

SB 86 by **Flores (CO-INTRODUCERS) Benacquisto**; (Similar to CS/H 0113) Distribution of Materials Harmful to Minors

204610 A S FAV ED, Benacquisto Delete L.25 - 26: 02/20 08:30 AM

SB 134 by **Ring**; (Identical to H 0127) Meetings of District School Boards

816154 A S FAV ED, Brandes Delete L.18 - 23: 02/20 08:30 AM

SB 352 by **Hays**; (Identical to H 0209) Lake-Sumter Community College

The Florida Senate
COMMITTEE MEETING EXPANDED AGENDA

EDUCATION
Senator Legg, Chair
Senator Montford, Vice Chair

MEETING DATE: Tuesday, February 19, 2013
TIME: 1:00 —3:30 p.m.
PLACE: Pat Thomas Committee Room, 412 Knott Building

MEMBERS: Senator Legg, Chair; Senator Montford, Vice Chair; Senators Benacquisto, Brandes, Bullard, Galvano, Sachs, Simmons, and Stargel

TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
	SB 86 Flores (Identical H 113)	Distribution of Materials Harmful to Minors; Prohibiting an adult from knowingly distributing to a minor or posting on school property certain specified materials harmful to minors; providing that it is a third-degree felony for any person to knowingly distribute to a minor or post on school property certain materials harmful to minors, etc. ED 02/19/2013 Fav/CS CJ ACJ AP	Fav/CS Yeas 7 Nays 0
	SB 134 Ring (Identical H 127)	Meetings of District School Boards; Requiring district school boards to hold at least one regular meeting each quarter during a school year after school hours or during the evening hours and to create criteria for holding such meeting, etc. ED 02/19/2013 Fav/CS GO	Fav/CS Yeas 7 Nays 0
	SB 352 Hays (Identical H 209)	Lake-Sumter Community College; Renaming Lake-Sumter Community College as "Lake-Sumter State College," etc. ED 02/19/2013 Favorable AP	Favorable Yeas 7 Nays 0

TAB	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
Senate Confirmation Hearing: A public hearing will be held for consideration of the below-named executive appointment to the office indicated.			
State Board of Education			
1	Chartrand, Gary (Ponte Vedra Beach)	12/31/2014	Recommend Confirm Yeas 8 Nays 0
	Feingold, Barbara S. (Delray Beach)	12/31/2013	Recommend Confirm Yeas 8 Nays 0
Board of Governors of the State University System			
2	Kuntz, Thomas G. (Winter Park)	01/06/2019	Recommend Confirm Yeas 8 Nays 0

COMMITTEE MEETING EXPANDED AGENDA

Education

Tuesday, February 19, 2013, 1:00 —3:30 p.m.

TAB	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
Board of Trustees, Florida State University			
3	Bense, Allan G. (Panama City)	01/06/2016	Recommend Confirm Yeas 8 Nays 0
Board of Trustees, Florida Gulf Coast University			
4	Little, John R. (Naples)	01/06/2015	Recommend Confirm Yeas 8 Nays 0
	Priddy, Russell A. (Immokalee)	01/06/2016	Recommend Confirm Yeas 8 Nays 0
Board of Trustees, Florida International University			
5	Barlick, Robert T., Jr. (Coral Gables)	01/06/2015	Recommend Confirm Yeas 8 Nays 0
Board of Trustees, University of Florida			
6	Cameron, Susan M. (Ft. Lauderdale)	01/06/2016	Recommend Confirm Yeas 8 Nays 0
Board of Trustees, University of North Florida			
7	Lovett, William Radford II (Atlantic Beach)	01/06/2016	Recommend Confirm Yeas 8 Nays 0
	Pappas, M. Lynn (St. Augustine)	01/06/2015	Recommend Confirm Yeas 8 Nays 0
Board of Trustees, University of South Florida			
8	Mitchell, Stephen J. Esquire (Tampa)	01/06/2016	Recommend Confirm Yeas 8 Nays 0
Board of Trustees, University of West Florida			
9	Cleveland, David E. (Gulf Breeze)	01/06/2016	Recommend Confirm Yeas 8 Nays 0

TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
		Discussion of Lashing Education to Jobs and Economic Development	Presented
	Other Related Meeting Documents		

The Florida Senate
BILL ANALYSIS AND FISCAL IMPACT STATEMENT

(This document is based on the provisions contained in the legislation as of the latest date listed below.)

