011–2012 Strategic Initiatives

Water Supply



Major Water Supply Project Categories (in millions)

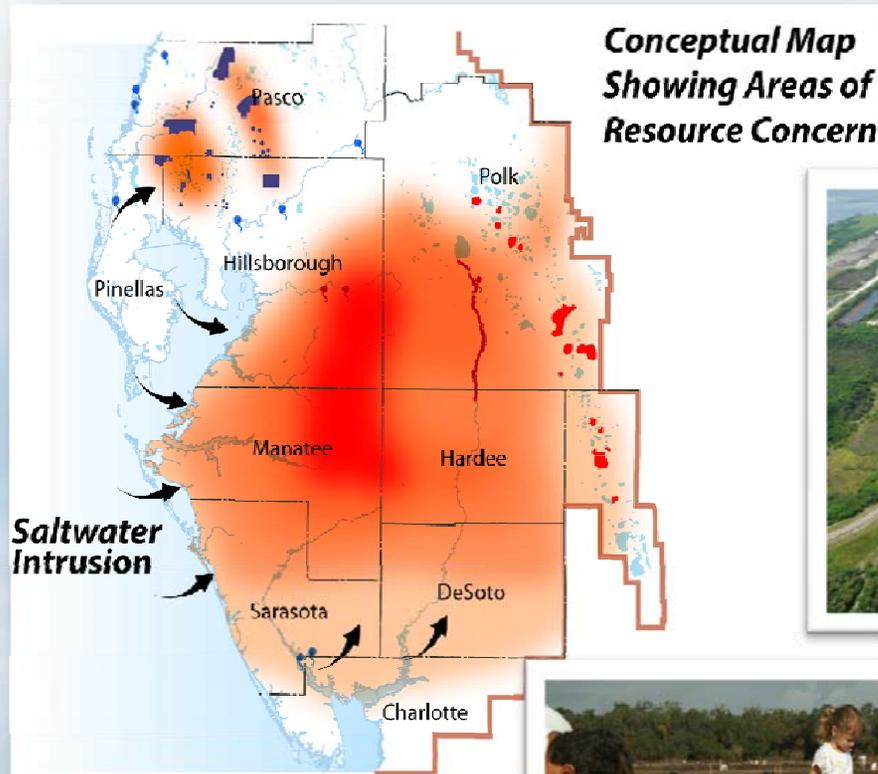
Polk S.E. Wellfield Treatment and Transmission Project	\$ 110
Flatford/Mosaic Project	44
Pasco Reuse/Recharge Project	10
Reuse projects (\$15M per year for 18 years)	270
FARMS projects (\$4M per year for 18 years)	72
Peace River Manasota Regional Water Supply Authority	TBD
	\$ 506 *
Tampa Bay Water Regional Reservoir Expansion	20
	\$ 526 **

* Must produce water supply by 2030

** Must produce water supply by 2050

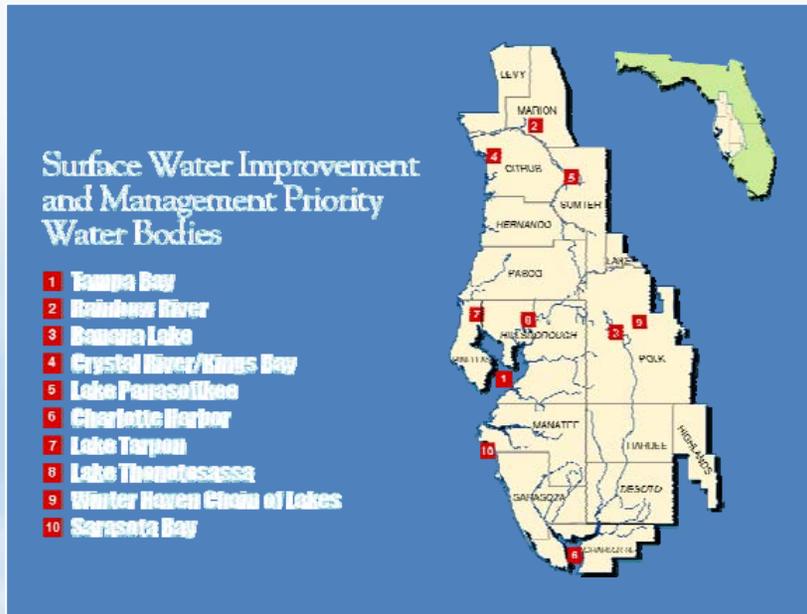
FY2011–2012 Strategic Initiatives

Natural Systems

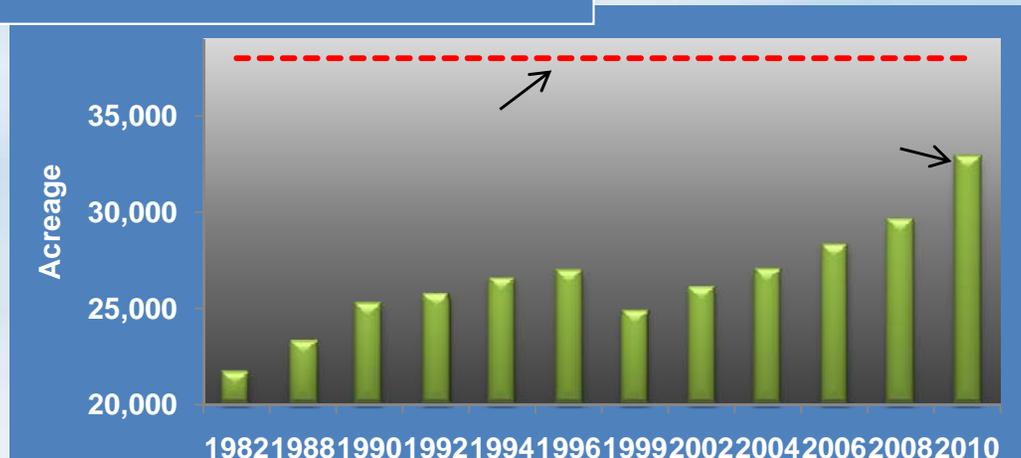


FY2011–2012 Strategic Initiatives

Water Quality

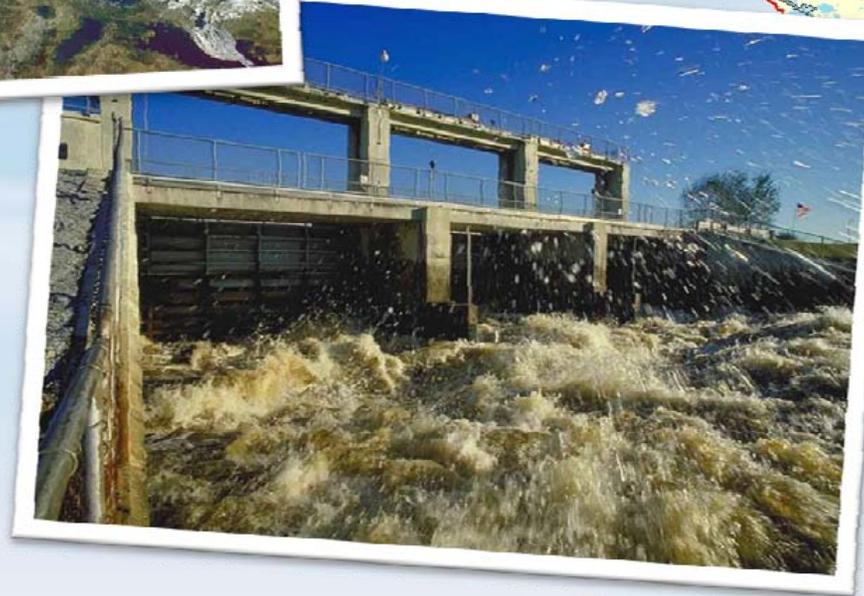


Year	Old Tampa Bay	Hills. Bay	Mid. Tampa Bay	Lower Tampa Bay
1974	No	No	No	Yes
1975	No	No	No	Yes
1976	No	No	No	Yes
1977	No	No	No	No
1978	No	No	No	Yes
1979	No	No	No	No
1980	No	No	No	No
1981	No	No	No	No
1982	No	No	No	No
1983	No	No	No	No
1984	Yes	Yes	No	Yes
1985	No	No	No	Yes
1986	No	No	Yes	Yes
1987	No	Yes	No	Yes
1988	Yes	Yes	Yes	Yes
1989	No	Yes	Yes	Yes
1990	No	Yes	Yes	Yes
1991	Yes	Yes	Yes	Yes
1992	Yes	Yes	Yes	Yes
1993	Yes	Yes	Yes	Yes
1994	No	No	No	No
1995	No	No	No	Yes
1996	Yes	Yes	Yes	Yes
1997	Yes	Yes	Yes	Yes
1998	No	No	No	No
1999	Yes	Yes	Yes	Yes
2000	Yes	Yes	Yes	Yes
2001	Yes	Yes	Yes	Yes
2002	Yes	Yes	Yes	Yes
2003	No	Yes	Yes	Yes
2004	No	Yes	Yes	Yes
2005	Yes	Yes	Yes	No
2006	Yes	Yes	Yes	Yes
2007	Yes	Yes	Yes	Yes
2008	Yes	Yes	Yes	Yes
2009	No	Yes	Yes	Yes



FY2011–2012 Strategic Initiatives

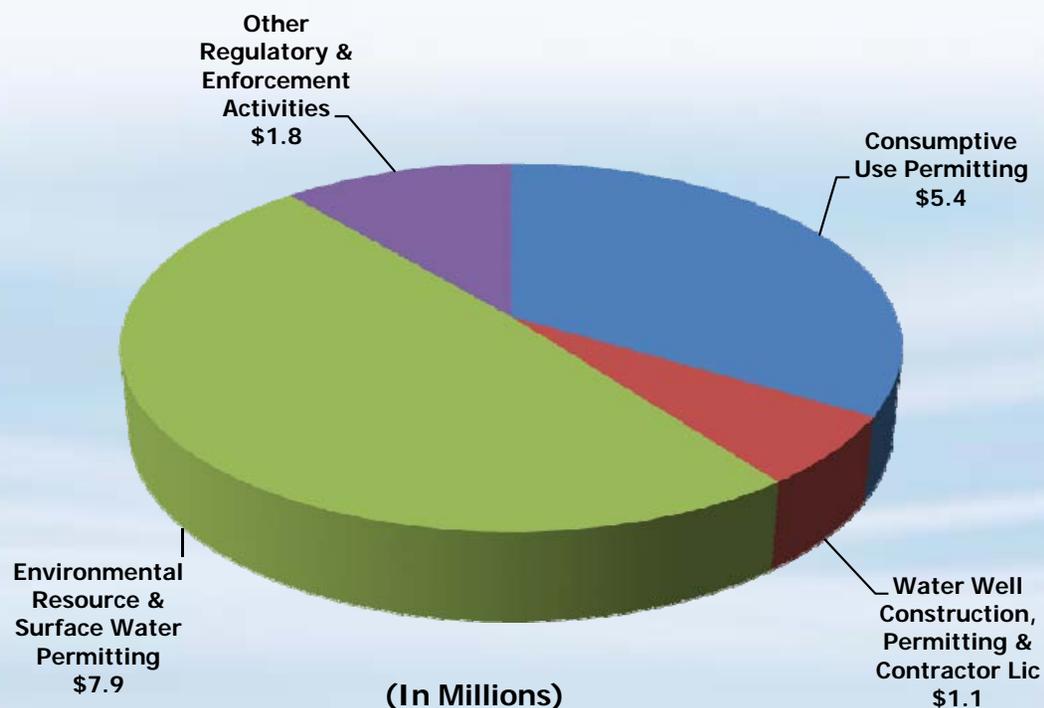
Flood Protection



- *Effective FEMA Flood Hazard Zones*
- *Modeled Floodplain*

Regulation Program — \$16M

Year Over Year Reduction of \$4M



ERP (\$1.6M Reduction)

- Online permitting
- 23% reduction in workforce
- Evaluating compliance frequency
- Active ag-teams

Consumptive Water Use (\$0.8M Reduction)

- Online permitting
- Online compliance reporting

Well Construction (No Substantive Change)

- Online permitting

Other Regulatory & Enforcement Activities (\$1M Reduction)

- Substantial reduction in administration costs

Questions?





**Suwannee River
Water Management District
Budget Overview
And
District Priorities**

**Senate Environmental
Preservation And
Conservation
Committee**

Senator Charlie Dean, Chair

October 5, 2011



FY 2011-2012 Budget Summary

- ◆ Millage rate 0.4143
- ◆ Tax revenue \$5.4M
- ◆ Budget \$47.4M
- ◆ Decrease \$9.4M
- ◆ Ad valorem 11% of budget
- ◆ Staffing level 63
- ◆ No debt



FY 2011-2012 Budget Summary

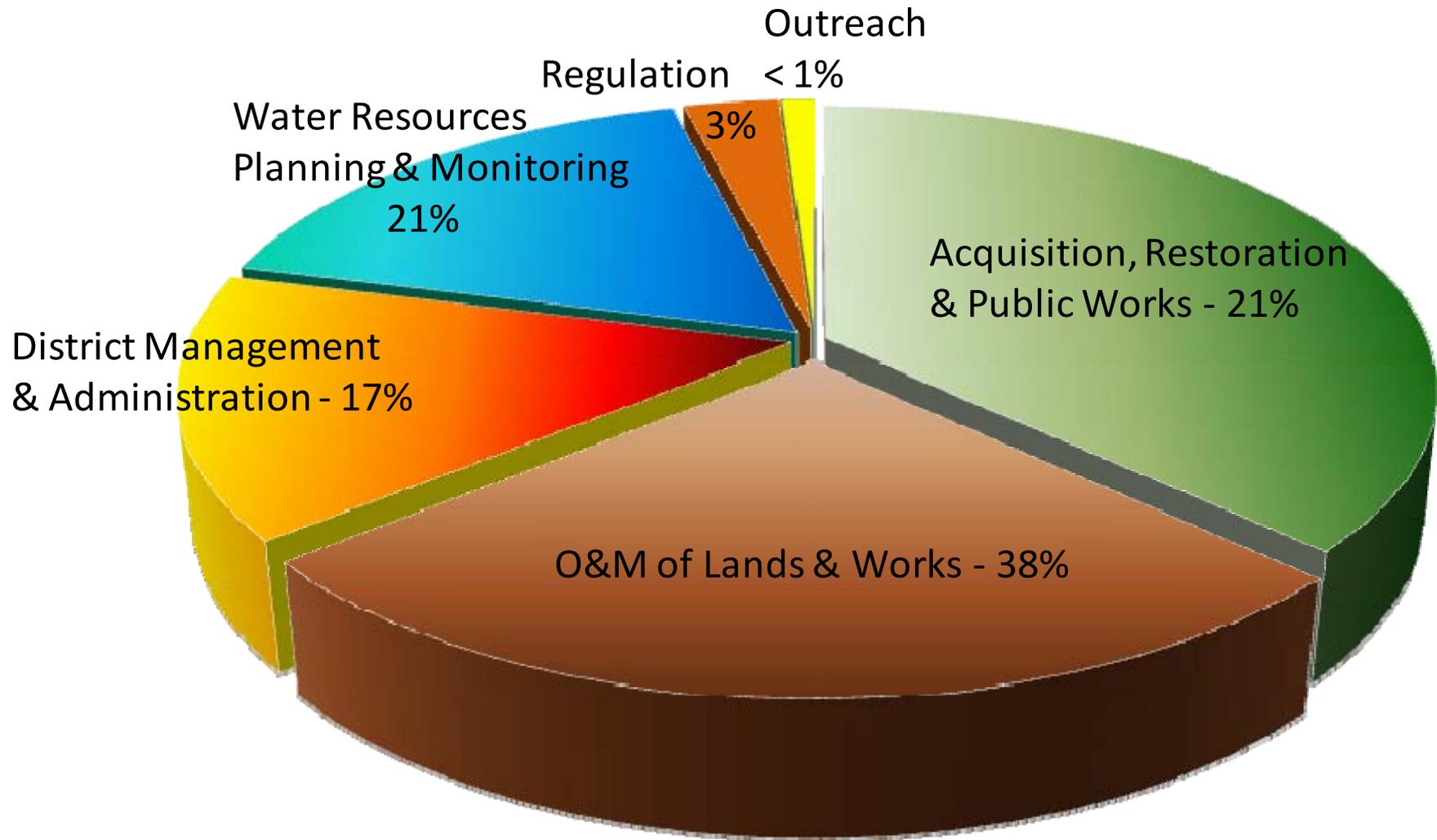
💧 Reductions:

- 💧 Reduced staffing levels
- 💧 Suspended land acquisition program
- 💧 Completed Projects
- 💧 Reduced reserves

💧 New Issues:

- 💧 Automated monitoring equipment
- 💧 Land management contracts
- 💧 Minimum flows and levels
- 💧 Alternative water supply