Prepared By: The Professional Staff of the Committee on Education

BILL: CS/SB 86

INTRODUCER: Education Committee and Senator Flores

SUBJECT: Distribution of materials harmful to minors

DATE: February 20, 2013 REVISED: _____

	ANALYST	STAFF DIRECTOR	REFERENCE	ACTION
1.	McLaughlin	Klebacha	ED	FAV/CS
2.	_____	_____	CJ	_____
3.	_____	_____	ACJ	_____
4.	_____	_____	AP	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____

Please see Section VIII. for Additional Information:

- | | | |
|------------------------------|-------------------------------------|---|
| A. COMMITTEE SUBSTITUTE..... | <input checked="" type="checkbox"/> | Statement of Substantial Changes |
| B. AMENDMENTS..... | <input type="checkbox"/> | Technical amendments were recommended |
| | <input type="checkbox"/> | Amendments were recommended |
| | <input type="checkbox"/> | Significant amendments were recommended |

I. Summary:

This bill provides that it is a third-degree felony for an adult to knowingly distribute material harmful to a minor or to post materials harmful to a minor on public and private school property. The bill defines school property as the grounds or facility of any public or private kindergarten, elementary school, middle school, junior high school, or secondary school.

The bill provides an effective date of October 1, 2013.

This bill amends section 847.012 of the Florida Statutes.

II. Present Situation:

Definition of “Harmful to Minors”

Currently, the law provides for a three-pronged test to determine whether material is harmful to minors. Florida law defines “harmful to minors” as any reproduction, imitation, characterization, description, exhibition, presentation, or representation, of whatever kind or form, depicting nudity, sexual conduct, or sexual excitement when it:

- Predominantly appeals to a prurient, shameful, or morbid interest;
- Is patently offensive to prevailing standards in the adult community as a whole with respect to what is suitable material or conduct for minors; and
- Taken as a whole, is without serious literary, artistic, political, or scientific value for minors.¹

“Obscene Materials”

Chapter 847, F.S., addresses the regulation of obscenity and provides several definitions that are used in the chapter. An adult is defined as a person of at least 18 years of age.² A minor, likewise, is considered to be someone who is under the age of 18 years.³ The term “obscene” is defined as the status of materials which:

- The average person, applying contemporary community standards, would find, taken as a whole, appeals to the prurient interest;
- Depicts or describes, in a patently offensive way, sexual conduct;⁴ and
- Taken as a whole, lacks serious literary, artistic, political, or scientific value.⁵

Currently, it is a first-degree misdemeanor⁶ for a person to knowingly distribute, sell, lend, give away, transmit, transmute, or show, certain obscene materials.⁷ It is a second-degree misdemeanor⁸ for a person to knowingly have certain obscene materials in one’s possession, custody, or control.⁹

Selling or Distributing Harmful Materials to Minors

Current law provides that it is a third-degree felony¹⁰ to knowingly sell, rent, or loan for monetary consideration to a minor:¹¹

¹ s. 847.001(6), F.S.

² s. 847.001(1), F.S.

³ s. 847.001(8), F.S.

⁴ s. 847.001(16), F.S., defines “sexual conduct” as actual or simulated sexual intercourse, deviate sexual intercourse, sexual bestiality, masturbation, or sadomasochistic abuse; actual lewd exhibition of the genitals; actual physical contact with a person’s clothed or unclothed genitals, public area, buttocks, or, if such a person is a female, breast with the intent to arouse or gratify the sexual desire of either party; or any act or conduct which constitutes sexual battery or simulates that sexual battery is being or will be committed. A mother’s breastfeeding of her baby does not under any circumstances constitute “sexual conduct.”

⁵ s. 847.001(10), F.S.

⁶ A first-degree misdemeanor is punishable by a term of imprisonment not exceeding one year, and a fine not exceeding \$1,000 may be imposed. *See* ss. 775.082 and 775.083, F.S.

⁷ s. 847.011(1)(a), F.S. However, it is a third-degree felony if a violation is based on materials that depict a minor engaged in any act or conduct that is harmful to minors. *See* s. 847.011(1)(c), F.S.

⁸ A second-degree misdemeanor is punishable by a term of imprisonment not exceeding 60 days, and a fine not exceeding \$500 may be imposed. *See* ss. 775.082 and 775.083, F.S.

⁹ s. 847.011(2), F.S. However, it is a third-degree felony if a violation is based on materials that depict a minor engaged in any act or conduct that is harmful to minors. *See* s. 847.011(1)(c), F.S.

¹⁰ A third-degree felony is punishable by a state prison sentence not exceeding five years, and a fine not exceeding \$5,000 may be imposed. *See* ss. 775.082 and 775.083, F.S.

¹¹ s. 847.012(5), F.S.

- Any picture, photograph, drawing, sculpture, motion picture film, videocassette, or similar visual representation or image of a person or portion of the human body which depicts nudity or sexual conduct, sexual excitement, sexual battery, bestiality, or sadomasochistic abuse and which is harmful to minors; or
- Any book, pamphlet, magazine, printed matter however reproduced, or sound recording which contains any matter defined in s. 847.001, F.S., explicit and detailed verbal descriptions or narrative accounts of sexual excitement, or sexual conduct and which is harmful to minors.

The term “knowingly” is defined as having the general knowledge of, reason to know, or a belief or ground for belief which warrants further inspection or inquiry of both:

- The character and content of any material (described above) which is reasonably susceptible of examination by the defendant; and
- The age of the minor.¹²

A person’s ignorance of a minor’s age, a minor’s misrepresentation of his or her age, a bona fide belief of a minor’s age, or a minor’s consent may not be raised as a defense in a prosecution for a violation of s. 847.012, F.S.¹³

III. Effect of Proposed Changes:

The bill makes it a third degree felony for an adult to knowingly distribute to a minor, or to post on school property, any of the materials described in current s. 847.012(3), F.S. This includes material harmful to minors in any format: pictures, photographs, drawings, sculptures, motion picture films, videocassettes, similar visual representations or images, books, pamphlets, magazines, printed matter however reproduced, or sound recordings. The bill creates an exception for instructional materials used in the instruction of a course by personnel defined in s. 1012.01. Sale of material harmful to minors to a minor at any location is already prohibited by s. 847.012(3), F.S.

The bill defines school property as the grounds or facility of any public or private kindergarten, elementary school, middle school, junior high school, or secondary school.

As a third degree felony, this new offense would be punishable by up to five years in prison and a \$5,000 fine.

Other Potential Implications:

IV. Constitutional Issues:

A. Municipality/County Mandates Restrictions:

None.

¹² s. 847.012(1), F.S.

¹³ s. 847.012(2), F.S.

B. Public Records/Open Meetings Issues:

None.

C. Trust Funds Restrictions:

None.

V. Fiscal Impact Statement:

A. Tax/Fee Issues:

None.

B. Private Sector Impact:

None.

C. Government Sector Impact:

The bill creates an additional criminal offense. The Criminal Justice Impact Conference has determined that the bill would create an insignificant prison bed impact due to low volume.¹⁴

VI. Technical Deficiencies:

None.

VII. Related Issues:

VIII. Additional Information:

A. Committee Substitute – Statement of Substantial Changes:

(Summarizing differences between the Committee Substitute and the prior version of the bill.)

CS by the Education Committee on February 19, 2013:

The committee substitute:

- Provides an exception for instructional materials used in the instruction of a course by approved personnel as defined in s. 1012.01.
- Removes the term “career center” from the list of school properties.
- Revises the bill by changing the types of schools covered and by creating an exception for instructional materials used by approved educational personnel.

B. Amendments:

None.

¹⁴ Office of Economic and Demographic Research. Telephone conversation, February 5, 2013.

This Senate Bill Analysis does not reflect the intent or official position of the bill's introducer or the Florida Senate.



204610

LEGISLATIVE ACTION

Senate	.	House
Comm: FAV	.	
02/20/2013	.	
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	.	
	.	

The Committee on Education (Benacquisto) recommended the following:

Senate Amendment (with title amendment)

Delete lines 25 - 26
and insert:
school, or secondary school, whether public or nonpublic. This subsection does not apply to the distribution or posting of instructional materials that by design serve as a major tool for assisting in the instruction of a subject or course by school officers, instructional personnel, administrative personnel, school volunteers, educational support employees, or managers as those terms are defined in s. 1012.01.



204610

13 ===== T I T L E A M E N D M E N T =====

14 And the title is amended as follows:

15 Delete line 10

16 and insert:

17 "school property"; providing an exception; providing
18 an effective date.

By Senator Flores

37-00147-13

201386__

1 A bill to be entitled

2 An act relating to the distribution of materials
3 harmful to minors; amending s. 847.012, F.S.;
4 prohibiting an adult from knowingly distributing to a
5 minor or posting on school property certain specified
6 materials harmful to minors; providing that it is a
7 third-degree felony for any person to knowingly
8 distribute to a minor or post on school property
9 certain materials harmful to minors; defining the term
10 "school property"; providing an effective date.