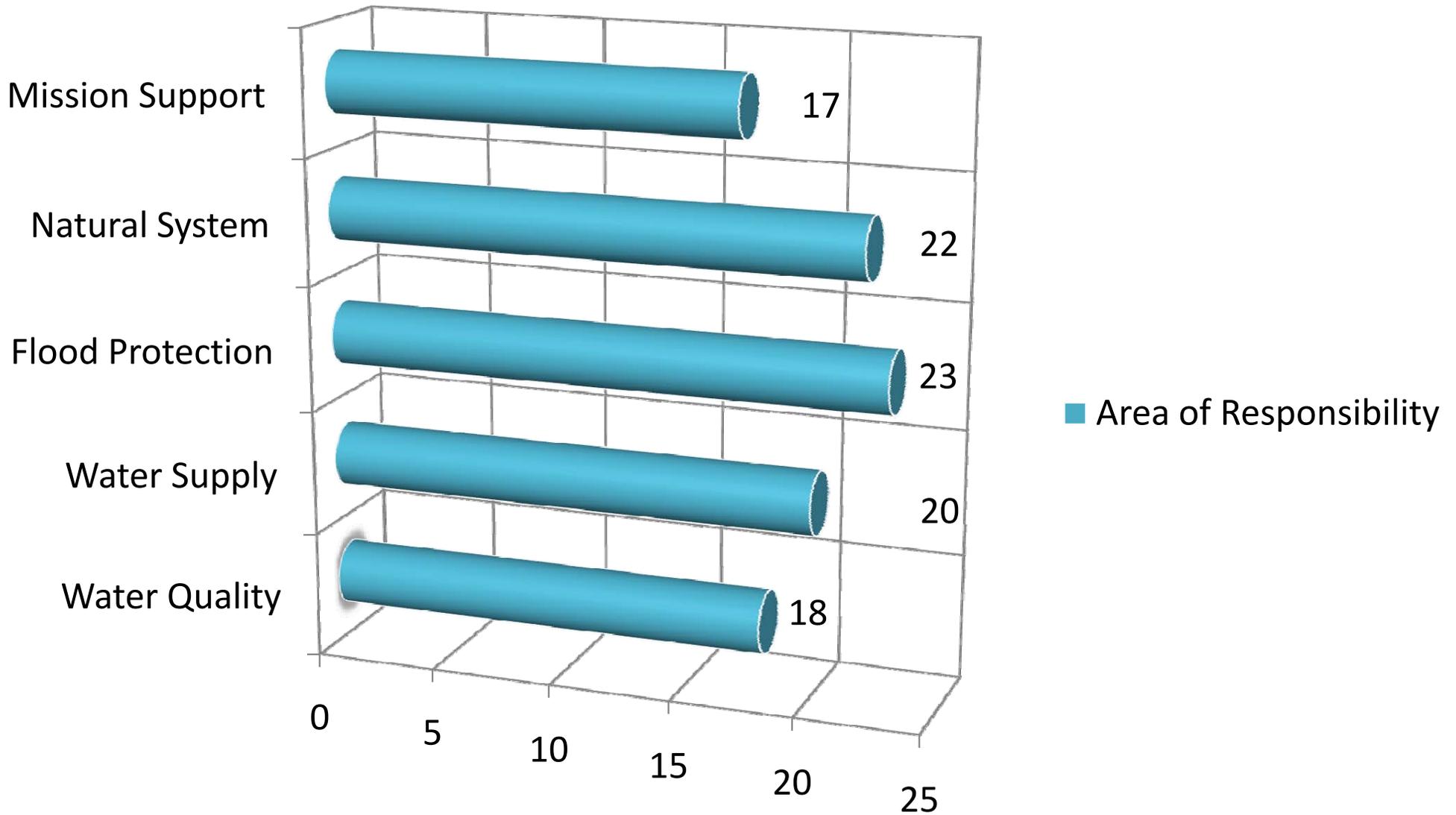
FY 2011-2012 Program Budget



FY 2011-2012

Area of Responsibility

Budget Percentage





District Priorities

💧 Springs Protection

- ~ Monitoring & Data Collection
- ~ Minimum Flows and Levels

💧 Water Supply

- ~ Regional Water Supply Plans
- ~ Alternative Water Supplies

💧 Conservation

- ~ Suwannee River Partnership
- ~ The Ichetucknee Partnership
- ~ Retrofits

💧 Surplus Lands

Program Challenges

💧 Funding

- ~ Minimum Flows and Levels
- ~ Alternative Water Sources
- ~ Land Management

💧 EPA Nutrient Standards

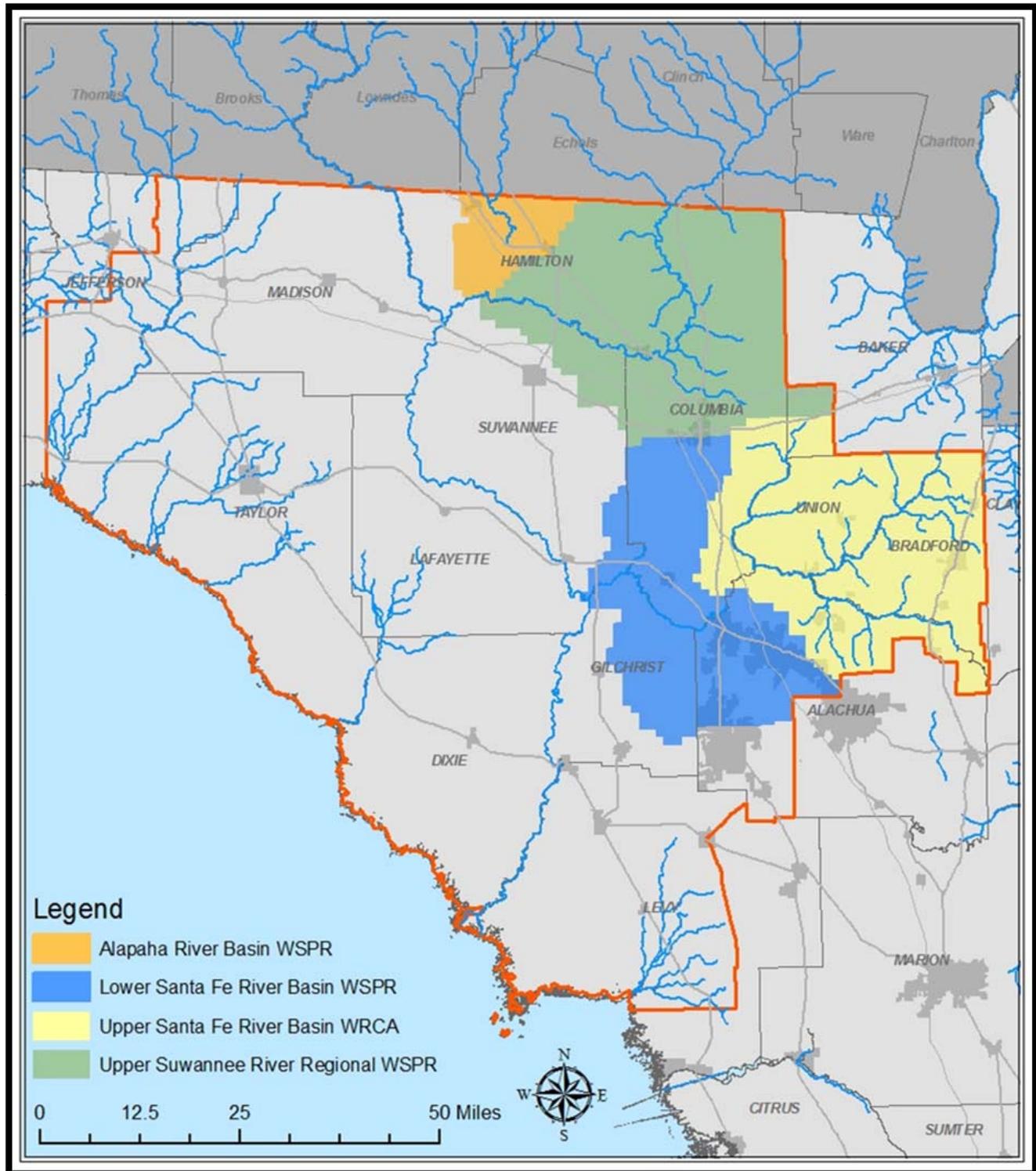
💧 Interstate Coordination

💧 Springs

💧 Water Supply



Regional Water Supply Planning Areas





FY 2010-2011 Accomplishments

- 💧 Water Conservation Program
- 💧 Monticello Reuse Project
- 💧 Surplus Lands Program
- 💧 Andrews Tract
- 💧 Suwannee River Partnership
- 💧 Water Supply Assessment

Questions?



2

THE FLORIDA SENATE
COMMITTEE APPEARANCE RECORD

(Submit to Committee Chair or Administrative Assistant)



OCT 5, 2011
Date

Bill Number

Barcode

Name JOE BOURASSA

Phone _____

Address 801 LEWIS DRIVE

E-mail JOEBOURASSA@ATTN.DNJ

DAYTONA
City State Zip

Job Title NONE

Speaking: For Against Information

Appearing at request of Chair

Subject _____

Representing _____

Lobbyist registered with Legislature: Yes No

Pursuant to s. 11.061, *Florida Statutes*, state, state university, or community college employees are required to file the first copy of this form with the Committee, unless appearance has been requested by the Chair as a witness or for informational purposes.
If designated employee: Time: from _____ .m. to _____ .m.

THE FLORIDA SENATE

COMMITTEE APPEARANCE RECORD

(Submit to Committee Chair or Administrative Assistant)

✓ (2)

10/5/11
Date

Bill Number

Barcode

Name Douglas Barr
Address 81 Water Management Drive
Street Havana FL 32333
City State Zip

Phone 539-5999
E-mail Doug.Barr@NWFWMDC.FLWS
Job Title Executive Director

Speaking: For Against Information

Appearing at request of Chair

Subject NWFWMDC Budget

Representing NWFWMDC

Lobbyist registered with Legislature: Yes No

Pursuant to s. 11.061, Florida Statutes, state, state university, or community college employees are required to file the first copy of this form with the Committee, unless appearance has been requested by the Chair as a witness or for informational purposes.

If designated employee: Time: from _____ .m. to _____ .m.

THE FLORIDA SENATE
COMMITTEE APPEARANCE RECORD

(Submit to Committee Chair or Administrative Assistant)

~~DATE~~
~~TIME~~
~~OFFICE~~
speaks
✓

2

10/5/11
Date

Bill Number

Barcode

Name Victoria (Vicki) Kroger

Phone 386 3294217

Address 4049 Reio Street

E-mail

Palatka, FL 32177
Street City State Zip

Job Title Director

Speaking: For Against Information

Office of Budget / Mt
Appearing at request of Chair

Subject Reporting

Representing St Johns River Water Management District

Lobbyist registered with Legislature: Yes No

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If designated employee: Time: from _____ .m. to _____ .m.



THE FLORIDA SENATE

COMMITTEE APPEARANCE RECORD

(Submit to Committee Chair or Administrative Assistant)

2

Date

Bill Number

Barcode

Name Ernie Barnett
Address 3301 Gun Club Rd
West Palm Bch FL 33406

Phone 561 682 2110
E-mail ebarnett@swmd.com
Job Title Director
Everglades Policy

Speaking: For Against Information

Appearing at request of Chair

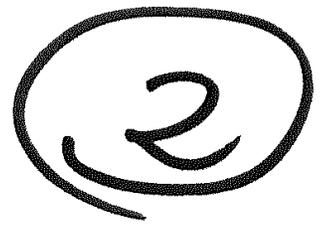
Subject SWMD Budget

Representing SWMD

Lobbyist registered with Legislature: Yes No

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If designated employee: Time: from .m. to .m.



THE FLORIDA SENATE
COMMITTEE APPEARANCE RECORD

(Submit to Committee Chair or Administrative Assistant)

10/5/11
 Date

 Bill Number

Name Colleen Thayer
 Address 6250 Fruitville Rd.
Street
Sarasota FL 34232
City State Zip

Barcode
 941-
 Phone 737-2254
 E-mail colleen.thayer@watermatters.org
 Job Title Leg. Affairs mgr

Speaking: For Against Information Appearing at request of Chair

Subject water mgmt

Representing Southwest FL Water mgmt District

Lobbyist registered with Legislature: Yes No

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If designated employee: Time: from _____ .m. to _____ .m.

2

THE FLORIDA SENATE

COMMITTEE APPEARANCE RECORD

(Submit to Committee Chair or Administrative Assistant)

10/5/2011 Date

T.P.

Bill Number

Barcode

Name Steven Morris

Phone 386.362.1001

Address 9225 CR 49

E-mail sam@srwmn.org

Street

Live Oak

FL

32060

City

State

Zip

Job Title Director of Gov't Affairs

Speaking: For Against Information

Appearing at request of Chair

Subject Suwannee River Water Management District Budget Overview

Representing Suwannee River Water Management District

Lobbyist registered with Legislature: Yes No

Pursuant to s. 11.061, Florida Statutes, state, state university, or community college employees are required to file the first copy of this form with the Committee, unless appearance has been requested by the Chair as a witness or for informational purposes.

If designated employee: Time: from .m. to .m.

EP

A black and white copy of this document is not official

2420

**STATE OF FLORIDA
DEPARTMENT OF STATE**

Division of Elections

I, Kurt S. Browning, Secretary of State,
do hereby certify that

Charles W. Drake

is duly appointed a member of the

**Governing Board,
Saint Johns River Water Management
District**

for a term beginning on the
Twenty-First day of April, A.D., 2011,
until the First day of March, A.D., 2015
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twentieth day of May, A.D., 2011.*

Handwritten signature of Kurt S. Browning in black ink.

Secretary of State



RICK SCOTT

GOVERNOR

2011 MAY 11 PM 3:35

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

May 3, 2011

Mr. Kurt S. Browning, Secretary
Department of State
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Browning:

Please be advised I have made the following appointment under the provisions of Section 373.073, Florida Statutes:

Mr. Charles W. Drake
1425 Conway Isle Circle
Orlando, Florida 32809

as a member of the Governing Board, St. Johns River Water Management District, succeeding Hersey A. Huffman, subject to confirmation by the Senate. This appointment is effective April 21, 2011, for a term ending March 1, 2015.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/jlw

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Orange

RECEIVED
11 MAY 20 AM 10:15
DIVISION OF ELECTIONS
SECRETARY OF STATE

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board Member of the St. Johns River Water Management District

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Charles W. Drake

Signature

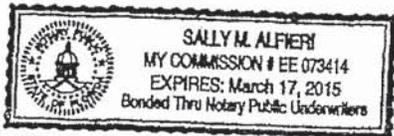
Sworn to and subscribed before me this 17 day of MAY, 2011.

Sally M. Alfieri
Signature of Officer Administering Oath or of Notary Public

SALLY M. ALFIERI
Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known OR Produced Identification

Type of Identification Produced _____



ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home Office

1425 Conway Isle Circle

Street or Post Office Box

Orlando, FL 32809

City, State, Zip Code

Charles W. Drake

Print name as you desire commission issued

Charles W. Drake

Signature

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? 1958

11. Are you a registered Florida voter? Yes No If "Yes" list:

A. County of registration: Orange B. Current party affiliation: Republican

12. Education

A. High School: William R. Boone High School, Orlando, FL Year Graduated: 1976

(NAME AND LOCATION)

B. List all postsecondary educational institutions attended:

NAME & LOCATION	DATES ATTENDED	CERTIFICATES/DEGREES RECEIVED
University of Florida	1979-1982	Bachelor of Science
Valencia Community College	1977-1979	Associate of Arts

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:

- A. Dates of service: _____
- B. Branch or component: _____
- C. Date & type of discharge: _____

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details: NO

DATE	PLACE	NATURE	DISPOSITION

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

EMPLOYER'S NAME & ADDRESS	TYPE OF BUSINESS	OCCUPATION/JOB TITLE	PERIOD OF EMPLOYMENT
Tetra Tech, Inc.	Engineering	Hydrogeologist/ Senior manager	2002-Present

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

POSITION	EMPLOYING AGENCY	PERIOD OF EMPLOYMENT
Hydrologist	St. Johns River Water Management District	1982- 1985

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

There are two major elements of my background that make me well qualified to be appointed to the Governing Board of the SJRWMD:

Firstly, I have been a hydrogeologist for 28 years, with continuous hands-on experience with consumptive use permitting of Florida's groundwater. As a former staff member of the SJRWMD, I have in-depth knowledge of State Water Policy and Chapter 373. The practical education I received at the SJRWMD relative to consumptive use permitting, State Water Policy, and Chapter 373 has been supplemented by many years in private practice in handling water use permitting, development of municipal water supply facilities and water conservation, numerical groundwater flow modeling, and aquifer testing and analyses. In 1994, I assisted the FDEP with preparing Chapter 62-340, the new wetlands delineation rule.

Secondly, I am a successful businessman who has, among other accomplishments, helped found a start-up company--specializing in hydrogeology--that expanded to 130 employees prior to being sought out and purchased in 2002 by Tetrattech, Inc., a company which is publicly traded on the NYSE. My daily management of project budgets and responsibilities for generating new business as well as managing staff gives me a broad understanding of the essential balances of business, accentuating the need to work effectively and efficiently.

Working intensively and ongoing with municipalities and agricultural users, I have learned about water use directly from the user's viewpoint and have facilitated getting permitting requests granted while assisting clients in reducing consumption when feasible. I have been qualified as an expert witness in groundwater and hydrogeology and water use permitting by administrative law judges in many administrative hearings and civil court proceedings.

My specific training and lifetime of professional work in the field of hydrogeology and in cultivating sound business practices serve as expansive preparation to evaluate any action that comes before the Governing Board. My working knowledge will allow me to assist Governor Scott in his implementation of water use policies and help insure that the rules and regulations implemented are those that best balance projected demands with protection of our state's environment.

If appointed to the Governing Board, I have two initial areas I would like to see assessed and addressed. One is to increase the efficiency of the agency in issuing water use permits; this would allow a water user, whether an industry, public water supplier, or agricultural user, to obtain their permit faster and continue with their business operation. The second is to consolidate functions between the five water management districts that are currently conducted independently, resulting in a reduction of expenses by elimination of duplication of services.

With respect to consolidation of business operations of the SJRWMD, I believe there are functions currently being performed independently by the five water management districts that can readily be consolidated for more efficient and economical operation. Each water management district has its own planning department tasked with preparing population projections; this is a duplication of effort because the University of Florida Bureau of Economic and Business Research (BEBR) also does this on a state-wide basis. While the BEBR does not currently prepare these projections at the city level, they can easily adjust their calculations to meet the needs of municipalities.

Since it is possible that one state-wide office, or even one of the water management districts, could perform all of these services for the other four water management districts, savings could come from this reduction in duplicate expenses.

The water management districts should also consider outsourcing to the Florida Geological Survey the basic research of aquifer descriptions, geochemistry, and data base management. Many of these functions are duplicated within each of the five water management districts and the Florida Geological Survey can help make this more efficient.

As a member of the Governing Board, I will be able to apply my technical background in hydrogeology and water use permitting to better understand reports generated by the staff of the water management districts on water use, ask how they developed such reports (including the technical aspects of the work) and have a solid basis of knowledge to evaluate their work and the recommendations they make. Because I understand State Water Policy, Chapter 373, and Chapter 40C-2, I can make sound decisions and recommendations on policies that the Governing Board must evaluate, and also determine if the staff is following Board policies through rule-making efforts.

I look forward to applying my practical experience in water resources to help implement the water policies of the Governor.

- B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:

**Bachelor of Science, Geology. Florida licensed Professional Geologist #37.
American Institute of Professional Geologists--Certified Professional Geologist**

- C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list:

- D. Identify all association memberships and association offices held by you that relate to this appointment:

**Vice-President and President of the Florida Association of Professional Geologists a
Section of the American Institute of Professional Geologists, Advisory Committee
Member, National AIPG, Association of Groundwater Scientists and Engineers, Water
Management Institute.**

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

<u>OFFICE TITLE</u>	<u>DATE OF ELECTION OR APPOINTMENT</u>	<u>TERM OF OFFICE</u>	<u>LEVEL OF GOVERNMENT</u>
---------------------	--	-----------------------	----------------------------

- B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: _____

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

MEETINGS ATTENDED	MEETINGS MISSED	REASON FOR ABSENCE

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details:

DATE	NATURE OF VIOLATION	DISPOSITION

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

- A. Title of office: _____ C. Reason for suspension: _____
 B. Date of suspension: _____ D. Result: Reinstated Removed Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes", list:

- A. Title of Office: _____
 B. Term of Appointment: _____
 C. Confirmation results: _____

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

LICENSE/CERTIFICATE TITLE & NUMBER	ORIGINAL ISSUE DATE	ISSUING AUTHORITY	DISCIPLINARY ACTION/DATE
Professional Geologist #37	1987	State of Florida, DBPR	None

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

NAME OF BUSINESS	YOUR RELATIONSHIP TO BUSINESS	BUSINESS' RELATIONSHIP TO AGENCY
GeoTrans, Inc.	It is a subsidiary company of Tetra Tech	Conducts peer review of groundwater modeling conducted by the St. Johns River Water Management District

- B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>NAME OF BUSINESS</u>	<u>FAMILY MEMBER'S RELATIONSHIP TO YOU</u>	<u>FAMILY MEMBER'S RELATIONSHIP TO BUSINESS</u>	<u>BUSINESS' RELATIONSHIP TO AGENCY</u>

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

<u>AGENCY LOBBIED</u>	<u>PRINCIPAL REPRESENTED</u>

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>ZIP CODE</u>	<u>AREA CODE/PHONE NUMBER</u>
-------------	------------------------	-----------------	-------------------------------

Douglas Manson

Melissa Meeker

Trudi Williams

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>OFFICE(S) HELD & TERM</u>	<u>DATE(S) OF MEMBERSHIP</u>
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American Institute of Professional Geologists 1200 N. Washington St. Suite 285, Thornton, CO 80241
Advisory Committee Member, President of FL Section 2007- Present

Florida Association of Professional Geologists	Vice-President,	1994-2007
--	-----------------	-----------

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

CERTIFICATION

RECEIVED
2011 MAY 11 PM 3:35
DEPARTMENT OF STATE
DIVISION OF ELECTIONS

STATE OF FLORIDA, COUNTY OF

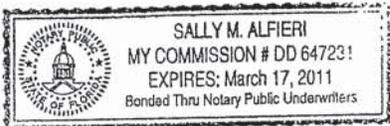
Before me, the undersigned Notary Public of Florida, personally appeared CHARLES DRAKE, who, after being duly sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Charles W. Drake

Signature of Applicant-Affiant

Sworn to and subscribed before me
this 11 day of Feb, 2011.