11
12 Be It Enacted by the Legislature of the State of Florida:

13
14 Section 1. Present subsections (5) through (9) of section
15 847.012, Florida Statutes, are renumbered as subsections (6)
16 through (10), respectively, and a new subsection (5) is added to
17 that section, to read:

18 847.012 Harmful materials; sale or distribution to minors
19 or using minors in production prohibited; penalty.-

20 (5) An adult may not knowingly distribute to a minor on
21 school property, or post on school property, any material
22 described in subsection (3). As used in this subsection, the
23 term "school property" means the grounds or facility of any
24 kindergarten, elementary school, middle school, junior high
25 school, secondary school, or career center, whether public or
26 nonpublic.

27 Section 2. This act shall take effect October 1, 2013.

The Florida Senate
BILL ANALYSIS AND FISCAL IMPACT STATEMENT

(This document is based on the provisions contained in the legislation as of the latest date listed below.)

Prepared By: The Professional Staff of the Committee on Education

BILL: CS/ SB 134

INTRODUCER: Education Committee and Senator Ring

SUBJECT: Meetings of district school boards

DATE: February 20, 2013 REVISED: _____

	ANALYST	STAFF DIRECTOR	REFERENCE	ACTION
1.	McLaughlin	Klebacha	ED	Fav/CS
2.			GO	
3.				
4.				
5.				
6.				

Please see Section VIII. for Additional Information:

- | | | |
|------------------------------|-------------------------------------|---|
| A. COMMITTEE SUBSTITUTE..... | <input checked="" type="checkbox"/> | Statement of Substantial Changes |
| B. AMENDMENTS..... | <input type="checkbox"/> | Technical amendments were recommended |
| | <input type="checkbox"/> | Amendments were recommended |
| | <input type="checkbox"/> | Significant amendments were recommended |

I. Summary:

This bill requires that district school boards hold at least one regular meeting each quarter within a school year, convened during the evening hours. The bill also requires district school boards to create written criteria to decide when to hold a quarterly meeting during the evening hours.

This bill provides an effective date of July 1, 2013.

This bill amends section 1001.372 of the Florida Statutes.

II. Present Situation:

Section 1001.372(1), F.S. provides for the following meeting requirements for district school boards:

- Currently the district school board shall hold not less than one regular meeting each month for the transaction of business according to a schedule arranged by the district school board. The times of day for the meetings are not specified.
- The district school board shall convene in a special session when called by the district school superintendent or by the district school superintendent on request of the chair of

- the district school board, or on a request of the majority of the members of the district school board. In the event the district school superintendent should fail to call a special meeting when requested to do so, a meeting may be called by the chair of the district school board or by a majority of the members of the district school board by giving two days' written notice.
- Written notice for the special session must be provided two days before the meeting informing all members and the district superintendent of the time and purpose of the meeting.
 - The minutes of the meeting set forth the facts regarding the procedure in calling the meeting.
 - The minutes are signed by the chair or by the majority of the members of the district school board.

State Constitution: Open Meetings

Article I, s. 24(b) of the State Constitution establishes the state's public policy regarding access to government meetings. The section requires that all meetings of any collegial public body of the executive branch of state government or of any collegial public body of a county, municipality, school district, or special district, at which official acts are to be taken or at which public business of such body is to be transacted or discussed, be open and noticed to the public.

Government in the Sunshine Law

Public policy regarding access to government meetings is also addressed in the Florida Statutes. Section 286.011, F.S., also known as the "Government in the Sunshine Law" or "Sunshine Law", requires that all meetings of any board or commission of any state agency or authority or of any agency or authority of any county, municipal corporation, or political subdivision, at which official acts are to be taken must be open to the public at all times. The board or commission must provide reasonable notice of all public meetings. Public meetings may not be held in certain locations that discriminate on the basis of sex, age, race, creed, color, origin or economic status or which operate in a manner that unreasonably restricts the public's access to the facility.¹ Minutes of a meeting of any such board or commission of any such state agency or authority shall be promptly recorded and be open to public inspection.²

III. Effect of Proposed Changes:

Section 1 amends s. 1001.372, F.S. to require:

- District school boards to hold at least one regular meeting each quarter within a school year, convened during the evening hours.
- District school boards to create written criteria to decide when to hold the quarterly meetings during the evening hours.

¹ Section 286.011(6), F.S.

² Section 286.011(2), F.S.

The bill would only affect school boards that currently do not conduct at least one meeting during evening hours within the year. All school boards would be required to hold at least one meeting during the evening hours, making it possible for citizens to attend a meeting they might otherwise be unable to attend during the day. The school board would also have to adopt written criteria to decide when to hold the meeting which would allow citizens greater access to the time and location of the proposed meeting.

Section 2 provides an effective date of July 1, 2013.

IV. Constitutional Issues:

A. Municipality/County Mandates Restrictions:

None.

B. Public Records/Open Meetings Issues:

None.

C. Trust Funds Restrictions:

None.

V. Fiscal Impact Statement:

A. Tax/Fee Issues:

None.

B. Private Sector Impact:

None.

C. Government Sector Impact:

None.

VI. Technical Deficiencies:

None.

VII. Related Issues:

None.

VIII. Additional Information:

- A. **Committee Substitute – Statement of Substantial Changes:**
(Summarizing differences between the Committee Substitute and the prior version of the bill.)

CS by the Education Committee on February 19, 2013:

The committee substitute:

- Requires the district school board to convene at least one regular meeting each quarter within a school year during evening hours.
- Revises the bill by changing “after school hours” to “evening hours” and the word “conduct” to “convene” which clarifies the time period the meeting will start.

- B. **Amendments:**

None.

This Senate Bill Analysis does not reflect the intent or official position of the bill’s introducer or the Florida Senate.



816154

LEGISLATIVE ACTION

Senate	.	House
Comm: FAV	.	
02/20/2013	.	
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	.	

The Committee on Education (Brandes) recommended the following:

Senate Amendment (with title amendment)

Delete lines 18 - 23
and insert:
The district school board shall convene at least one regular meeting each quarter within a school year during the evening hours. The district school board shall create written criteria for deciding when to convene a quarterly meeting during the evening hours.

===== T I T L E A M E N D M E N T =====

And the title is amended as follows:

Delete lines 4 - 7



14 and insert:
15 boards to convene at least one regular meeting each
16 quarter during a school year during the evening hours
17 and to create written criteria for convening such a
18 meeting; providing an effective date.

By Senator Ring

29-00137A-13

2013134__

A bill to be entitled

An act relating to meetings of district school boards; amending s. 1001.372, F.S.; requiring district school boards to hold at least one regular meeting each quarter during a school year after school hours or during the evening hours and to create criteria for holding such meeting; providing an effective date.

Be It Enacted by the Legislature of the State of Florida:

Section 1. Subsection (1) of section 1001.372, Florida Statutes, is amended to read:

1001.372 District school board meetings.—

(1) REGULAR AND SPECIAL MEETINGS.—

(a) The district school board shall hold not less than one regular meeting each month for the transaction of business according to a schedule arranged by the district school board. The district school board shall hold at least one regular meeting each quarter within a school year which is conducted after school hours or during the evening hours. The district school board shall create written criteria to decide when to hold a quarterly meeting after school hours or during the evening hours.

(b) The district school board ~~and~~ shall convene in a special ~~meeting sessions~~ when called by the district school superintendent or by the district school superintendent on request of the chair of the district school board, or on request of a majority of the members of the district school board. ~~If the district school superintendent does not call a special~~

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CODING: Words ~~stricken~~ are deletions; words underlined are additions.

29-00137A-13

2013134__

meeting when requested to do so, as prescribed in this paragraph, such a meeting may be called by the chair of the district school board or by a majority of the members of the district school board by giving 2 days' written notice of the time and purpose of the meeting to all members and to the district school superintendent. An ~~action, provided that actions~~ taken at a special meeting ~~has meetings shall have~~ the same force and effect as if taken at a regular meeting, ~~and, and~~ ~~provided further that in the event the district school superintendent should fail to call a special meeting when requested to do so, as prescribed herein, such a meeting may be called by the chair of the district school board or by a majority of the members of the district school board by giving 2 days' written notice of the time and purpose of the meeting to all members and to the district school superintendent, in which event the minutes of the meeting must shall~~ set forth the facts regarding the procedure in calling the meeting and the reason ~~the meeting was called. The minutes must therefor and shall~~ be signed ~~either~~ by the chair or by a majority of the members of the district school board.

Section 2. This act shall take effect July 1, 2013.

Page 2 of 2

CODING: Words ~~stricken~~ are deletions; words underlined are additions.

The Florida Senate
BILL ANALYSIS AND FISCAL IMPACT STATEMENT

(This document is based on the provisions contained in the legislation as of the latest date listed below.)