Sally M. Alfieri
Signature of Notary Public-State of Florida



(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: 3/17/11

Personally Known OR Produced Identification

Type of Identification Produced _____

(seal)

THE FLORIDA SENATE
COMMITTEE APPEARANCE RECORD



3

(Submit to Committee Chair or Administrative Assistant)

10/5/2010
Date

Bill Number

Barcode

Name Charles W. Drake

Phone 407 826 0411

Address 1425 Conway Isle Circle
Street

E-mail charles.drake@tetratech.com

Orlando FL 32809
City State Zip

Job Title ~~hydrogeologist~~
geologist

Speaking: For Against Information

Appearing at request of Chair

Subject water management district appointment
Representing

Lobbyist registered with Legislature: Yes No

Pursuant to s. 11.061, Florida Statutes, state, state university, or community college employees are required to file the first copy of this form with the Committee, unless appearance has been requested by the Chair as a witness or for informational purposes.
If designated employee: Time: from _____ .m. to _____ .m.

EP

2495

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Kurt S. Browning, Secretary of State,
do hereby certify that

Daniel B. DeLisi

is duly appointed a member of the

**Governing Board,
South Florida Water Management District**

for a term beginning on the
Tenth day of May, A.D., 2011,
until the First day of March, A.D., 2015
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Eleventh day of May, A.D., 2011.*

Kurt S. Browning
Secretary of State

"State of Florida" appears in small letters across the face of this 8 1/2 x 11" document.

If photocopied or chemically altered, the word "VOID" will appear.



RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE

2011 MAY 11 PM 3:36

DIVISION OF ELECTIONS
TALLAHASSEE, FL

May 11, 2011

Mr. Kurt S. Browning, Secretary
Department of State
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Browning:

Please be advised I have made the following appointment under the provisions of Section 373.073, Florida Statutes:

Mr. Daniel B. DeLisi
4936 Royal Palm Drive
Estero, Florida 33928

as a member of the Governing Board, South Florida Water Management District, succeeding Charles J. Dauray, subject to confirmation by the Senate. This appointment is effective May 10, 2011, for a term ending March 1, 2015.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/jlw

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Lee

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board Member, South Florida Water Management District
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Daniel Delisi
Signature

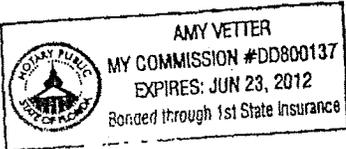
Sworn to and subscribed before me this 10th day of May, 2011.

[Signature]
Signature of Officer Administering Oath or of Notary Public

Amy Vetter
Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known OR Produced Identification

Type of Identification Produced _____



ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home Office

1605 Hendry St.
Street or Post Office Box

Ft. Myers, FL, 33901
City, State, Zip Code

Daniel Delisi
Print name as you desire commission issued

[Signature]
Signature

QUESTIONNAIRE FOR GUBERNATORIAL APPOINTMENTS

The information from this questionnaire will be used by the Governor's office and, where applicable, The Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Please type or print in black ink.

3/11/11

Date Completed

1. Name: Mr. DeLisi Daniel Bryon
MR./MRS./MS. LAST FIRST MIDDLE/MAIDEN

2. Business Address: 1605 Hendry Street Fort Myers
STREET OFFICE # CITY
FL 33901 (239) 418-0691
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

3. Residence Address: 4936 Royal Palm Drive Estero Lee
STREET CITY COUNTY
FL 33928 (239) 390-2729
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

Specify the preferred mailing address: Business Residence Fax # _____
(optional)

4. A. List all your places of residence for the last five (5) years.

ADDRESS	CITY & STATE	FROM	TO
<u>4936 Royal Palm Dr.</u>	<u>Estero, FL</u>	<u>2005</u>	<u>Present</u>
<u>9241 Lanthorn Way</u>	<u>Estero, FL</u>	<u>2001</u>	<u>2005</u>

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

ADDRESS	CITY & STATE	FROM	TO
<u>339 S. Huntington Ave. #10</u>	<u>Jamaica Plain, MA</u>	<u>9/1998</u>	<u>9/2000</u>
<u>275 Goddard Ave.</u>	<u>Brookline, MA</u>	<u>1991 - 1998</u>	
<u>Gloria Plaza Hotel, 2 Janguomenan Ave.</u>	<u>Beijing, China</u>	<u>9/1996</u>	<u>- 6/1998</u>

5. Date of Birth: June 5, 1973 Place of Birth: Los Alamos, NM

6. Social Security Number: _____

7. Driver License Number: _____ Issuing State: Florida

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? 2000

11. Are you a registered Florida voter? Yes No If "Yes" list:

A. County of registration: Lee B. Current party affiliation: Republican

12. Education

A. High School: Interlochen Arts Academy, Interlochen, MI Year Graduated: 1991
(NAME AND LOCATION)

B. List all postsecondary educational institutions attended:

<u>NAME & LOCATION</u>	<u>DATES ATTENDED</u>	<u>CERTIFICATES/DEGREES RECEIVED</u>
<u>Brandeis University</u>	<u>1991 - 1995</u>	<u>Bachelor of Arts</u>
<u>Massachusetts Institute of Technology (MIT)</u>	<u>1998 - 2000</u>	<u>Master in City Planning and Urban Design Certificate</u>

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:

- A. Dates of service: _____
- B. Branch or component: _____
- C. Date & type of discharge: _____

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:

<u>DATE</u>	<u>PLACE</u>	<u>NATURE</u>	<u>DISPOSITION</u>
<u>No.</u>			

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

<u>EMPLOYER'S NAME & ADDRESS</u>	<u>TYPE OF BUSINESS</u>	<u>OCCUPATION/JOB TITLE</u>	<u>PERIOD OF EMPLOYMENT</u>
<u>DeLisi Fitzgerald, Inc.</u>	<u>Planning/Engineering Consultant</u>	<u>Principal</u>	<u>July 2006 - Present</u>
<u>The Bonita Bay Group</u>	<u>Development Company</u>	<u>Director of Planning</u>	<u>June 2004 - July 2006</u>

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

<u>POSITION</u>	<u>EMPLOYING AGENCY</u>	<u>PERIOD OF EMPLOYMENT</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.
 I have worked with the SFWMD on behalf of Agricultural property owners and other land owners extensively.
 From my experience I see a need for business minded people who understand regulatory excess, poor spending habits and who understand "opportunity cost" in environmental acquisitions. As a private sector planner I understand the difference between necessary regulation and regulatory excess that stifles economic development, especially in rural areas. In recognizing that government has limited funds for environmental restoration, my desire is to help the SFWMD to transition toward creative private sector options rather than the current heavy use of command and control regulation.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:
 Master of City Planning, MIT
 American Institute of Certified Planners (AICP)

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment:
 Member of the American Institute of Certified Planners (AICP), Member of the American Planning Association (APA) and former member of the Board of Directors for the Florida Planning and Zoning Association (FPZA).
 I am also a regular speaker for the Urban Land Institute (ULI) nationally as an instructor of Real Estate Development
 I have presented on local and regional development issues throughout the United States.

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

OFFICE TITLE	DATE OF ELECTION OR APPOINTMENT	TERM OF OFFICE	LEVEL OF GOVERNMENT
Impact Fee Review Task Force	2005	6 Months	State of Florida
Local Planning Agency	2003	12 months	Lee County
Charter Review Committee	2004	6 Months	Lee County
Land Development Code Advisory Committee	2001-2002	12 Months	Lee County
Estero Planning Panel	2005	6 Years	Lee County

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: Generally once per month

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

MEETINGS ATTENDED	MEETINGS MISSED	REASON FOR ABSENCE

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details:

DATE	NATURE OF VIOLATION	DISPOSITION

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____
 B. Date of suspension: _____ D. Result: Reinstated Removed Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes", list:

A. Title of Office: _____
 B. Term of Appointment: _____
 C. Confirmation results: _____

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

LICENSE/CERTIFICATE TITLE & NUMBER	ORIGINAL ISSUE DATE	ISSUING AUTHORITY	DISCIPLINARY ACTION/DATE
<u>Occupational Site License #0905878</u>	<u>12/11/2006</u>	<u>Lee County</u>	<u>N/A</u>
<u>Circuit Civil Mediator 2-4696R</u>	<u>6/1/2010</u>	<u>Supreme Court of Florida</u>	<u>N/A</u>

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

NAME OF BUSINESS	YOUR RELATIONSHIP TO BUSINESS	BUSINESS RELATIONSHIP TO AGENCY
<u>DeLisi Fitzgerald, Inc.</u>	<u>Co-Owner</u>	<u>Consultant, City of Bonita Springs</u>
<u>DeLisi Fitzgerald, Inc.</u>	<u>Co-Owner</u>	<u>Consultant, Charlotte County</u>
<u>DeLisi Fitzgerald, Inc.</u>	<u>Co-Owner</u>	<u>Consultant, Greater Orlando Aviation Authority</u>
<u>DeLisi Fitzgerald, Inc.</u>	<u>Co-Owner</u>	<u>Consultant, Southwest Florida Regional Planning Council</u>

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>NAME OF BUSINESS</u>	<u>FAMILY MEMBER'S RELATIONSHIP TO YOU</u>	<u>FAMILY MEMBER'S RELATIONSHIP TO BUSINESS</u>	<u>BUSINESS' RELATIONSHIP TO AGENCY</u>
Florida Department of Health	Spouse	Employee 2001-2007	

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

<u>AGENCY LOBBIED</u>	<u>PRINCIPAL REPRESENTED</u>

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>ZIP CODE</u>	<u>AREA CODE/PHONE NUMBER</u>
Mitchel Hutchcraft,			
Andrew Fitzgerald,			
Neale Montgomery,			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>OFFICER(S) HELD & TERM</u>	<u>DATE(S) OF MEMBERSHIP</u>
American Planning Association	205 N. Michigan Ave., Suite 1200, Chicago, IL 60601		2000 - Present
Fort Myers Kiwanis	1634 Woodford Ave		2009 - Present
Association for Conflict Resolution	12100 Sunset Hills Rd., Suite #130 Reston, VA 20190		2010 - Present

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

CERTIFICATION

STATE OF FLORIDA, COUNTY OF

Before me, the undersigned Notary Public of Florida, personally appeared Daniel DeLisi, who, after being duly sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

[Handwritten Signature]

Signature of Applicant-Affiant

Sworn to and subscribed before me

this 11th day of March, 2011.

[Handwritten Signature]

Signature of Notary Public-State of Florida

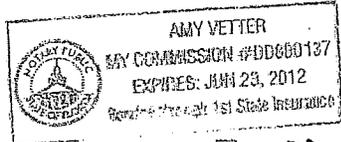
Amy Vetter

(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: _____

Personally Known OR Produced Identification

Type of Identification Produced _____



RECEIVED
DEPARTMENT OF STATE
2011 MAY 11 PM 3:36
DIVISION OF ELECTIONS
TALLAHASSEE FL
(seal)

WAIVES
SUPPORT

TABS 4-7
THE FLORIDA SENATE

COMMITTEE APPEARANCE RECORD

(Submit to Committee Chair or Administrative Assistant)

10 5 2011

Date

SFWMD Appointments
Bill Number

Barcode

Name NOAH VALENSTEIN

Phone 850 251 2116

Address 2040 LAUREL ST

E-mail

Street

TLH

FL

32303

Job Title

City

State

Zip

Speaking: For Against Information Appearing at request of Chair

Subject Support for the SFWMD appointments

Representing The Everglades Foundation + Everglades Trust

Lobbyist registered with Legislature: Yes No

Pursuant to s. 11.061, Florida Statutes, state, state university, or community college employees are required to file the first copy of this form with the Committee, unless appearance has been requested by the Chair as a witness or for informational purposes.

If designated employee: Time: from _____ .m. to _____ .m.



4

THE FLORIDA SENATE

COMMITTEE APPEARANCE RECORD

(Submit to Committee Chair or Administrative Assistant)

Date

Bill Number

Barcode

Name Dan Delisi

Phone 561-682-2000

Address 3301 Gun Club Rd

E-mail

Street West Palm Bch FL 33406
City State Zip

Job Title Gov. Board Mem.

Speaking: For Against Information

Appearing at request of Chair

Subject Gov. Board Member Confirmation

Representing SFWMD

Lobbyist registered with Legislature: Yes No

Pursuant to s. 11.061, Florida Statutes, state, state university, or community college employees are required to file the first copy of this form with the Committee, unless appearance has been requested by the Chair as a witness or for informational purposes.
If designated employee: Time: from .m. to .m.

EP

2435

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Kurt S. Browning, Secretary of State,
do hereby certify that

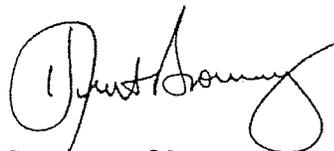
Daniel T. O'Keefe

is duly appointed a member of the

**Governing Board,
South Florida Water Management District**

for a term beginning on the
Tenth day of May, A.D., 2011,
until the First day of March, A.D., 2012
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twelfth day of May, A.D., 2011.*



Secretary of State



If photocopied or chemically altered, the word "VOID" will appear.

State of Florida appears in small letters across the face of this 8 1/2 x 11" document.



RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE

2011 MAY 11 PM 3:36

DIVISION OF ELECTIONS
TALLAHASSEE, FL

May 11, 2011

Mr. Kurt S. Browning, Secretary
Department of State
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Browning:

Please be advised I have made the following appointment under the provisions of Section 373.073, Florida Statutes:

Mr. Daniel T. O'Keefe
300 South Orange Avenue
Suite 1000
Orlando, Florida 32801

as a member of the Governing Board, South Florida Water Management District, succeeding Robert G. Montgomery, subject to confirmation by the Senate. This appointment is effective May 10, 2011, for a term ending March 1, 2012.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/jlw

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Orange

RECEIVED

11 MAY 11 AM 10:07

DIVISION OF ELECTIONS
SECRETARY OF STATE

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board, South Florida Water Management District
(Title of Office)

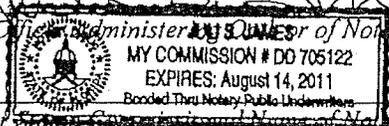
on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Daniel T. O'Keefe
Signature

Sworn to and subscribed before me this 10th day of May, 2011

[Signature]
Signature of Officer/Administrator/Notary Public



Print, Type, or Stamp Name of Notary Public

Personally Known OR Produced Identification

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home Office

300 S. Orange Ave. Suite 1000
Street or Post Office Box

ORLANDO, Florida 32801
City, State, Zip Code

Daniel T. O'Keefe
Print name as you desire commission issued

Daniel T. O'Keefe
Signature

QUESTIONNAIRE FOR GUBERNATORIAL APPOINTMENTS

The information from this questionnaire will be used by the Governor's office and, where applicable, The Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Please type or print in black ink.

03/18/2011

Date Completed

1. Name: Mr. O'Keefe Daniel Thomas
MR./MRS./MS. LAST FIRST MIDDLE/MAIDEN

2. Business Address: 300 South Orange Avenue, Suite 1000, Orlando
STREET OFFICE # CITY
Florida 32801 407-835-6956
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

3. Residence Address: 1821 Maple Leaf Drive Windermere Orange
STREET CITY COUNTY
Florida 34786 407-292-6782
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

Specify the preferred mailing address: Business Residence Fax # _____
(optional)

4. A. List all your places of residence for the last five (5) years.

<small>ADDRESS</small>	<small>CITY & STATE</small>	<small>FROM</small>	<small>TO</small>
<u>1821 Maple Leaf Drive,</u>	<u>Windermere, Florida</u>	<u>34786</u>	

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

<small>ADDRESS</small>	<small>CITY & STATE</small>	<small>FROM</small>	<small>TO</small>
<u>515 Old Orchard Road,</u>	<u>Baltimore, Maryland</u>	<u>May 1994</u>	<u>June 1994</u>

5. Date of Birth: January 13, 1968 Place of Birth: Niagara Falls, New York

6. Social Security Number: _____

7. Driver License Number: _____ Issuing State: Florida

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? 1980

11. Are you a registered Florida voter? Yes No If "Yes" list:

A. County of registration: Orange B. Current party affiliation: Republican

12. Education

A. High School: Bishop Moore - Orlando, Florida Year Graduated: 1986
(NAME AND LOCATION)

B. List all postsecondary educational institutions attended:

NAME & LOCATION	DATES ATTENDED	CERTIFICATES/DEGREES RECEIVED
University of Florida	1986-1990	B. Science in Business Administration
University of Florida	1993-1995	Juris Doctorate

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:

A. Dates of service: N/A

B. Branch or component: N/A

C. Date & type of discharge: N/A

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:

DATE	PLACE	NATURE	DISPOSITION
NO.			

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

EMPLOYER'S NAME & ADDRESS	TYPE OF BUSINESS	OCCUPATION/JOB TITLE	PERIOD OF EMPLOYMENT
Shutts & Bowen LLP, 300 S. Orange Ave., Ste. 1000, Orlando, FL 32801	Law Firm	Attorney	June 1999 - current
Foley & Lardner, 100 N. Orange Ave., Ste. 1800, Orlando, FL 32801	Law Firm	Attorney	May 1996 - June 1999

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

POSITION	EMPLOYING AGENCY	PERIOD OF EMPLOYMENT

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

Advise business owners and leaders on business management and legal issues.
Work with multiple businesses on a variety of approval and permitting
efforts. Current vice chairman of the East Central Florida Regional Planning
Council which reviews include environmental considerations. Management experience
in 200+ attorney state wide law firm.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:

Juris Doctorate from University of Florida

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list:

* Multiple awards recognizing me as among "best" lawyers and top legal
professionals.