Prepared By: The Professional Staff of the Committee on Education

BILL: SB 352

INTRODUCER: Hays

SUBJECT: Lake-Sumter Community College

DATE: February 18, 2013 REVISED: _____

	ANALYST	STAFF DIRECTOR	REFERENCE	ACTION
1.	Graf	Klebacha	ED	Favorable
2.	_____	_____	AP	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____

I. Summary:

The bill codifies the name of Lake-Sumter State College.

The bill provides an effective date of July 1, 2013.

The bill amends ss. 288.8175 and 1000.21, Florida Statutes.

II. Present Situation:

A Florida College System (FCS) institution is authorized to change the institution’s name, with the approval of that FCS institution’s district board of trustees, and use the designation “college” or “state college” if the institution:¹

- Is authorized to grant baccalaureate degrees in accordance with current law²; and
- Is accredited as a baccalaureate-degree-granting institution by the Commission on Colleges of the Southern Association of Colleges and Schools (SACS).

If, however, a FCS institution is not authorized to grant baccalaureate degrees and is not accredited as a baccalaureate-degree-granting institution by SACS, the FCS institution may request approval from the State Board of Education (SBE) to change the institution’s name and use the designation “college” after receiving approval for such change from that FCS

¹ Section 1001.60(2)(b)1., F.S.

² Section 1007.33, F.S.

institution's district board of trustees. The SBE is authorized to approve the name change if the institution enters into an agreement with the SBE to do the following:³

- Maintain as its primary mission responsibility for responding to community needs for postsecondary academic education and career degree education;⁴
- Maintain an open-door admissions policy for associate-level degree programs and workforce education programs;
- Continue to provide outreach to underserved populations;
- Continue to provide remedial education; and
- Comply with all provisions of the statewide articulation agreement that relate to 2-year and 4-year public degree-granting institutions as adopted by the SBE.⁵

Lake-Sumter Community College meets the criteria, required under current law, for approval of the name change:

- On March 27, 2012, Lake-Sumter Community college received approval from the SBE to grant a Bachelor of Applied Science degree in Organizational Management.⁶
- On June 19, 2012, Lake-Sumter Community College's district board of trustees approved the name change from Lake-Sumter Community College to Lake-Sumter State College.⁷
- On June 21, 2012, Lake-Sumter Community College received from SACS, accreditation as a baccalaureate-degree-granting institution.⁸

A FCS institution's district board of trustees that approves a change to the institution's name must seek statutory codification of such name change in law⁹ during the next regular legislative session.¹⁰

³ Section 1001.60(2)(b)2., F.S.

⁴ Section 1004.65(5), F.S.

⁵ Section 1007.23, F.S.

⁶ Florida Department of Education, *2013 Agency Legislative Bill Analysis for SB 352* (Jan. 31, 2013), on file with the Committee on Education staff; *see also* State Board of Education, *Meeting Minutes (March 27, 2012)*, available at http://www.fldoe.org/board/meetings/2012_07_17/minutes.pdf.

⁷ Florida Department of Education, *2013 Agency Legislative Bill Analysis for SB 352* (Jan. 31, 2013), on file with the Committee on Education staff; *see also* Lake-Sumter Community College, *District Board of Trustees Meeting Minutes (June 19, 2012)*, available at <http://www.lsc.edu/community/Documents/DBOT/2012/061912board.pdf>.

⁸ Florida Department of Education, *2013 Agency Legislative Bill Analysis for SB 352* (Jan. 31, 2013), on file with the Committee on Education staff; *see also* Southern Association of Colleges and Schools, *Actions taken by the SACSCOC Board of Trustees (June 21, 2012)*, available at <http://www.sacscoc.org/2012%20June%20Actions%20and%20Disclosure%20Statements/12cract%20june.pdf>.

⁹ Section 1000.21(3), F.S.

¹⁰ Section 1001.60(2)(c), F.S.

Currently, there are 28 FCS institutions.¹¹ Twenty-three of the 28 FCS institutions are accredited as baccalaureate-degree-granting institutions by SACS. They are as follows:¹²

1. Brevard Community College
2. Broward College
3. Chipola College
4. College of Central Florida
5. Daytona State College
6. Edison State College
7. Florida Gateway College
8. Florida State College at Jacksonville
9. Gulf Coast State College
10. Indian River State College
11. Lake-Sumter Community College
12. Miami Dade College
13. Northwest Florida State College
14. Palm Beach State College
15. Pensacola State College
16. Polk State College
17. Santa Fe College
18. Seminole State College of Florida
19. St. Johns River State College
20. St. Petersburg College
21. South Florida State College
22. State College of Florida, Manatee-Sarasota
23. Valencia College