* Appointed by U.S. Secretary of the Interior to the Federal Wild and Scenic
Rivers Committee.

D. Identify all association memberships and association offices held by you that relate to this appointment:

Served as gubernatorial appointee to the East Central Florida Regional
Planning Council (ECFRPC). Served on the Executive Committee for the ECFRPC.
Appointed by U.S. Secretary of the Interior to the Federal Wild and Scenic
Rivers Committee. Worked for the Secretary of the Treasury - General Counsels'
office in D.C.

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

OFFICE TITLE	DATE OF ELECTION OR APPOINTMENT	TERM OF OFFICE	LEVEL OF GOVERNMENT
BZA	October 2001	4 months - move out of city	City
ECFRPC	June 2002 - Present	3 year terms	State

- B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>NAME OF BUSINESS</u>	<u>FAMILY MEMBER'S RELATIONSHIP TO YOU</u>	<u>FAMILY MEMBER'S RELATIONSHIP TO BUSINESS</u>	<u>BUSINESS' RELATIONSHIP TO AGENCY</u>

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

<u>AGENCY LOBBIED</u>	<u>PRINCIPAL REPRESENTED</u>
State and Local Government and Agencies	in my role as a Real Estate Attorney

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>ZIP CODE</u>	<u>AREA CODE/PHONE NUMBER</u>
Kenneth Wright			
Mark Ogier			
Hayden Dempsey			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>OFFICE(S) HELD & TERM</u>	<u>DATE(S) OF MEMBERSHIP</u>
West Orange Chamber of Commerce,	P.O. Box 770522, Winter Garden, FL 34777		1998 - Present
West Orange Political Alliance,	P.O. Box 770522, Winter Garden, FL 34777;		
		Board of Directors: 1999 - current; President/Chairman: 2001-2003; Member: 1999-current	
Florida Bar,	651 E. Jefferson Street, Tallahassee; FL 32399;		Member: 1996 - current

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

CERTIFICATION

STATE OF FLORIDA, COUNTY OF

Before me, the undersigned Notary Public of Florida, personally appeared Daniel O'Keefe, who, after being duly sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Dan O'Keefe
Signature of Applicant-Affiant

Sworn to and subscribed before me this 22nd day of March, 2011.

Debra A. Gilley
Signature of Notary Public, State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
Debra A. Gilley
Commission #DD717548
Expires: SEP. 23, 2011
BONDED THRU ATLANTIC BONDING CO., INC.

Debra A. Gilley
(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: Sept. 23, 2011

Personally Known [X] OR Produced Identification []

Type of Identification Produced _____

RECEIVED
DEPARTMENT OF STATE
2011 MAY 11 PM 3:36
DIVISION OF ELECTIONS
TALLAHASSEE, FL

✓

THE FLORIDA SENATE
COMMITTEE APPEARANCE RECORD

⑤

(Submit to Committee Chair or Administrative Assistant)

Date _____

Bill Number _____

Barcode _____

Name Dan O'Keefe

Phone 561 682 2050

Address 3301 Gun Club Rd

E-mail _____

West Palm Bch FL 33407
City State Zip

Job Title Gov. Board Member

Speaking: For Against Information

Appearing at request of Chair

Subject Gov Board Confirmation

Representing SFWMO

Lobbyist registered with Legislature: Yes No

Pursuant to s. 11.061, *Florida Statutes*, state, state university, or community college employees are required to file the first copy of this form with the Committee, unless appearance has been requested by the Chair as a witness or for informational purposes.

If designated employee: Time: from _____ .m. to _____ .m.

2435

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Kurt S. Browning, Secretary of State,
do hereby certify that

Timothy W. Sargent, Jr.

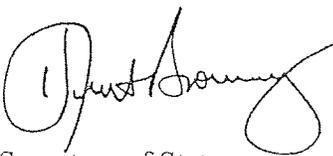
is duly appointed a member of the

**Governing Board,
South Florida Water Management District**

for a term beginning on the
Tenth day of May, A.D., 2011,
until the First day of March, A.D., 2014
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Eleventh day of May, A.D., 2011.*


Secretary of State



RICK SCOTT
GOVERNOR

27 2011
RECEIVED
DEPARTMENT OF STATE
2011 MAY 11 PM 3:31
DIVISION OF ELECTIONS
TALLAHASSEE, FL

May 11, 2011

Mr. Kurt S. Browning, Secretary
Department of State
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Browning:

Please be advised I have made the following appointment under the provisions of Section 373.073, Florida Statutes:

Mr. Timothy W. Sargent, Jr.
450 East Las Olas Boulevard
Suite 1500
Fort Lauderdale, Florida 33301

as a member of the Governing Board, South Florida Water Management District, succeeding Glenn J. Waldman, subject to confirmation by the Senate. This appointment is effective May 10, 2011, for a term ending March 1, 2014.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/jlw

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Palm Beach

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

South Florida Water Management Board Member

(Title of Office)

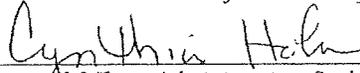
on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]



Signature

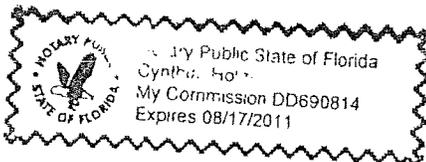
Sworn to and subscribed before me this 10 day of May, 2011.



Signature of Officer Administering Oath or of Notary Public

Cynthia Holm

Print, Type, or Stamp Commissioned Name of Notary Public



Personally Known OR

Produced Identification

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address:

Home

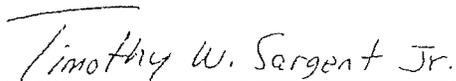
Office

450 East Las Olas Blvd Ste 1500

Street or Post Office Box

Fort Lauderdale FL 33301

City, State, Zip Code



Print name as you desire commission issued



Signature

QUESTIONNAIRE FOR GUBERNATORIAL APPOINTMENTS

The information from this questionnaire will be used by the Governor's office and, where applicable, The Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Please type or print in black ink.

_____ March 2, 2011 _____
Date Completed

1. Name: Mr. Sargent Timothy Walter Jr.
MR./MRS./MS. LAST FIRST MIDDLE/MAIDEN

2. Business Address: 450 East Las Olas Blvd, Suite 1500 Fort Lauderdale
STREET OFFICE # CITY
FL 33301 (954) 627-5057
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

3. Residence Address: 909 Whippoorwill Blvd West Palm Beach Palm Beach
STREET CITY COUNTY
FL 33411 (561) 204-3966
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

Specify the preferred mailing address: Business Residence Fax # _____
(optional)

4. A. List all your places of residence for the last five (5) years.

ADDRESS	CITY & STATE	FROM	TO
Have resided at the current address for over 5 years. _____			

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

ADDRESS	CITY & STATE	FROM	TO
Not Applicable -- have always lived in Florida. _____			

5. Date of Birth: May 1, 1970 Place of Birth: West Palm Beach, FL

6. Social Security Number: _____

7. Driver License Number: _____ Issuing State: FL

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? 1970 _____

11. Are you a registered Florida voter? Yes No If "Yes" list:

A. County of registration: Palm Beach _____ B. Current party affiliation: Republican _____

12. Education

A. High School: John I. Leonard, Lake Worth, FL _____ Year Graduated: 1988 _____
(NAME AND LOCATION)

B. List all postsecondary educational institutions attended:

NAME & LOCATION	DATES ATTENDED	CERTIFICATES/DEGREES RECEIVED
Palm Beach State College	8/1988 to 6/1990	Associates Arts
The Florida State University	8/1990 to 6/1992	Bachelor of Science - Accounting
The Florida State University	7/1992 to 6/1994	Master of Accounting - Tax

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:

A. Dates of service: _____

B. Branch or component: _____

C. Date & type of discharge: _____

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:

DATE	PLACE	NATURE	DISPOSITION
None			

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

EMPLOYER'S NAME & ADDRESS	TYPE OF BUSINESS	OCCUPATION/JOB TITLE	PERIOD OF EMPLOYMENT
Huizenga Holdings, Inc. 450 East Las Olas Blvd, Ft. Laud, FL	Investment Holding	Director of Tax	3/2004 to Present

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

POSITION	EMPLOYING AGENCY	PERIOD OF EMPLOYMENT

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I was born and raised in South Florida and understand the vital importance of water management to our state. That, combined with my financial and business experience will allow me to effectively serve as a member of the Governing Board for the South Florida Water Management District. My financial experience gives me the ability to understand and analyze SFWMD's budget, which is currently in excess of \$1 billion. In addition, my role as Chief Financial Officer for operating companies in the marine industry has given me experience in creating and implementing long term strategic plans to increase efficiency and reduce cost.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment: None _____

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No . If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

OFFICE TITLE	DATE OF ELECTION OR APPOINTMENT	TERM OF OFFICE	LEVEL OF GOVERNMENT
Supervisor	Capron Trails Community Development District	4 years	District

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: N/A _____

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

MEETINGS ATTENDED	MEETINGS MISSED	REASON FOR ABSENCE
N/A		

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details:

DATE	NATURE OF VIOLATION	DISPOSITION

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____
 B. Date of suspension: _____ D. Result: Reinstated Removed Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes", list:

A. Title of Office: _____
 B. Term of Appointment: _____
 C. Confirmation results: _____

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

LICENSE/CERTIFICATE TITLE & NUMBER	ORIGINAL ISSUE DATE	ISSUING AUTHORITY	DISCIPLINARY ACTION/DATE
Certified Public Accountant AC0027477	2/3/1995	Florida Department of Business & Professional Regulation	N/A

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

NAME OF BUSINESS	YOUR RELATIONSHIP TO BUSINESS	BUSINESS' RELATIONSHIP TO AGENCY

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during

the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

	<u>FAMILY MEMBER'S</u>	<u>FAMILY MEMBER'S</u>	<u>BUSINESS' RELATIONSHIP</u>
<u>NAME OF BUSINESS</u>	<u>RELATIONSHIP TO YOU</u>	<u>RELATIONSHIP TO BUSINESS</u>	<u>TO AGENCY</u>

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

<u>AGENCY LOBBIED</u>	<u>PRINCIPAL REPRESENTED</u>
-----------------------	------------------------------

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>ZIP CODE</u>	<u>AREA CODE/PHONE NUMBER</u>
-------------	------------------------	-----------------	-------------------------------

Jay Beaupre _____

Wendi Christensen _____

Charles Noonan _____

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>OFFICE(S) HELD & TERM</u>	<u>DATE(S) OF MEMBERSHIP</u>
-------------	------------------------	----------------------------------	------------------------------

America Institute of Certified Public Accountants _____ 2/1995 to present _____

Florida Institute of Certified Public Accountants _____ 2/1995 to present _____

Florida Family Office Fourm _____ 3/2002 to present _____

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

CERTIFICATION

STATE OF FLORIDA, COUNTY OF

Before me, the undersigned Notary Public of Florida, personally appeared Timothy W. Sargent Jr., who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

[Handwritten Signature]

Signature of Applicant-Affiant

Sworn to and subscribed before me
this 2 day of March, 2011.

[Handwritten Signature]

Signature of Notary Public-State of Florida



(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: 8/17/11

Personally Known OR Produced Identification

Type of Identification Produced _____

(seal)

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS, WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC...IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

Yes, I assert that identifying information provided in this application should be excluded from inspection under Public Records Law. Please indicate what section of Florida Statutes provides this in your particular situation.

RECEIVED
DEPARTMENT OF STATE
2011 MAY 11 PM 3:36
DIVISION OF ELECTIONS
TALLAHASSEE, FL

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0158

✓

⑥

THE FLORIDA SENATE
COMMITTEE APPEARANCE RECORD

(Submit to Committee Chair or Administrative Assistant)

Date _____

Bill Number _____

Barcode _____

Name Tim Sargent

Phone _____

Address 3301 Gun Club Rd

E-mail _____

West Palm Bch FL 33406
City State Zip

Job Title _____

Speaking: For Against Information

Appearing at request of Chair

Subject _____

Representing _____

Lobbyist registered with Legislature: Yes No

Pursuant to s. 11.061, *Florida Statutes*, state, state university, or community college employees are required to file the first copy of this form with the Committee, unless appearance has been requested by the Chair as a witness or for informational purposes.

If designated employee: Time: from _____ .m. to _____ .m.

50
EA

2435

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Kurt S. Browning, Secretary of State,
do hereby certify that

Glenn Jerrold Waldman

is duly appointed a member of the

**Governing Board,
South Florida Water Management District**

for a term beginning on the
Tenth day of May, A.D., 2011,
until the First day of March, A.D., 2014
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.



Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twentieth day of June, A.D., 2011.

Handwritten signature of Kurt S. Browning in black ink.

Secretary of State



RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE
2011 MAY 11 PM 3:35
DIVISION OF ELECTIONS
TALLAHASSEE, FL

May 11, 2011

Mr. Kurt S. Browning, Secretary
Department of State
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Browning:

Please be advised I have made the following appointment under the provisions of Section 373.073, Florida Statutes:

Mr. Glenn J. Waldman
2200 North Commerce Parkway
Suite 202
Weston, Florida 33326

as a member of the Governing Board, South Florida Water Management District, succeeding Shannon A. Estenoz, subject to confirmation by the Senate. This appointment is effective May 10, 2011, for a term ending March 1, 2014.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/jlw

OATH OF OFFICE

(Art. II. § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Broward

RECEIVED
11 MAY 11 AM 10:06
DIVISION OF ELECTIONS
SECRETARY OF STATE

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board Member, South Florida Water Management District
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Glenn Jerrold Waldman

Signature

Sworn to and subscribed before me this 10th day of May, 2011

Stacey I. Maler

NOTARY PUBLIC STATE OF FLORIDA
Stacey I. Maler
Commission # DD807496
SEP 08, 2012
BONDED THRU ATLANTIC BONDING CO., INC.

Signature of Officer Administering Oath

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known OR Produced Identification

Type of Identification Produced N/A

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home Office

2200 N. Commerce Parkway, Suite 202
Street or Post Office Box

Weston, FL 33326
City, State, Zip Code

Glenn Jerrold Waldman

Print name as you desire commission issued

Glenn Jerrold Waldman

Signature

QUESTIONNAIRE FOR GUBERNATORIAL APPOINTMENTS

The information from this questionnaire will be used by the Governor's office and, where applicable, The Florida Senate in considering action on your confirmation. The questionnaire **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Please type or print in black ink.

2-12-10

Date Completed

1. Name: Mr. Waldman Glenn J.

2. Business Address: 2200 North Commerce Parkway, Suite 202, Weston
STATE: FL OFFICE # 33326 CITY Weston
AREA CODE/PHONE NUMBER (954) 467-8600

3. Residence Address: 2694 Cypress Lane, Weston, Broward
STATE: FL CITY Weston COUNTY Broward
ZIP CODE 33332 AREA CODE/PHONE NUMBER (954) 389-3707

Specify the preferred mailing address. Business Residence Fax # _____ (optional)

4. A. List all your places of residence for the last five (5) years.
ADDRESS: 2694 Cypress Lane, Weston, FL FROM: 1994 TO: current

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.
ADDRESS: None CITY/STATE: _____ FROM: _____ TO: _____

5. Date of Birth: 3-24-1960 Place of Birth: Danbury, Connecticut

6. Social Security Number: _____

7. Driver License Number: _____ Issuing State: FL

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain _____

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization:

10. Since what year have you been a continuous resident of Florida? 1961

11. Are you a registered Florida voter? Yes No If "Yes" list:

A. County of registration: Broward D. Current party affiliation: Republican

12. Education

A. High School: North Miami Senior High Year Graduated: 1977

(NAME AND LOCATION)

B. List all postsecondary educational institutions attended:

NAME AND LOCATION	DATE(S) ATTENDED	DEGREE(S) OR CERTIFICATE(S) RECEIVED
University of Florida	1977-1980	Bachelors (Economics)
University of Florida	1981-1983	Juris Doctor

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:

- A. Dates of service: _____
- B. Branch or component: _____
- C. Date & type of discharge: _____

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:

DATE	PLACE	CHARGE	DISPOSITION
No			

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

EMPLOYER NAME & ADDRESS	TYPICAL DUTIES	OCCUPATION OR TITLE	PERIOD OF EMPLOYMENT
Waldman Trigoboff	lawfirm	Managing Shareholder	1991-Current

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

COUNTY	EMPLOYING AGENCY	PERIOD OF EMPLOYMENT

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I am a certified Arbitrator and, in that capacity, have arbitrated in excess of 25 real estate, construction, zoning, environmental and/or land use matters. In addition, as a commercial litigation attorney, a substantial portion of my practice involves legal matters associated with environmental, construction and land use disputes. I am also a State and Federal Court Certified Mediator and have presided over not less than 100 matters.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment: N/A

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

OFFICE TITLE DATE OF ELECTION OR APPOINTMENT TERM OF OFFICE LEVEL OF GOVERNMENT

* I HAVE ALSO SERVED AS A GOVERNING BOARD MEMBER OF THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT SINCE MARCH 2010. *[Signature]*

Waldman, Irvin & Wolff
Division of Risk Management
Legal Services

23. A. Have you, or business of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

(Fla Bar) 0374113 10/24/83
(Mediator) 0354GR 7/12/91
Fla. Supreme Court
None

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, dishonored) has ever been taken against you by the issuing authority, state the type and date of the action taken:

21. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain:

C. Confirmation results:

H. Term of Appointment:

A. Title of Office:

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes", list:

B. Date of suspension:

A. Title of office:

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

20. Has public cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details.

H. If your service was on an appointed board(s), committee(s), or council(s):
(1) How frequently were meetings scheduled: N/A
(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reason(s) for your absence(s):

D. Have members of your immediate family (spouse, child, parent(s), sibling(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

NAME OF BUSINESS	FAMILY MEMBER'S RELATIONSHIP TO YOU	FAMILY BUSINESS RELATIONSHIP TO BUSINESS	MEMBER OF FAMILY TO WHOM
------------------	-------------------------------------	--	--------------------------

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

AGENCY LOBBIED	PRINCIPAL PERSON(S) REPRESENTED
----------------	---------------------------------

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

NAME	MAILING ADDRESS	CITY/STATE	AREA OF RELATIONSHIP TO YOU
------	-----------------	------------	-----------------------------

Robert Hackleman			
Edward Pozzuoli			
Jesse Diner			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

NAME	MAILING ADDRESS	OFFICE(S) / POSITION	DATE(S) OF MEMBERSHIP
------	-----------------	----------------------	-----------------------

The Florida Bar		Attorney/1983	
The Colorado Bar		Attorney/1991	
U.S. Supreme Court Bar		Attorney/1986	
U.S. District Court S.D. Fla		Attorney/1984	

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

CERTIFICATION

STATE OF FLORIDA, COUNTY OF

Before me, the undersigned Notary Public of Florida, personally appeared Glen Jerrald Waldman, who, after being duly sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

[Handwritten Signature]

Signature of Applicant-Affiant

Sworn to and subscribed before me
this 10th day of May, 2011.

[Handwritten Signature]

Signature of Notary Public-State of Florida
NOTARY PUBLIC-STATE OF FLORIDA
Stacey I. Maler
Commission #DD807496
Expires: SEP. 08, 2012
BONDED THRU ATLANTIC BONDING CO., INC.