Of the 23 FCS institutions that are accredited as baccalaureate-degree-granting institutions, 21 institutions use the designation “state college” or “college.” Thirteen FCS institutions use the designation “state college” and 8 FCS institutions use the designation “college.” Brevard Community College is in the process of changing its name to use the designation “state college.” Five FCS institutions that are not accredited as baccalaureate-degree-granting institutions by SACS and that have not changed name to use the designation “state college” or “college” are as follows:¹³

1. Florida Keys Community College
2. Hillsborough Community College
3. North Florida Community College
4. Pasco-Hernando Community College
5. Tallahassee Community College

¹¹ Florida Department of Education, *Community College Campuses*, <http://data.fldoe.org/workforce/contacts/default.cfm?action=showList&ListID=11> (last visited Feb. 13, 2013).

¹² E-mail, Florida Department of Education, Division of Florida Colleges (Feb. 12, 2013), on file with the Committee on Education staff.

¹³ E-mail, Florida Department of Education, Division of Florida Colleges (Feb. 12, 2013), on file with the Committee on Education staff; *see also* Florida Department of Education, *Community College Campuses*, <http://data.fldoe.org/workforce/contacts/default.cfm?action=showList&ListID=11> (last visited Feb. 13, 2013).

III. Effect of Proposed Changes:

The bill codifies the name of Lake-Sumter State College. This name change will increase the number of FCS institutions that use the designation “state college” or “college” from 21 to 22. As a result, fourteen of the 28 FCS institutions will use the designation “state college.”

The bill provides an effective date of July 1, 2013.

Other Potential Implications:**IV. Constitutional Issues:****A. Municipality/County Mandates Restrictions:**

None.

B. Public Records/Open Meetings Issues:

None.

C. Trust Funds Restrictions:

None.

V. Fiscal Impact Statement:**A. Tax/Fee Issues:**

None.

B. Private Sector Impact:

None.

C. Government Sector Impact:

Lake-Sumter State College may incur costs related to the name change from Lake-Sumter Community College. Such costs may be associated with signage, publications, documentation, and other related items. Payment of such costs, if any, shall be the responsibility of the Lake-Sumter State College.

VI. Technical Deficiencies:

None.

VII. Related Issues:

None.

VIII. Additional Information:

- A. **Committee Substitute – Statement of Substantial Changes:**
(Summarizing differences between the Committee Substitute and the prior version of the bill.)

None.

- B. **Amendments:**

None.

This Senate Bill Analysis does not reflect the intent or official position of the bill's introducer or the Florida Senate.

By Senator Hays

11-00161-13

2013352__

1 A bill to be entitled
2 An act relating to Lake-Sumter Community College;
3 amending ss. 288.8175 and 1000.21, F.S.; renaming
4 Lake-Sumter Community College as "Lake-Sumter State
5 College"; providing an effective date.
6
7 Be It Enacted by the Legislature of the State of Florida:
8
9 Section 1. Paragraph (j) of subsection (4) of section
10 288.8175, Florida Statutes, is amended to read:
11 288.8175 Linkage institutes between postsecondary
12 institutions in this state and foreign countries.-
13 (4) The institutes are:
14 (j) Florida-Eastern Europe Institute (University of Central
15 Florida and Lake-Sumter State ~~Lake-Sumter Community~~ College).
16 Section 2. Paragraph (m) of subsection (3) of section
17 1000.21, Florida Statutes, is amended to read:
18 1000.21 Systemwide definitions.-As used in the Florida K-20
19 Education Code:
20 (3) "Florida College System institution" except as
21 otherwise specifically provided, includes all of the following
22 public postsecondary educational institutions in the Florida
23 College System and any branch campuses, centers, or other
24 affiliates of the institution:
25 (m) Lake-Sumter State ~~Community~~ College, which serves Lake
26 and Sumter Counties.
27 Section 3. This act shall take effect July 1, 2013.

585

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Gary R. Chartrand

is duly appointed a member of the
State Board of Education

for a term beginning on the
Twenty-Third day of April, A.D., 2012,
until the Thirty-First day of December, A.D., 2014
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twenty-Ninth day of May, A.D., 2012.*

Ken Detzner

Secretary of State





RICK SCOTT
GOVERNOR

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2012 APR 23 PM 2:46
DEPARTMENT OF STATE
DIVISION OF ELECTIONS

April 23, 2012

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 1001.01, Florida Statutes:

Mr. Gary R. Chartrand
139 Ponte Vedra Boulevard
Ponte Vedra Beach, Florida 32082

as a member of the State Board of Education, subject to confirmation by the Senate. This appointment is effective April 23, 2012 for a term ending December 31, 2014.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/vh

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Please type or print in blue or black ink.