(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: _____

Personally Known OR Produced Identification

Type of Identification Produced N/A

(seal)

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS, WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC...IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

Yes, I assert that identifying information provided in this application should be excluded from inspection under Public Records Law. Please indicate what section of Florida Statutes provides this in your particular situation.

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The office of the Attorney General
PL-01, 11th Capitol
Tallahassee, Florida 32399
(850) 487-1950

THE FLORIDA SENATE
COMMITTEE APPEARANCE RECORD

(Submit to Committee Chair or Administrative Assistant)

7

Date

Bill Number

Barcode

Name Glenn Waldman

Phone 561 682 2000

Address 3301 Gun Club Rd

E-mail _____

West Palm Bch FL 33406
City State Zip

Job Title Gov Board Mem

Speaking: For Against Information

Appearing at request of Chair

Subject Gov. Board Member Confirmation

Representing SFWMA

Lobbyist registered with Legislature: Yes

No

Pursuant to s. 11.061, *Florida Statutes*, state, state university, or community college employees are required to file the first copy of this form with the Committee, unless appearance has been requested by the Chair as a witness or for informational purposes.

If designated employee: Time: from _____ .m. to _____ .m.

2460

STATE OF FLORIDA
DEPARTMENT OF STATE

Division of Elections

I, Kurt S. Browning, Secretary of State,
do hereby certify that

Albert G. Joerger

is duly appointed a member of the

**Governing Board,
Southwest Florida Water Management District**

for a term beginning on the
Twenty-Sixth day of April, A.D., 2011,
until the First day of March, A.D., 2015
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital,
this the Twenty-Fifth day of May, A.D., 2011.*



A handwritten signature in black ink, appearing to read "Kurt Browning".

Secretary of State

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8 1/2 x 11" document.



RICK SCOTT
GOVERNOR

2011 MAY 11 PM 3:36

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

May 3, 2011

Mr. Kurt S. Browning, Secretary
Department of State
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Browning:

Please be advised I have made the following reappointment under the provisions of Section 373.073, Florida Statutes:

Dr. Albert G. Joerger
1510 Hyde Park Street
Sarasota, Florida 34239

as a member of the Governing Board, Southwest Florida Water Management District, subject to confirmation by the Senate. This appointment is effective April 26, 2011, for a term ending March 1, 2015.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/jlw

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Sarasota

RECEIVED
11 MAY 20 AM 10:16
DIVISION OF ELECTIONS
SECRETARY OF STATE

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Member of Governing Board, Southwest Florida
Water Management District
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

[Signature]
Signature

Sworn to and subscribed before me this 17 day of May, 2011.

[Signature]
Signature of Officer Administering Oath or of Notary Public

NOTARY PUBLIC-STATE OF FLORIDA
Sean M. Byrne

Print, Type, or Stamp Commissioned Notary Public # DD876459

Expires: APR. 01, 2013

Personally Known OR

BONDED THRU ATLANTIC BONDING CO., INC.
Produced Identification

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home Office

PO Box 902
Street or Post Office Box

Osprey, FL 34229
City, State, Zip Code

Albert G. Joerger
Print name as you desire commission issued

[Signature]
Signature

QUESTIONNAIRE FOR GUBERNATORIAL APPOINTMENTS

The information from this questionnaire will be used by the Governor's office and, where applicable, The Florida Senate in considering action on your confirmation. The questionnaire **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Please type or print in black ink.

12-17-2010
Date Completed

1. Name: Mr. Joenger Albert George
MR./MRS./MS. LAST FIRST MIDDLE/MAIDEN

2. Business Address: Osprey
STREET OFFICE # CITY
PO Box 902 Florida 34229 941-918-2100
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

3. Residence Address: 1510 Hyde Park Street Sarasota, Sarasota
STREET CITY COUNTY
Florida 34239
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

Specify the preferred mailing address: Business Residence Fax # _____
 (optional)

4. A. List all your places of residence for the last five (5) years.

ADDRESS	CITY & STATE	FROM	TO
<u>1510 Hyde Park Street</u>	<u>Sarasota, FL</u>	<u>8/2006</u>	<u>present</u>
<u>2900 Cherokee Terrace</u>	<u>Sarasota, FL</u>	<u>11/2003</u>	<u>7/2006</u>

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

ADDRESS	CITY & STATE	FROM	TO
<u>30 Ballentine Road</u>	<u>Amherst, NJ</u>	<u>9/2001</u>	<u>11/2003</u>
<u>317 Pop Up Place</u>	<u>Albany, NY</u>	<u>5/2000</u>	<u>8/2001</u>
<u>5319 Updike Road</u>	<u>Trumansburg, NY</u>	<u>1992</u>	<u>4/2000</u>

5. Date of Birth: 04-28-1967 Place of Birth: New Haven, CT

6. Social Security Number: _____

7. Driver License Number: _____ Issuing State: FL

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? 2003

11. Are you a registered Florida voter? Yes No If "Yes" list:
 A. County of registration: Sarasota B. Current party affiliation: Republican

12. Education
 A. High School: Council Rock High School Newton, PA Year Graduated: 1985
(NAME AND LOCATION)

B. List all postsecondary educational institutions attended:

NAME & LOCATION	DATES ATTENDED	CERTIFICATES/DEGREES RECEIVED
<u>Cornell University</u>	<u>Ph.D.</u>	<u>Major - Environmental Information Science</u> <u>Minor - Conservation and Sustainable Development</u>
		<u>MLA: Master's Landscape Architecture</u>
		<u>BS: Major Economics</u>

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:
 A. Dates of service: _____
 B. Branch or component: _____
 C. Date & type of discharge: _____

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:

DATE	PLACE	NATURE	DISPOSITION

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

EMPLOYER'S NAME & ADDRESS	TYPE OF BUSINESS	OCCUPATION/JOB TITLE	PERIOD OF EMPLOYMENT
<u>Conservation Foundation of the Gulf Coast</u> <u>(formerly Sarasota Conservation Foundation)</u>		<u>Founder/President</u>	<u>Sept. 03 - Present</u>
<u>The Nature Conservancy</u> <u>Newton, NJ</u>		<u>Assistant State Director</u> <u>Director of SKlands Program</u>	<u>Sept. 01 - Sept. 03</u>

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
 If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

POSITION	EMPLOYING AGENCY	PERIOD OF EMPLOYMENT

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

Worked in land acquisitions for conservation in Florida, New York, and New Jersey. I serve on the Board of Governors of Southwest Florida Water Management District and have sat on boards of regional and local land trusts. I have collaborated with state land acquisition programs for the protection of open space and have worked for the Nature Conservancy and Conservation Foundation of the Gulf Coast.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:

Cornell University, Ithaca, NY
Ph.D. Major Environmental Information Science
Minor Conservation and Sustainable Development, Real Estate
MLA: Masters Degree in Landscape Architecture
BS: Economics

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list:

"40 under 40" in recognition of work in the community
"Environmental Hero" by Sarasota Magazine
William Frederick Dreyer Award - Landscape Management Techniques in Costa Rica

D. Identify all association memberships and association offices held by you that relate to this appointment.

Co-Chair Manasota Basin Board and Chair Land Resource Committee
Member Florida Alliance of Land Trusts
Member Land Trust Alliance
Board Science and Environment Council of Sarasota County
Board Florida Wildlife Federation

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

OFFICE TITLE	DATE OF ELECTION OR APPOINTMENT	TERM OF OFFICE	LEVEL OF GOVERNMENT
Member Governor Crist's transition team	11/2006	- 1/2007	
Member Governor Scott's transition team	11/2010	- 1/2011	
Governing Board member Southwest Florida Water Management District	2/2008	- 3/2011	

B. If your service was on an appointed board(s), committee(s), or council(s):

- (1) How frequently were meetings scheduled: Throughout the 60 day transition period
- (2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

MEETINGS ATTENDED	MEETINGS MISSED	REASON FOR ABSENCE

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details:

DATE	NATURE OF VIOLATION	DISPOSITION

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

- A. Title of office: _____ C. Reason for suspension: _____
- B. Date of suspension: _____ D. Result: Reinstated Removed Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes", list:

- A. Title of Office: Governing Board Member Southwest Florida Water Management District
- B. Term of Appointment: 2/2008 - 3/2011
- C. Confirmation results: confirmed

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

LICENSE/CERTIFICATE TITLE & NUMBER	ORIGINAL ISSUE DATE	ISSUING AUTHORITY	DISCIPLINARY ACTION/DATE

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

NAME OF BUSINESS	YOUR RELATIONSHIP TO BUSINESS	BUSINESS' RELATIONSHIP TO AGENCY
<u>Conservation Foundation of the Gulf Coast (formerly Sarasota Conservation Foundation)</u>	<u>Founder and President</u>	<u>Sarasota County Acquisition Agent for Sarasota County's Environmentally Sensitive Lands Protection Program</u>

- B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

NAME OF BUSINESS	FAMILY MEMBER'S RELATIONSHIP TO YOU	FAMILY MEMBER'S RELATIONSHIP TO BUSINESS	BUSINESS' RELATIONSHIP TO AGENCY

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No
- A. Did you receive any compensation other than reimbursement for expenses? Yes No
- B. Name of agency or entity you lobbied and the principal(s) you represented:

AGENCY LOBBIED	PRINCIPAL REPRESENTED

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

NAME	MAILING ADDRESS	ZIP CODE	AREA CODE/PHONE NUMBER
Congressman Vern Buchanan			
Lisa Carlton			
Dr. Harold Johnson			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

NAME	MAILING ADDRESS	OFFICE(S) HELD & TERM	DATE(S) OF MEMBERSHIP
Alliance of Florida Land Trusts		Past President/member	2005-Present
Land Trust Alliance			2003-Present
Southwest Florida Boy Scouts		council member	2010-Present

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

CERTIFICATION

2011 MAY 11 PM 3:36

STATE OF FLORIDA, COUNTY OF

Before me, the undersigned Notary Public of Florida, personally appeared Albert G. Joerges, who, after being duly sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

[Signature]
Signature of Applicant-Affiant

Sworn to and subscribed before me
this 17th day of December, 2010.

[Signature]
Signature of Notary Public-State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
Sean M. Byrne
Commission # DD876459
Expires: APR. 01, 2013
BONDED THRU ATLANTIC BONDING CO., INC.

(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: 4/1/2013

Personally Known OR Produced Identification

Type of Identification Produced _____

(seal)

2011 MAY 11 PM 3:35

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS, WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC...IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

Yes, I assert that identifying information provided in this application should be excluded from inspection under Public Records Law. Please indicate what section of Florida Statutes provides this in your particular situation.

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 487-1963

FOR THE GOVERNOR'S APPOINTMENT OFFICE
The Capitol, Tallahassee, Florida 32399-0001

2011 MAY 11 PM 3:35

The information from this page has been requested and will be used exclusively by the GOVERNOR'S OFFICE
Please type or use black ink.

STATE
DIVISION OF ELECTIONS

1. Board of Interest: Governing Board, Southwest Florida Water Management District
2. Current Employer and Occupation: Conservation Foundation of the Gulf Coast
3. Are you applying for reappointment: Yes No
4. *Do you have a disability? Yes No If "Yes", please describe your disability that would qualify you for this appointment, if applicable.

5. *Sex: Male Female
6. *Race: White Native-American/Alaskan Native
Hispanic-American Asian/Pacific Islander
African-American

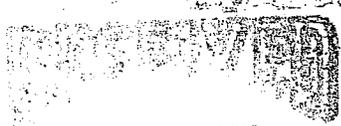
7. Do you now, or have you, within the last three years, been a member of any club or organization that, to your knowledge, in practice or policy, restricts membership or restricted membership during the time that you belonged on the basis of race, religion, national origin, or gender? If so, detail the name and nature of the club(s) or organization(s), relevant policies and practices, and state whether you intend to continue as a member if you appointed by the Governor.

Email address Albert@joerger.com

Cellular Telephone Number (941) 685-6145

Albert G. Joerger, Ph.D
Applicant's Name, including name commonly used (Please print)

* This information will be used to provide demographic statistics and is not requested for the purpose of discriminating on any basis.



MAY 23 2011

EP

2460

A black and white copy of this document is not official

**STATE OF FLORIDA
DEPARTMENT OF STATE**

Division of Elections

I, Kurt S. Browning, Secretary of State,
do hereby certify that

H. Paul Senft, Jr.

is duly appointed a member of the

**Governing Board,
Southwest Florida Water Management District**

for a term beginning on the
Twenty-Sixth day of April, A.D., 2011,
until the First day of March, A.D., 2015
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital,
this the Ninth day of June, A.D., 2011.*



Secretary of State



If photocopied or chemically altered, the word "VOID" will appear.

State of Florida appears in small letters across the face of this 8 1/2 x 11" document.



RICK SCOTT
GOVERNOR

2011 MAY 11 PM 3:36

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

May 3, 2011

Mr. Kurt S. Browning, Secretary
Department of State
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Browning:

Please be advised I have made the following reappointment under the provisions of Section 373.073, Florida Statutes:

Mr. H. Paul Senft, Jr.
1910 Peninsular Drive
Haines City, Florida 33844

as a member of the Governing Board, Southwest Florida Water Management District, subject to confirmation by the Senate. This appointment is effective April 26, 2011, for a term ending March 1, 2015.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/jlw

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Polk

RECEIVED
11 JUN -9 AM 9:51
DIVISION OF ELECTIONS
SECRETARY OF STATE

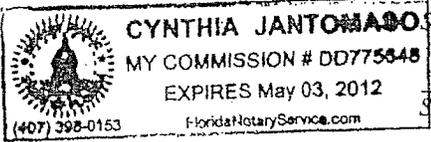
I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Member, Governing Board, Southwest Florida Water Management District
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

[Signature]
Signature



Sworn to and subscribed before me this 6th day of June, 2011.
Cynthia Jantomaso
Signature of Officer Administering Oath or of Notary Public

CYNTHIA JANTOMASO
Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known OR Produced Identification

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home Office

1910 Perivinsular Drive
Street or Post Office Box

Haines City, Florida 33844
City, State, Zip Code

H. Paul Serft, Jr.
Print name as you desire commission issued

[Signature]
Signature

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? 1975

11. Are you a registered Florida voter? Yes No If "Yes" list:

A. County of Registration: Polk B. Current Party Affiliation: Republican

12. Education

A. High School: Druid Hill - Atlanta, Decatur, GA Year Graduated: 1957

(NAME AND LOCATION)

B. List all postsecondary educational institutions attended:

NAME & LOCATION	DATES ATTENDED	CERTIFICATES/DEGREES RECEIVED
<u>Emory University</u>	<u>1957 to 1961</u>	<u>BBA - Management</u>
<u>Georgia State University</u>	<u>1961 to 1964</u>	<u>MBA - Medical/Hospital Administration</u>

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:

A. Dates of Service: 1962 to 1969

B. Branch or Component: US Air Force Reserves

C. Date & type of discharge: Approximately 1969 - Honorable

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:

DATE	PLACE	NATURE	DISPOSITION
<u>Approx. 1986</u>	<u>Vermont</u>	<u>DUI (\$250 fine)</u>	<u>Attended classes, fine paid</u>

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

EMPLOYER'S NAME & ADDRESS	TYPE OF BUSINESS	OCCUPATION/JOB TITLE	PERIOD OF EMPLOYMENT
<u>Dan Townsend & Assoc.</u>	<u>Haines City, Insurance</u>	<u>owner/president</u>	<u>1975-1995</u>
<u>Riedman Insurance</u>	<u>Haines City - Regional Manager</u>	<u>Ins. Agencies</u>	<u>1995-1/1/01</u>
<u>Townsend-Senft Consulting and Insurance, Inc.</u>	<u>Business and Insurance</u>	<u>Consulting - owner-newly incorporated</u>	<u>Nov. 2003 to Nov. 2006</u>

Haines City Economic Development Council--Director and Mentor -2007 to present

Mulling Insurance 2005 to present

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

POSITION	EMPLOYING AGENCY	PERIOD OF EMPLOYMENT

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I have served as a County Commissioner in Polk County and have attended many educational seminars and training classes regarding our water resources. I was a leader in establishing a Water Alliance in Polk County where the 17 municipalities began to work together in a cooperative partnership with the Water Management District. This has helped to improve the regional cooperation between the two Water Management districts that divide Polk County. I was also successful in obtaining a seat on the TOHO (Osceola/Kissimmee) water Authority for a Polk County resident in the spirit of Working together in a cooperative Regional approach to the water needs of our people. I am very well versed in the needs and the plans and projects to secure alternative water sources by the year 2013. These include the experimental well to the lower Floridian Aquifer and the Aquifer recharge program and the surface water retention and storage and the Tampa Desalination Plant.

I have served on the SWF Water Management District Board for three years and am currently serving as the Secretary. The experience gained will allow me to serve effectively for a second and final term as we strive to streamline the District operation and expedite permitting while protecting Florida's water resources.

B. Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? Yes No If "Yes", list

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list

Awards for service as Trustee and Chairman of Board at Polk Community College, Advisory committee of USF/PCC joint use facility

D. Identify all association memberships and association offices held by you that relate to this appointment: Past President of Florida Association of Insurance Agents that has extensive continuing education courses and programs for insurance professionals.

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

OFFICE TITLE	DATE OF ELECTION OR APPOINTMENT	TERM OF OFFICE	LEVEL OF GOVERNMENT
State Board of Independent Colleges and Universities		state board	9/99 to 9/01
Polk Community College Board		two, four year terms, chairman twice	
Polk County Zoning Board		ten years	county
Polk County Industrial Revenue Board		four years	county
Appointed as County Commissioner for Polk County for one year (03-04).			

Elected as County Commissioner for two years (did not seek reelection) 04-06.
Southwest Florida Water Management District (3 years) Currently Secretary for the 16 County District

Commissioner For Equity Education

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: monthly

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

MEETINGS ATTENDED	MEETINGS MISSED	REASON FOR ABSENCE
222	78	Due to business or illness, alternate member attended for me.
100% attendance while chairman		95% attendance for Community College Board
100% attendance as a County Commissioner		94% Attendance at Water Mgt Dist Board Mtgs.

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details:

DATE	NATURE OF VIOLATION	DISPOSITION

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____
 B. Date of suspension: _____ D. Result: Reinstated Removed Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes", list:

(96 meetings with 95% attendance)

A. Title of Office	B. Term of Appointment	C. Confirmation results
State Board of Independent Colleges and Universities	9/99 to 9/01	confirmed & appointed
Folk Community College-Board	9/5/85 to 5/31/93	confirmed-appointed & reappointed

Water Mgt Bd. 3/24/03 to '11

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

LICENSE/CERTIFICATE TITLE & NUMBER	ORIGINAL ISSUE DATE	ISSUING AUTHORITY	DISCIPLINARY ACTION/DATE
252-58-8305 A238422	1976	Dept. of Insurance	none

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

NAME OF BUSINESS	YOUR RELATIONSHIP TO BUSINESS	BUSINESS' RELATIONSHIP TO AGENCY
		none with the state
		none currently, but previously wrote insurance for the cities of Haines City, Davenport, Dundee, Auburndale and Lake Hamilton

- B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>NAME OF BUSINESS</u>	<u>FAMILY MEMBER'S RELATIONSHIP TO YOU</u>	<u>FAMILY MEMBER'S RELATIONSHIP TO BUSINESS</u>	<u>BUSINESS' RELATIONSHIP TO AGENCY</u>

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

<u>AGENCY LOBBIED</u>	<u>PRINCIPAL REPRESENTED</u>

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>ZIP CODE</u>	<u>AREA CODE/PHONE NUMBER</u>
Governor Rick Scott	}		
Lt. Governor Jennifer Carroll			
Jeff Atwater			
Adam Putnam			

Dennis Ross

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>OFFICE(S) HELD & TERM</u>	<u>DATE(S) OF MEMBERSHIP</u>
Haines City Rotary Club		Past President	
Republican Party of Polk County		Past chairman-current state committeeman	
Republican Party of Florida		Chair congressional district 12 chair caucus state committeemen and committee-	women
Central FL Economic Development Council - past chairman			
National Committeeman Republican Party of Florida			

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

CERTIFICATION

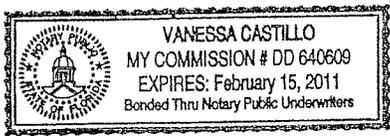
STATE OF FLORIDA, COUNTY OF

Before me, the undersigned Notary Public of Florida, personally appeared Paul Sentt, who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

[Handwritten Signature]
Signature of Applicant-Affiant

Sworn to and subscribed before me
this 9th day of February 20 11.

[Handwritten Signature]
Signature of Notary Public-State of Florida



Vanessa Castillo
(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: 2-15-2011

Personally Known OR Produced Identification
Type of Identification Produced _____

RECEIVED
DEPARTMENT OF STATE
2011 MAY 11 PM 3:35
DIVISION OF ELECTIONS
TALLAHASSEE, FL
(seal)

EP 5

A black and white copy of this document is not official

2460

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Kurt S. Browning, Secretary of State,
do hereby certify that

Douglas B. Tharp

is duly appointed a member of the

**Governing Board,
Southwest Florida Water Management
District**

for a term beginning on the
Twenty-Sixth day of April, A.D., 2011,
until the First day of March, A.D., 2015
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

State of Florida" appears in small letters across the face of this 8 1/2 x 11" document.

If photocopied or chemically altered, the word "VOID" will appear.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twentieth day of May, A.D., 2011.*

Handwritten signature of Kurt S. Browning in black ink.

Secretary of State



RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE

2011 MAY 11 PM 3:35

DIVISION OF ELECTIONS
TALLAHASSEE, FL

May 3, 2011

Mr. Kurt S. Browning, Secretary
Department of State
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Browning:

Please be advised I have made the following reappointment under the provisions of Section 373.073, Florida Statutes:

Mr. Douglas B. Tharp
3392 Atwell Avenue
The Villages, Florida 32162

as a member of the Governing Board, Southwest Florida Water Management District, subject to confirmation by the Senate. This appointment is effective April 26, 2011 for a term ending March 1, 2015.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/jlw

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Hernando

RECEIVED
11 MAY 20 AM 10:16
DIVISION OF ELECTIONS
SECRETARY OF STATE

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board, Southwest FL water management district
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God" See § 92.52, Fla. Stat.]

Douglas B. Tharp
Signature

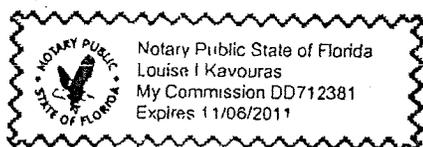
Sworn to and subscribed before me this 17th day of May, 2011.

Louise I. Kavouras
Signature of Officer Administering Oath or of Notary Public

LOUISE I. KAVOURAS
Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known OR Produced Identification

Type of Identification Produced _____



ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home Office

3392 Atwell Ave.
Street or Post Office Box

THE VILLAGES, FL 32162
City, State, Zip Code

DOUGLAS B. THARP
Print name as you desire commission issued

Douglas B. Tharp
Signature

QUESTIONNAIRE FOR GUBERNATORIAL APPOINTMENTS

The information from this questionnaire will be used by the Governor's office and, where applicable, The Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Please type or print in black ink.

February 1, 2011

Date Completed

1. Name: Mr. Tharp Douglas B.
MR./MRS./MS. LAST FIRST MIDDLE/MAIDEN

2. Business Address: N/A
STREET OFFICE # CITY

3. Residence Address: 3392 Atwell Avenue The Villages Sumter
STREET CITY COUNTY
Florida 32162 352-750-1760
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

Specify the preferred mailing address: Business Residence Fax # _____
(optional)

4. A. List all your places of residence for the last five (5) years.

ADDRESS	CITY & STATE	FROM	TO
3392 Atwell Avenue	The Villages, FL 32162	2000	Present

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

ADDRESS	CITY & STATE	FROM	TO
123 Glendale Road	Exton, PA	1976	2000
9 Courtney Place	Pueblo, CO	1972	1976
Pegasus Drive	Lompoc, CA	1970	1972
Kainui Drive	Kailua, HI	1966	1970

5. Date of Birth: January 8, 1935 Place of Birth: Shamokin, PA

6. Social Security Number: _____

7. Driver License Number: _____ Issuing State: Florida

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? 2000

11. Are you a registered Florida voter? Yes No If "Yes" list:

A. County of registration: Sumter B. Current party affiliation: Republican

12. Education

A. High School: Shamokin High School, Shamokin, PA Year Graduated: 1952

(NAME AND LOCATION)

B. List all postsecondary educational institutions attended:

<u>NAME & LOCATION</u>	<u>DATES ATTENDED</u>	<u>CERTIFICATES/DEGREES RECEIVED</u>
<u>Penn State University</u>	<u>1952-1957</u>	<u>BS - Industrial Engineering</u>
<u>University Park, PA</u>		

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:

A. Dates of service: March 1957 - August 1964

B. Branch or component: United States Navy - Naval Aviator

C. Date & type of discharge: August 1964 - Honorable

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:

<u>DATE</u>	<u>PLACE</u>	<u>NATURE</u>	<u>DISPOSITION</u>
<u>No</u>			

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

<u>EMPLOYER'S NAME & ADDRESS</u>	<u>TYPE OF BUSINESS</u>	<u>OCCUPATION/JOB TITLE</u>	<u>PERIOD OF EMPLOYMENT</u>
<u>Retired</u>			

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

<u>POSITION</u>	<u>EMPLOYING AGENCY</u>	<u>PERIOD OF EMPLOYMENT</u>

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>NAME OF BUSINESS</u>	<u>FAMILY MEMBER'S RELATIONSHIP TO YOU</u>	<u>FAMILY MEMBER'S RELATIONSHIP TO BUSINESS</u>	<u>BUSINESS' RELATIONSHIP TO AGENCY</u>
Sumter County	Wife	Office Clerk	None
Supervisor of Elections			

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

<u>AGENCY LOBBIED</u>	<u>PRINCIPAL REPRESENTED</u>

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>ZIP CODE</u>	<u>AREA CODE/PHONE NUMBER</u>
H. Gary Morse			
Donald Burgess			
Dale Borrowman			
Marlene O'Toole			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>OFFICE(S) HELD & TERM</u>	<u>DATE(S) OF MEMBERSHIP</u>
Kennett Lodge #475	F&AM Kennett Square, PA	None	1958-Present

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

CERTIFICATION

RECEIVED
DEPARTMENT OF STATE
2011 MAY 11 PM 3:35
DIVISION OF ELECTIONS
TALLAHASSEE, FL

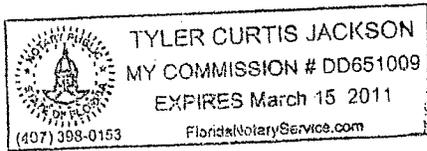
STATE OF FLORIDA, COUNTY OF

Before me, the undersigned Notary Public of Florida, personally appeared Vanalis Throp, who, after being duly sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

[Signature]
Signature of Applicant-Affiant

Sworn to and subscribed before me
this 31 day of Jan, 20 11.

[Signature]
Signature of Notary Public-State of Florida



Tyler Jackson
(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: 3-15-11

Personally Known OR Produced Identification

Type of Identification Produced FLDL

(seal)

2555

STATE OF FLORIDA
DEPARTMENT OF STATE

Division of Elections

I, Kurt S. Browning, Secretary of State,
do hereby certify that

George M. Cole

is duly appointed a member of the

**Governing Board,
Suwannee River Water Management District**

for a term beginning on the
Third day of June, A.D., 2011,
until the First day of March, A.D., 2015
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twentieth day of June, A.D., 2011.*

A handwritten signature in black ink, appearing to read "Kurt S. Browning".

Secretary of State

If photocopied or chemically altered, the word "VOID" will appear.

State of Florida" appears in small letters across the face of this 8 1/2 x 11" document.



RICK SCOTT
GOVERNOR

RECEIVED
2011 JUN -8 PM 3:16
DEPARTMENT OF STATE
DIVISION OF ELECTIONS

June 3, 2011

Mr. Kurt S. Browning, Secretary
Department of State
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Browning:

Please be advised I have made the following appointment under the provisions of Section 373.073, Florida Statutes:

Mr. George M. Cole
5283 Ashville Highway
Monticello, Florida 32344

as a member of the Governing Board, Suwannee River Water Management District, succeeding Charles L. Davidson, subject to confirmation by the Senate. This appointment is effective June 3, 2011, for a term ending March 1, 2015.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/nj

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Suwannee

RECEIVED

11 JUN 17 AM 9:43

DIVISION OF ELECTIONS
SECRETARY OF STATE

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

member of the Governing Board of the Suwannee River
(Title of Office) Water Management District

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

[Signature]
Signature

Sworn to and subscribed before me this 14th day of June, 2011.

Linda G. Welch
Signature of Officer Administering Oath or of Notary Public

Linda G. Welch
Print, Type, or Stamp Commission Expires April 11, 2013 Notary Public
Bonded Thru Notary Public Underwriters

Personally Known OR Produced Identification
Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home Office

5283 Ashville Hwy
Street or Post Office Box

George M. Cook
Print name as you desire commission issued

Monticello, FL 32344
City, State, Zip Code

[Signature]
Signature

QUESTIONNAIRE FOR GUBERNATORIAL APPOINTMENTS

The information from this questionnaire will be used by the Governor's office and, where applicable, The Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Please type or print in black ink.

16 February 2004
Date Completed

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 11 JUN 16 PM 12:40
 DIVISION OF ELECTIONS
 SECRETARY OF STATE

1. Name: Mr. Cole, George Martin
MR./MRS./MS. LAST FIRST MIDDLE/MAIDEN

2. Business Address: N/A
STREET OFFICE # CITY

POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

3. Residence Address: 5283 Ashville Hwy, Monticello, Jefferson
STREET CITY COUNTY

Florida 32344 850-544-3806
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

Specify the preferred mailing address: Business Residence Fax # N/A
(optional)

4. A. List all your places of residence for the last five (5) years.

ADDRESS	CITY & STATE	FROM	TO
<u>5283 Ashville Hwy</u>	<u>Monticello, FL 32344</u>	<u>6/1997</u>	<u>Present</u>

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

ADDRESS	CITY & STATE	FROM	TO
<u>560 Classen Dr</u>	<u>Dallas, TX</u>	<u>1961</u>	<u>- 1966</u>

5. Date of Birth: December 6, 1939 Place of Birth: Jacksonville, FL

6. Social Security Number: _____

7. Driver License Number: _____ Issuing State: Florida

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain _____

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? 1968

11. Are you a registered Florida voter? Yes No If "Yes" list:

A. County of registration: Jefferson B. Current party affiliation: Republican

12. Education

A. High School: West Scranton High, Scranton, PA Year Graduated: 1957
(NAME AND LOCATION)

B. List all postsecondary educational institutions attended:

NAME & LOCATION	DATES ATTENDED	CERTIFICATES/DEGREES RECEIVED
<u>Univ. of Scranton</u>	<u>9/57-6/58</u>	<u>-</u>
<u>Tulane University</u>	<u>9/58-6/61</u>	<u>B.S.</u>
<u>Florida State University</u>	<u>9/61-5/76</u>	<u>M.S.</u>
<u>Florida State University</u>	<u>9/02-5/07</u>	<u>PhD</u>

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:

A. Dates of service: 6/61-12/68

B. Branch or component: U.S. Coast & Geodetic Survey

C. Date & type of discharge: 12/68 - Honorable - Final Rank: Lt. Commander

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) If "Yes" give details:

DATE	PLACE	NATURE	DISPOSITION
<u>No</u>			

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

EMPLOYER'S NAME & ADDRESS	TYPE OF BUSINESS	OCCUPATION/JOB TITLE	PERIOD OF EMPLOYMENT
<u>Biological Research Associates</u>	<u>Mapping/Environmental</u>	<u>Vice President</u>	<u>4/04 - 3/07</u>
<u>Univ. of Puerto Rico</u>	<u>University</u>	<u>Visiting Professor</u>	<u>8/07 - 7/08</u>
<u>Florida State Univ.</u>	<u>University</u>	<u>Part Time Adjunct Prof.</u>	<u>8/09 - Present</u>

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
 If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

POSITION	EMPLOYING AGENCY	PERIOD OF EMPLOYMENT
<u>Teacher</u>	<u>Duval Co. School System</u>	<u>6/69 - 2/71</u>
<u>Field Engineer</u>	<u>Jacksonville Electric Authority</u>	<u>2/71 - 4/74</u>
<u>Bureau Chief</u>	<u>Flo. Dept. of Natural Resources</u>	<u>5/75 - 3/81</u>
<u>Prof. Engineer Administrator</u>	<u>Flo. Dept. of Transportation</u>	<u>5/84 - 6/02</u>

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

- lengthy career in surveying & mapping with emphasis on hydrographic studies
- doctorate in geography with emphasis on wetland hydrology
- 13 years experience as President of a Private engineering & mapping firm
- 6 years experience as Bureau Chief in a State Agency (DNR)
- 8 years experience in coordinating all professional services contracting with FDOT
- Author of several texts dealing with water boundaries

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:

PhD in Geography with dissertation on wetland hydrology
 Registered Professional Engineer
 Registered Land Surveyor

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment:

N/A

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

OFFICE TITLE	DATE OF ELECTION OR APPOINTMENT	TERM OF OFFICE	LEVEL OF GOVERNMENT
Chairman, County Planning Commission	10/2008	N/A	Jefferson County

B. If your service was on an appointed board(s), committee(s), or council(s):

- (1) How frequently were meetings scheduled: MONTHLY
- (2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

MEETINGS ATTENDED	MEETINGS MISSED	REASON FOR ABSENCE
<u>28/31</u>	<u>1</u>	<u>ILL</u>

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details:

DATE	NATURE OF VIOLATION	DISPOSITION

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

- A. Title of office: _____ C. Reason for suspension: _____
- B. Date of suspension: _____ D. Result: Reinstated Removed Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes", list:

- A. Title of Office: _____
- B. Term of Appointment: _____
- C. Confirmation results: _____

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

LICENSE/CERTIFICATE TITLE & NUMBER	ORIGINAL ISSUE DATE	ISSUING AUTHORITY	DISCIPLINARY ACTION/DATE
<u>PE # 38581</u>	<u>1989</u>	<u>DBPR</u>	<u>None</u>
<u>PLS # 2244</u>	<u>1976</u>	<u>DBPR</u>	<u>None</u>

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

NAME OF BUSINESS	YOUR RELATIONSHIP TO BUSINESS	BUSINESS' RELATIONSHIP TO AGENCY

- B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>NAME OF BUSINESS</u>	<u>FAMILY MEMBER'S RELATIONSHIP TO YOU</u>	<u>FAMILY MEMBER'S RELATIONSHIP TO BUSINESS</u>	<u>BUSINESS' RELATIONSHIP TO AGENCY</u>

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

<u>AGENCY LOBBIED</u>	<u>PRINCIPAL REPRESENTED</u>

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>ZIP CODE</u>	<u>AREA CODE/PHONE NUMBER</u>
David Ward			
John Finlayson			
Larry Halsey			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>OFFICE(S) HELD & TERM</u>	<u>DATE(S) OF MEMBERSHIP</u>
N/A			

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

CERTIFICATION

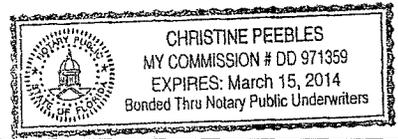
STATE OF FLORIDA, COUNTY OF

Before me, the undersigned Notary Public of Florida, personally appeared George Cole, who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

[Signature]
Signature of Applicant-Affiant

Sworn to and subscribed before me
this 17 day of Feb, 2011.

[Signature]
Signature of Notary Public-State of Florida



(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: 3-15-2014

Personally Known OR Produced Identification

Type of Identification Produced FL DL

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DIVISION OF ELECTIONS
SECRETARY OF STATE

November 2010

CURRICULUM VITAE

George M. Cole, P.E., P.L.S., Ph.D.

SUMMARY OF BACKGROUND:

George M. Cole is a professional surveyor, engineer, and geographer. His background includes service as a commissioned officer with the U.S. Coast & Geodetic Survey (now NOAA); as the State Cadastral Surveyor for Florida; as a private consultant directing private surveying and mapping operations in both the United States and Latin America; as a visiting professor at the University of Puerto Rico; and as an adjunct professor at Florida State University. In addition, he has served as technical advisor to several states on boundary issues; and has provided expert testimony to a number of local, state and federal courts, including the U.S. Supreme Court. He also has made significant contributions to professional literature and is the author of several surveying textbooks (with notable examples being *Water Boundaries*, John Wiley & Sons, 1997 and *Surveyor Reference Manual*, Professional Publications, 2009), a law review article, and research papers in professional journals. Cole holds a bachelor of science degree in mathematics from Tulane University as well as master of science and doctor of philosophy degrees in geography from Florida State University.

PROFESSIONAL REGISTRATION:

Registered Land Surveyor in the States of Florida and Mississippi

Registered Engineer (Civil) in the States of Florida and Texas

EDUCATION:

B.S., Mathematics, Tulane University, 1961

M.S., Geography, Florida State University, 1996

Ph.D., Geography, Florida State University, 2007

Various additional post graduate courses in surveying and mapping, oceanography, Spanish language, engineering, computer programming, business administration, and law

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DIVISION OF ELECTIONS
SECRETARY OF STATE

PROFESSIONAL EXPERIENCE:

2008 – Present

Independent Consultant – Service as a private consultant on cadastral and geospatial issues; as an Adjunct Professor in Geography at Florida State University; and volunteer service as Chairman of the Jefferson County (Florida) Planning Commission.

2007 – 2008

University of Puerto Rico in Mayagüez, Department of Civil Engineering and Surveying; Visiting Professor of Surveying and Mapping; Instruction of courses in map projections, physical geodesy, adjustment calculations, sea level measurements, and surveying methods; and participation in associated research.

2005 – 2007

Biological Research Associates, Inc., Vice President for Survey and Mapping; Direction of surveying and mapping associated with environmental studies. Projects included development of a continuously operating GPS reference station as a base station to modernize geodetic control in Costa Rica and management of airborne LiDAR mapping projects in that country.

2002 – 2005

Applied Geodetic Services, Inc.; Vice President; Direction of mapping, surveying, and related engineering services provided by the firm with emphasis on GIS and geodetic control. Responsibilities included management of the North Florida office for the firm.

1994 - 2002

Florida Department of Transportation (FDOT); Professional Engineer Administrator; Coordination of contracting of professional engineering and surveying consultants for the Department. Responsibilities include qualification of professional consultants, automation of the Department's professional services contracting process, development of administrative rules and departmental procedures for contracting for a \$500 million annual consultant budget, quality control of the FDOT district consultant contracting, training of department and consultant personnel in contracting procedures and negotiation, and liaison with the consultant community. Responsibilities also include serving on the Contract Law Committee of the Transportation Research Board of the National Science Foundation. While in this position, volunteer service was performed in Honduras for the mapping, planning and preparation of specifications for road and bridge reconstruction following Hurricane Mitch.

1981 - 1994

Florida Engineering Services Corporation; President/Part Owner; Founding of firm and overall administrative as well as technical responsibility. The firm offered a full range of services in cadastral and geodetic surveying, aerial photography and photogrammetric mapping with emphasis on water boundary surveys and studies. These services included extensive use of satellite positioning systems as well as classical geodetic surveys. This assignment included

service as technical consultant to several states on water boundary issues and on development of administrative rules involving land management in Mississippi.

1975 - 1981

State of Florida, Department of Natural Resources; State Cadastral Surveyor; Coordination of various programs associated with the management of public owned lands with emphasis on coastal and riparian boundaries. Programs included a cooperative coastal mapping program with NOAA, a public land survey corner restoration program, a cooperative topographic mapping program with the USGS; and development of state statutes and administrative rules for cadastral survey control. Achievements included completion of topographic map coverage of the State at 1:24,000 scale; completion of a federal/state program to density the State's tidal datum network; implementation of a public land survey corner restoration program; development of horizontal and vertical geodetic surveying capability; development of a system for inventory of state owned submerged land, development of nationally used method for computing tidal data, and development of a large-scale program for contracting professional surveyors for the mapping of state owned lands.

1971-1975

Jacksonville (Florida) Electric Authority, Engineering Support Division; Field Engineer; Distribution system planning, preparation of a distribution construction standards manual and the programming and development of a computerized construction material use system.

1969 - 1971

Duval County School System (Florida); Instructor in Oceanography and Earth Science at the secondary school level. A majority of this assignment was in association with the County's Marine Science Education Center.

1961 - 1968

U.S. Coast and Geodetic Survey (now National Ocean Service, NOAA); Commissioned Officer, final rank Lt. Commander; Participation in geodetic and coastal mapping projects on a world-wide basis. Assignments ranged from geodetic field parties in the West Indies and various other international locations (including remote Arctic villages) to hydrographic surveys in the Hawaiian Islands and Alaska. This assignment included service as a Branch Chief for the first world-wide satellite geodesy project, which was an international cooperative program involving numerous nations; and service directing all scientific operations on a major hydrographic survey ship. Achievements included development of a system for precise time synchronization for geodetic observations using Doppler satellite signals.

PUBLICATIONS:

The Beginnings of Satellite Geodesy, **PROFESSIONAL SURVEYOR MAGAZINE**, January & March, 2010.

LAND TENURE AND CADASTRAL SYSTEMS, Continuing Education Correspondence Course, Florida Society of Mapping and Surveying, 2010.

MAP PROJECTIONS AND PLANE COORDINATE SYSTEMS, Continuing Education Correspondence Course, Florida Society of Mapping and Surveying, 2009.

SURVEYOR REFERENCE MANUAL, 5th Edition, Belmont, CA: Professional Publications, 2009.

Establishment of an EDM Baseline for Puerto Rico, **DIMENSIONS**, Colegio de Ingenieros y Agrimensores de Puerto Rico, August 2008 (with Johanna Irizarry Arbona)

Hacia La Excelencia: Towards Excellence, **POB Magazine**, April 2008

Delineation of Coastal Boundaries Using Tidal Data, **PROCEEDINGS**, 6th Annual Regional Conference, International Federation of Surveyors (FIG), San Jose, Costa Rica, 2007

HYDROLOGY-BASED WETLAND DELINEATION, Doctoral Dissertation, Department of Geography, Florida State University, 2007

Florida Mapping Firm Advances Geodetic Surveying in Costa Rica, **PROFESSIONAL SURVEYOR MAGAZINE**, July 2006

SURVEYOR REFERENCE MANUAL, 4th Edition, Belmont, CA: Professional Publications, 2006 (with Andrew Harbin)

PRINCIPLES AND PRACTICE OF LAND SURVEYING, Professional Publications, 2003

Tidal Data to be Adjusted for Sea Level Change, **THE FLORIDA SURVEYOR**, Florida Surveying and Mapping Society, February, 2003

Evidence of Water Boundaries, Chapter in **EVIDENCE AND PROCEDURES FOR BOUNDARY LOCATION** by Brown, Robillard and Wilson, John Wiley & Sons, 2001

WATER BOUNDARIES, John Wiley & Sons, 1997

ESTAURINE TIDAL RANGE VARIATION AND HYDROGRAPHIC CAUSES, Master's Thesis, Florida State University, 1996

Riparian and Littoral Boundaries, Chapter in **BOUNDARY CONTROL AND LEGAL PRINCIPLES** by Brown, Robillard and Wilson, John Wiley & Sons, Inc, 1995

Use of Ground Water Level Measurements for Wetland Delineation, **PROCEEDINGS**, Florida Engineering Society seminar on wetland delineation methodology for engineering, 1994

LAND SURVEYOR-IN-TRAINING, Professional Publications, 1994

Tidal Water Boundaries, **STETSON LAW REVIEW**, Vol. XX, No. 1, Fall, 1991

Use of Constituent Analysis for Estimation of Tidal Data by Simulating Short-Term Observations (with F.M. Speed), **PROCEEDINGS**, American Congress on Surveying and Mapping, Spring, 1991

Significance of The Meandering of Water Bodies in Public Land Surveys, **SURVEYING AND LAND INFORMATION SYSTEMS**, American Congress on Surveying and Mapping, Vol. 50 No. 3, September, 1990

Impact of Sea Level Rise on Tidal Surveying, **PROCEEDINGS**, American Congress on Surveying and Mapping, Spring, 1989

Use of Regression Analysis for Estimating Tidal Data (with F.M. Speed and J.C. Fugate), **PROCEEDINGS**, Marine Technology Society, April, 1989

Use of Hydrology for Determining Ordinary High Water in Non-Tidal Waters, **PROCEEDINGS**, American Congress on Surveying and Mapping, Spring, 1988

Water Boundaries Down South, **PROCEEDINGS**, American Congress on Surveying and Mapping, Spring, 1987.

Tide Level Corrections for Hydrographic Surveys, **PROCEEDINGS**, American Congress on Surveying and Mapping, Spring 1986

Accuracy Tests on the Use of Magnesium Tracers for Positioning, **PROCEEDINGS**, American Congress on Surveying and Mapping, Spring 1985.

Mapping Tidal Boundaries, **PROCEEDINGS**, American Bar Association Water Law Seminar, Fall, 1984.

FEASIBILITY STUDY OF REAL-TIME REMOTE MONITORING OF STORM AND HURRICANE CONDITIONS AT COASTAL IMPACT (with T.Y. Chiu and J.H. Balsillie), report for grant project from U.S. Office of Coastal Zone Management, NOAA, July 1984.

WATER BOUNDARIES, Landmark Enterprises, Rancho Cordova, California 1984.

Florida's Land Boundary Information System, **PROCEEDINGS**, American Congress on Surveying and Mapping, Spring 1984.

Precision Leveling River Crossing Technique Using Reciprocal Vertical Angles (with H.N. Caddess), **PROCEEDINGS**, American Congress on Surveying and Mapping, Spring 1983.

Where Oil, Water, Surveying and Photogrammetry Mix, **PROCEEDINGS**, American Congress on Surveying and Mapping, Spring 1982.

Calibration of Electronic Distance Measuring Instruments, **BACKSIGHTS AND FORESIGHTS**, Florida Society of Professional Land Surveyors, Fall, 1981

Proposed New Method for Determining Mean High Water Elevations in Intertidal Zones, **PROCEEDINGS**, American Congress on Surveying and Mapping, Spring 1981.

Mapping and Surveying Florida's Submerged Lands, **COASTAL ZONE '80**, Proceedings of the Second Symposium on Coastal and Ocean Management, November 1980.

Restoration of the Tallahassee Baseline by Inertial Survey, **PROCEEDINGS**, American Congress on Surveying and Mapping, Spring 1980.

Evaluation of Various Short-term Methods For Determining Local Tidal Datums, **PROCEEDINGS**, American Congress on Surveying and Mapping, Spring 1979.

Non-Tidal Water Boundaries, **REAL PROPERTY**, a Florida Bar publication, January 1979.

Florida's Restoration of Corners Program, **PROCEEDINGS**, American Congress on Surveying and Mapping, Spring 1978.

Tidal Boundary Surveying, **PROCEEDINGS**, American Congress on Surveying and Mapping, Spring 1977.

EXPERT WITNESS EXPERIENCE:

Frescati Shipping Company, Ltd, as owner of the M/T ATHOS I; Tsakos Shipping and Trading, as manager of the ATHOS I; and the United States of America v. Citgo Asphalt Refining Company, Citgo Petroleum Corporation, and Citgo East Coast Oil Corporation, U.S. District Court for the Eastern District of Pennsylvania, Philadelphia, Pennsylvania, 2010

Board of Trustees of the Internal Improvement Trust Fund of the State of Florida v. David A. Smith, Circuit Court, Brevard County, Florida, 2005

Imperial Palace vs. Mississippi Secretary of State, Chancery Court, Harrison County, Mississippi, 2002

Riceland Petroleum v. North American Land Company, 383th Judicial District Court, Cameron, Louisiana, 2001

Board of Trustees of the Internal Improvement Trust Fund of the State of Florida v. Lykes Brothers, Inc., Circuit Court, Glades County, Florida, 1997

Horseshoe Gaming, Inc. - Big Black River Site, Administrative Hearing, Mississippi Gaming Commission, Jackson, Mississippi, 1996

Bright & Company and Exxon Corporation v. Garry Mauro, Commissioner of the General Land Office, Travis County (Texas) District Court, 200th Judicial District, 1995

Saltier v. Dept. of Environmental Regulation
Administrative Hearing, Tallahassee, Florida, 1993

Lykes Brothers v. Corps of Engineers
U.S. District Court, Ft. Myers, Florida, 1992

Jones v. Dept. of Environmental Regulation
Administrative Hearing, Tallahassee, Florida, 1992

John Armenia v. Board of Trustees of the Internal Improvement Fund and Department of Natural Resources - Administrative Hearing, Tallahassee, Florida, 1991

South Florida Waterways Improvement Foundation v. Trustees
Administrative Hearing, Homestead, Florida, 1991

Port of Houston Authority v. Manchester Terminal Corp.
District Court, Harris County, Texas, 1990

City of Naples v. Collier Development Corp.
Administrative Hearing, Naples, Florida, 1990

Bolding v. Martinez
Circuit Court, Tallahassee, Florida, 1989

State v. Lykes Brothers, Inc.
U.S. District Court, Fort Meyers, Florida, 1989

Department of Professional Regulation v. Courtney
Administrative Hearing, Milton, Florida, 1989

Department of Professional Regulation v. Mandish
Administrative Hearing, Tampa, Florida, 1988

Europa Star v. State of Mississippi
Chancery Court, Harrison County, Mississippi, 1988

State of Florida v. Juliano, Poston and Williams
Circuit Court, Okeechobee County, Florida, 1987

Hart v. Department of Professional Regulation
Administrative Hearing, West Palm Beach, Florida, 1987

Millender and Son Fish Company v. Department of Natural Resources
Administrative Hearing, Apalachicola, Florida, 1987

Cooley v. George County School Board and State of Mississippi
Chancery Court, George County, Mississippi, 1987

United States v. States of Louisiana, et al.
(Alabama and Mississippi Boundary Case)
U.S. Supreme Court, 1986

Leslie Salt v. State of California
Superior Court, Alameda County, California, 1983

Robert Jordan v. Treasure Salvors Inc.
U.S. District Court, Miami, Florida, 1982

DeCarion and Roberts v. Department of Environmental Regulation
Administrative Hearing, Key Largo, Florida, 1982

RECEIVED

11 JUN 16 PM 12:40

DIVISION OF ELECTIONS
SECRETARY OF STATE

Cinque Bambini v. State of Mississippi
Chancery Court, Hancock County, Mississippi, 1982
(Styled Phillips v. State of Mississippi on appeal to U.S. Supreme Court, 1987).

State v. Skipper
County Court, Leon County, Florida, 1980, 1981

Habitat Construction Co. v. Dick Mitchell
Circuit Court, Leon County, Florida, 1980

James Gray v. City of Clearwater
Circuit Court, Clearwater, Florida, 1979

PROFESSIONAL AFFILIATIONS DURING CAREER:

American Association of State Surveyors, (Service as President)
American Congress of Survey and Mapping, (Fellow Member)
Florida Engineering Society
Florida Society of Professional Land Surveyors, (Recognized as Surveyor of the Year)
National Society of Professional Engineers

LECTURE EXPERIENCE:

American Bar Association
American Congress on Surveying and Mapping
American Society of Photogrammetry
Auburn University
Arizona Society of Land Surveyors
Colegio de Ingenieros y Agrimensores de Puerto Rico
Corpus Christi State University
Florida Bar Association
Florida Department of Transportation
Florida Engineering Society
Florida Land Council
Florida Society of Professional Land Surveyors
Florida State University Law School
International Federation of Surveyors
Marine Technology Society
Massachusetts Association of Land Surveyors and Civil Engineers
Mississippi College School of Law

Mississippi Department of Marine Resources
National Oceanic and Atmospheric Administration
New Hampshire Association of Land Surveyors
New Jersey Association of Land Surveyors
South Carolina Association of Land Surveyors
Trust for Public Lands
Texas Society of Professional Surveyors
University of Baltimore Law School
University of Puerto Rico at Mayagüez

Corrected EP

A black and white copy of this document is not official

2555

**STATE OF FLORIDA
DEPARTMENT OF STATE**

Division of Elections

I, Kurt S. Browning, Secretary of State,
do hereby certify that

Ray Curtis

is duly appointed a member of the

**Governing Board,
Suwannee River Water Management District**

for a term beginning on the
Third day of June, A.D., 2011,
until the First day of March, A.D., 2015
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twelfth day of July, A.D., 2011.*

A handwritten signature in black ink, appearing to read "Kurt Browning".

Secretary of State



RICK SCOTT
GOVERNOR

2011 JUN -8 PM 3:16

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

June 3, 2011

Mr. Kurt S. Browning, Secretary
Department of State
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Browning:

Please be advised I have made the following reappointment under the provisions of Section 373.073, Florida Statutes:

Mr. D. Ray Curtis III
315 West Green Street
Perry, Florida 32347

as a member of the Governing Board, Suwannee River Water Management District, subject to confirmation by the Senate. This appointment is effective June 3, 2011, for a term ending March 1, 2015.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/nj

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED

11 JUL 11 AM 11:09

STATE OF FLORIDA

County of Taylor

DIVISION OF ELECTIONS
SECRETARY OF STATE

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

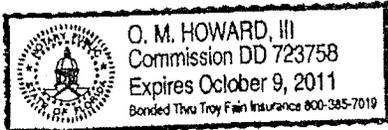
SRWMD Governing Board
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

[Signature]
Signature

Sworn to and subscribed before me this 7 day of July, 2011



[Signature]
Signature of Officer Administering Oath or of Notary Public

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known OR Produced Identification

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home Office

PO Box 22
Street or Post Office Box

Perry FL 32347
City, State, Zip Code

Ray Curtis
Print name as you desire commission issued

[Signature]
Signature

QUESTIONNAIRE FOR SENATE CONFIRMATION

RECEIVED

The information from this questionnaire will be used by the the Florida Senate in considering action on your confirmation. The questionnaire **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate.

Please type or print in blue or black ink.

DIVISION OF ELECTIONS
SECRETARY OF STATE

Date Completed
6/29/11

1. Name: MR. Curtis III Donald Raymond
MR /MRS /MS LAST FIRST MIDDLE/MAIDEN

2. Business Address: 315 West Green Street Perry
STREET OFFICE # CITY
PO Box 22 FL 32348 250-584-4980
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

3. Residence Address: 312 N. Orange St. Perry Taylor
STREET CITY COUNTY
N/A FL 32347 850-838-6829
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

Specify the preferred mailing address: Business Residence Fax # 850-584-4985
(optional)

4. A. List all your places of residence for the last five (5) years.

ADDRESS	CITY & STATE	FROM	TO
<u>312 N. Orange St</u>	<u>Perry FL 32347</u>	<u>8/07</u>	<u>Present</u>
<u>9727 Touchton Rd.</u>	<u>Jacksonville FL</u>	<u>8/04</u>	<u>8/07</u>

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

ADDRESS	CITY & STATE	FROM	TO
<u>N/A</u>			

5. Date of Birth: 11/10/1981 Place of Birth: Americus, GA

6. Social Security Number: _____

7. Driver License Number: _____ Issuing State: FL

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? 1983

11. Are you a registered Florida voter? Yes No If "Yes" list:
 A. County of Registration: Taylor B. Current Party Affiliation: GOP

12. Education
 A. High School: Ancilla Christian Academy Year Graduated: 2000
(NAME AND LOCATION)

B. List all postsecondary educational institutions attended:

NAME & LOCATION	DATES ATTENDED	CERTIFICATES/DEGREES RECEIVED
University of Fla.	8/2000-5/2004	BABA Minor Ag. Law
Fla. Coastal Sch. Law	8/2004-5/2007	JD

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:
 A. Dates of Service: _____
 B. Branch or Component: _____
 C. Date & type of discharge: _____

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes No If "Yes" give details:

DATE	PLACE	NATURE	DISPOSITION

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

EMPLOYER'S NAME & ADDRESS	TYPE OF BUSINESS	OCCUPATION/JOB TITLE	PERIOD OF EMPLOYMENT
Donald Curtis Attorney	Legal	Pres/Atty	8/09 - Present
Public Defender 3rd Circuit	Legal	Atty	8/07 - 8/09
Fiddlers Restaurant (Steinhatchee)	Food	Wait Server	5/08 - 8/08

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

POSITION	EMPLOYING AGENCY	PERIOD OF EMPLOYMENT
Public Defender	3rd Circuit Public Defender	8/07 - 8/09

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

Have been serving on SRWMD Board for 2 1/2 months

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:

Minor Ag. Law

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment:

N/A

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

OFFICE TITLE	DATE OF ELECTION OR APPOINTMENT	TERM OF OFFICE	LEVEL OF GOVERNMENT
Code Enforcement Board			City
Board of Adjustment			"
Zoning Board			"

CERTIFICATION

STATE OF FLORIDA, COUNTY OF

Before me, the undersigned Notary Public of Florida, personally appeared Donald R. Curtis JR, who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

[Signature]
Signature of Applicant-Affiant

Sworn to and subscribed before me
this 1st day of July, 2011.

[Signature]
Signature of Notary Public-State of Florida



Tina Read
(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: _____

Personally Known OR Produced Identification

Type of Identification Produced _____

(seal)

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.) _____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

Statewide Environmental Resource Permit

*Senate Environmental Preservation
and Conservation Committee
October 5, 2011*

Jeff Littlejohn, P.E.
Deputy Secretary for Regulatory Programs
Florida Department of Environmental Protection



Purpose of the ERP Program

To Protect Water Resources



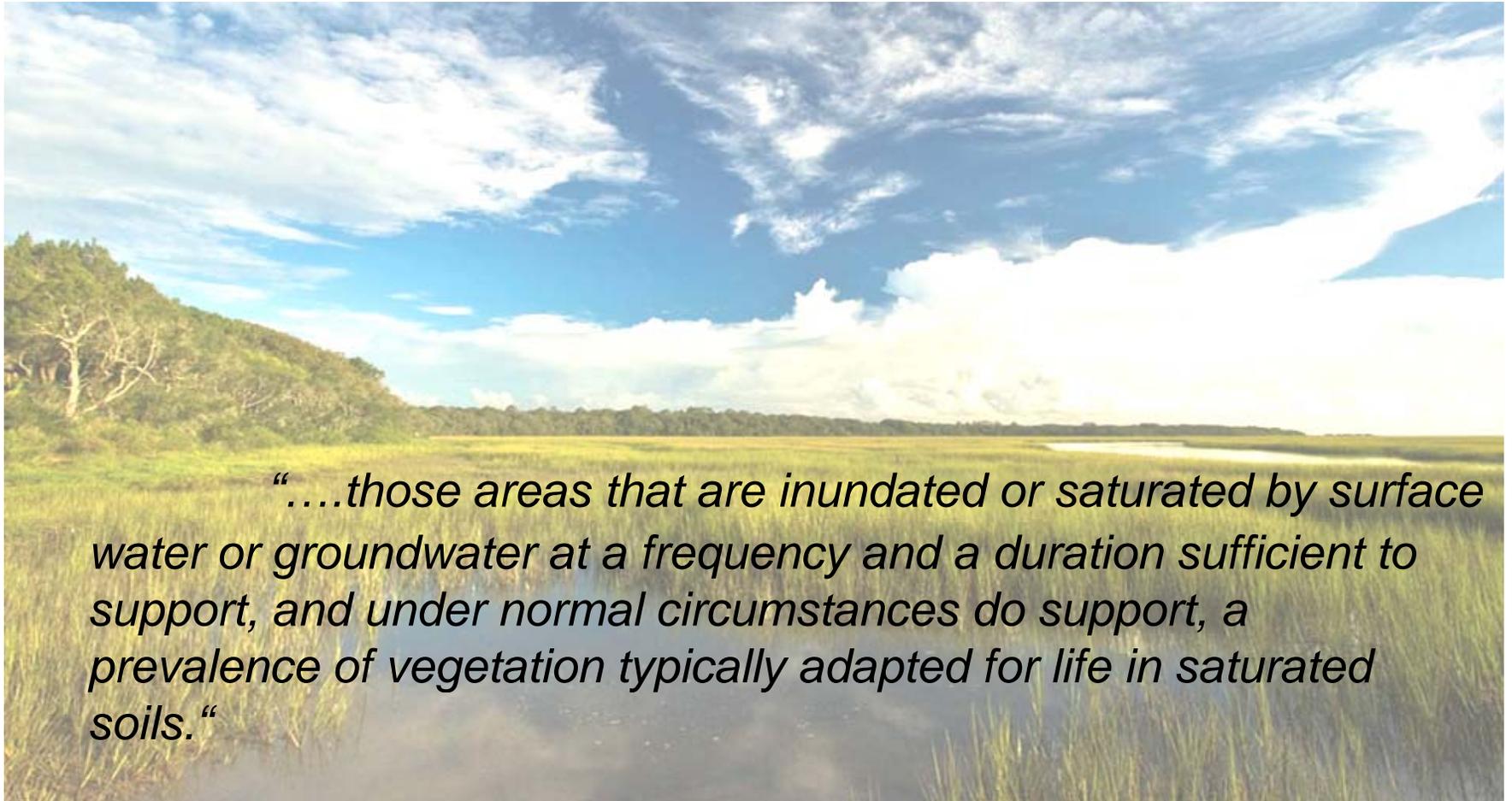
Water Quality

Environmental Functions

Water Quantity



What is a Wetland?



“....those areas that are inundated or saturated by surface water or groundwater at a frequency and a duration sufficient to support, and under normal circumstances do support, a prevalence of vegetation typically adapted for life in saturated soils.”

History of Wetland Protection in Florida

Wetland Resource Permit Program

Management and Storage of Surface Waters
Permit Program

Sovereignty Submerged Lands Authorizations



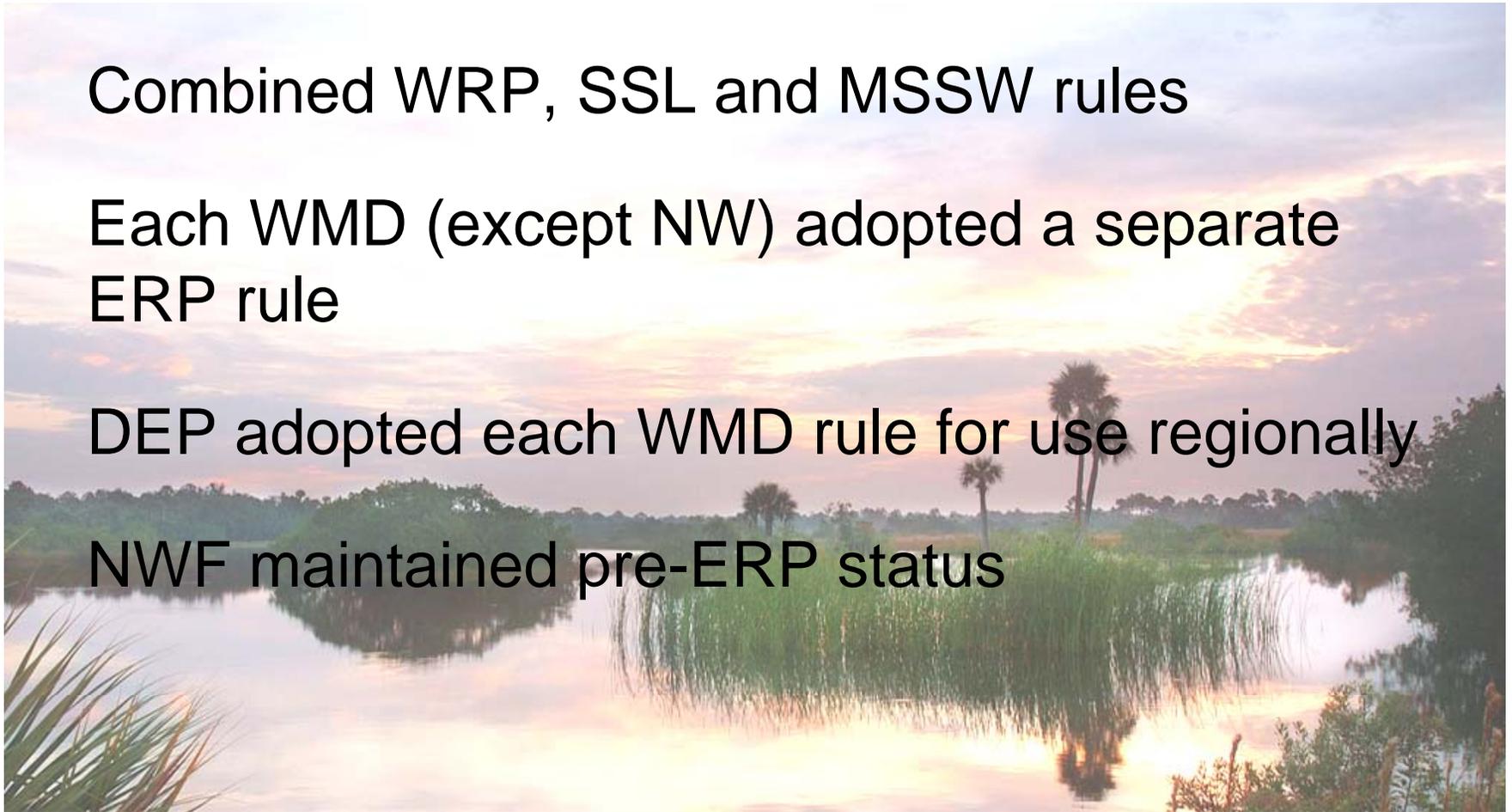
Florida's ERP Program

Combined WRP, SSL and MSSW rules

Each WMD (except NW) adopted a separate ERP rule

DEP adopted each WMD rule for use regionally

NWF maintained pre-ERP status



Northwest Florida ERP

Transition began in 2006

Phase I in October 2007

Phase II in November 2010



ERP Division of Responsibility

DEP and each WMD have Operating Agreements

ERP Processed by DEP or a WMD, **but not both**

Activity Dependent



What do the ERP Rules Do?

Define regulated activities

Permit thresholds and types

Criteria for issuance

Permit processing requirements



Types of ERP Authorizations



Types of ERP Authorizations

Exemptions

Noticed General Permits

Standard General and Individual Permits



Problem: Existing ERP Rules

Five versions in use

DEP and WMDs not on same version

Process improvement difficult



Solution: Statewide ERP Rule

One rule means improved consistency:
Criteria and standards for issuance
Permitting thresholds and types
Application and reporting forms
Procedural review and noticing requirements

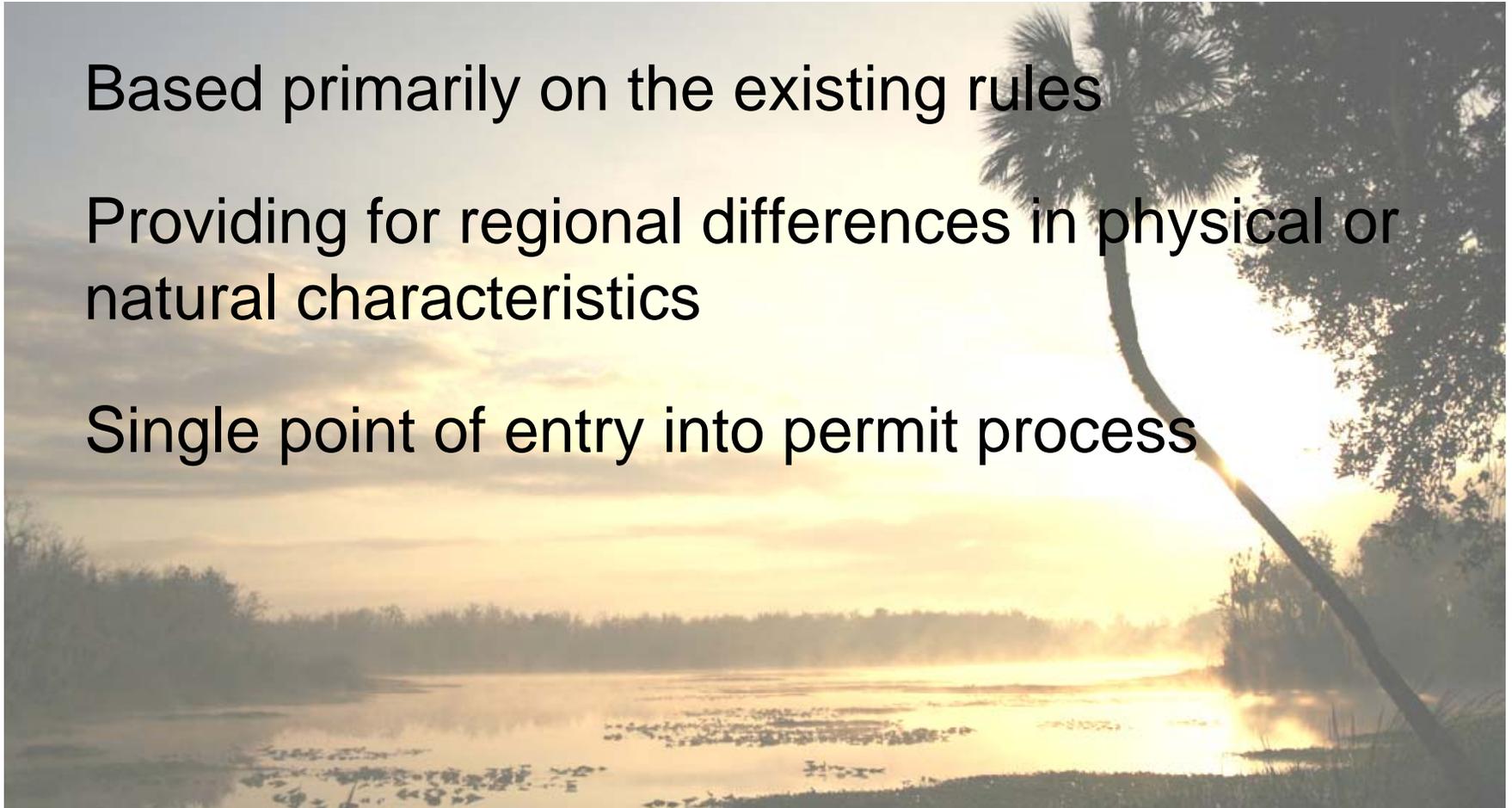


Solution: Statewide ERP Rule

Based primarily on the existing rules

Providing for regional differences in physical or natural characteristics

Single point of entry into permit process



Questions?

Jeff Littlejohn, P.E.
Deputy Secretary for Regulatory Programs
Florida Department of Environmental Protection
(850) 245-2036

Jeff.Littlejohn@dep.state.fl.us



NOT DISCUSSED

THE FLORIDA SENATE

13

COMMITTEE APPEARANCE RECORD

(Submit to Committee Chair or Administrative Assistant)

10/5/11
Date

Bill Number

Barcode

Name Jeff Littlejohn

Phone _____

Address 3900 Commonwealth Blvd

E-mail jeff.littlejohn@dep.state.fl.us

Street

Tallahassee

FL

32399

City

State

Zip

Job Title Deputy Secretary

Speaking: For Against Information

Appearing at request of Chair

Subject Environmental Resource Permitting

Representing DEP

Lobbyist registered with Legislature: Yes

No

Pursuant to s. 11.061, *Florida Statutes*, state, state university, or community college employees are required to file the first copy of this form with the Committee, unless appearance has been requested by the Chair as a witness or for informational purposes.

If designated employee: Time: from _____ .m. to _____ .m.

S-001 (04/14/10)



THE FLORIDA SENATE

Tallahassee, Florida 32399-1100

COMMITTEES:

Higher Education, *Chair*
Environmental Preservation and Conservation,
Vice Chair
Banking and Insurance
Budget - Subcommittee on Health and Human Services
Appropriations
Budget - Subcommittee on Higher Education
Appropriations
Rules - Subcommittee on Ethics and Elections

SENATOR STEVE OELRICH

14th District

September 23, 2011

Honorable Mike Haridopolos
President of the Florida Senate
409 Capitol
404 South Monroe Street
Tallahassee, Florida 32399-1100

Dear Mr. President:

I would like to request that I be excused from committee meetings on October 4th and October 5th. I have a professional commitment on those days which will prevent me from being in Tallahassee. I will travel to Tallahassee to attend committee meetings on Thursday, October 6th. Listed below are the committees from which I request that I be excused:

Higher Education
Banking and Insurance
Subcommittee on Ethics & Elections
Environmental Preservation and Conservation

Thank you for your consideration of this request. Please let me know if you have any questions or if additional action is required.

Sincerely,

A handwritten signature in black ink that reads "Steve Oelrich".

Steve Oelrich

A large, stylized handwritten signature in black ink, likely belonging to Michael S. Bennett.

REPLY TO:

- 4131 Northwest 28th Lane, Suite 7, Gainesville, Florida 32606 (352) 375-3555
- 418 Senate Office Building, 404 South Monroe Street, Tallahassee, Florida 32399-1100 (850) 487-5020

Senate's Website: www.flsenate.gov

MIKE HARIDOPoulos
President of the Senate

MICHAEL S. "MIKE" BENNETT
President Pro Tempore

CourtSmart Tag Report

Room: EL 110
Caption: Environmental Preservation Committee

Case:

Type:
Judge:

Started: 10/5/2011 10:50:19 AM
Ends: 10/5/2011 12:24:49 PM Length: 01:34:31

10:50:24 AM Call to order - Chairman Dean
10:50:39 AM Roll Call
10:51:42 AM Tab 1 - Submerged lands
10:52:14 AM Tab 2 - FY 2012 Water Management Budget Presentations
10:52:43 AM Douglas Barr
10:53:09 AM Douglas Bar - Northwest Florida Water Management District
11:08:56 AM Question - Senator Dean
11:12:46 AM Call for questions
11:13:08 AM Victoria Kroger - St. Johns Rive Water Management District
11:33:27 AM Question - Senator Dean
11:35:19 AM Call for further questions
11:36:04 AM Ernie Barnett - South Florida Water Management District
11:49:45 AM Call for questions
11:49:57 AM Question - Senator Rich
11:52:12 AM Comment - Senator Dean
11:54:35 AM Colleen Thayer - Southwest Florida Water Management District (Leg. Affairs Manager)
12:02:29 PM Call for questions
12:02:38 PM Question - Senator Dean
12:03:10 PM Question - Senator Jones
12:04:40 PM Tab 1 - SB88
12:06:34 PM Late Filed Amendment - Senator Rich
12:06:48 PM Presentation
12:07:25 PM Call for discussion/debate
12:07:32 PM Amendment Adopted
12:07:49 PM Senator Jones
12:08:47 PM Vote
12:09:02 PM Tab 3 - Confirmation of Charles W. Drake
12:09:37 PM Administration of oath
12:09:52 PM Drake addresses committee
12:10:44 PM Vote on confirmation of Drake
12:11:10 PM Tab 4-7 - Confirmation of members of South Florida Water Management District
12:11:48 PM Administration of oath
12:12:05 PM Daniel O'Keefe addresses committee
12:12:49 PM Timothy Sargent addresses committee
12:13:20 PM Glenn Waldman addresses committee
12:14:01 PM Daniel DeLisi addresses committee
12:15:27 PM Senator Sobel comments
12:18:44 PM Vote on confirmations
12:19:16 PM Tabs 8-10
12:19:32 PM Tabs 8-10 - Confirmation of governing board os SW FI Water Mgmt. Dist.
12:20:19 PM Vote
12:20:28 PM Tabs 11-12 - Appointment of governing board of Suwannee River Water Management District
12:20:48 PM Move to Confirmation
12:20:52 PM Vote
12:22:48 PM Joe Bourassa - citizen comment
12:24:36 PM End