~~May 20, 2012~~ **May 23, 2012**
Date Completed

1. Name: Mr. Chartrand Gary Robert
Mr./Mrs./Ms. Last First Middle/Maiden

2. Business Address: 6600 Corporate Center Parkway Jacksonville
Street Office # City
Florida 32216 904/296-4355
Post Office Box State Zip Code Area Code/Phone Number

3. Residence Address: 139 Ponte Vedra Blvd. Ponte Vedra Beach St. John's
Street City County
Florida 32082 904/273-9649
Post Office Box State Zip Code Area Code/Phone Number

Specify the preferred mailing address: Business Residence Fax # 904/281-9265
(optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
405 Oak Bay Dr.	Ponte Vedra Beach, FL	1990	2005

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
560 Winslow Road	Edwards, CO	2005	present
65 Arrow Lane	Wolcott, CO	2010	present

5. Date of Birth: May 31, 1954 Place of Birth: Manchester, NH

6. Social Security Number: _____

7. Driver License Number: _____ Issuing State: Florida

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? 1982 _____

11. Are you a registered Florida voter? Yes No If "Yes" list:

A. County of Registration: St. John's B. Current Party Affiliation: Republican

12. Education

A. High School: Trinity High School Year Graduated: 1972
(Name and Location)

B. List all postsecondary educational institutions attended:

<u>Name & Location</u>	<u>Dates Attended</u>	<u>Certificates/Degrees Received</u>
<u>University of New Hampshire</u>	<u>1972-1975</u>	<u>BS Degree</u>
_____	_____	_____
_____	_____	_____

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:

A. Dates of Service: _____

B. Branch or Component: _____

C. Date & type of discharge: _____

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes No If "Yes" give details:

<u>Date</u>	<u>Place</u>	<u>Nature</u>	<u>Disposition</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

<u>Employer's Name & Address</u>	<u>Type of Business</u>	<u>Occupation/Job Title</u>	<u>Period of Employment</u>
<u>Acosta Sales and Marketing</u>	<u>Sales Agency (Service)</u>	<u>Executive Chairman</u>	<u>1983 - present</u>
_____	_____	_____	_____
_____	_____	_____	_____

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

<u>Position</u>	<u>Employing Agency</u>	<u>Period of Employment</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

Lead the movement for Teach for America and KIPP for Jacksonville.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:

Major - Physical Education

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment:

Board of Directors - KIPP Jacksonville

Chairman - Jacksonville Public Education Fund

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
---------------------	--	-----------------------	----------------------------

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: _____

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

<u>Meetings Attended</u>	<u>Meetings Missed</u>	<u>Reason for Absence</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details:

<u>Date</u>	<u>Nature of Violation</u>	<u>Disposition</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated Removed Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes", list:

A. Title of Office: _____

B. Term of Appointment: _____

C. Confirmation results: _____

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

<u>License/Certificate Title & Number</u>	<u>Original Issue Date</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>Name of Business</u>	<u>Your Relationship to Business</u>	<u>Business' Relationship to Agency</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>Name of Business</u>	<u>Family Member's Relationship to You</u>	<u>Family Member's Relationship to Business</u>	<u>Business' Relationship to Agency</u>

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

<u>Agency Lobbied</u>	<u>Principal Represented</u>

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>Name</u>	<u>Mailing Address</u>	<u>Zip Code</u>	<u>Area Code/Phone Number</u>
Robert Hill			
Greg Delaney			
John Rood			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>Name</u>	<u>Mailing Address</u>	<u>Office(s) Held & Term</u>	<u>Date(s) of Membership</u>
GMA	1350 I Street, Suite 300, Washington, DC 20005	Director	Approx. 2000-2005
FMI	2345 Crystal Drive, Arlington, VA 22202		Approx. 2000-2005

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

CERTIFICATION

STATE OF FLORIDA, COUNTY OF DUVAL

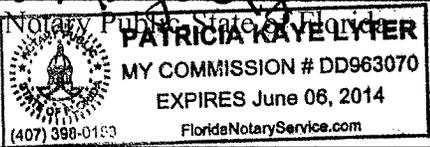
Before me, the undersigned Notary Public of Florida, personally appeared

who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

[Signature]
Signature of Applicant-Affiant

Sworn to and subscribed before me this 14th day of May, 2012.

[Signature]
Signature of Notary Public, State of Florida



(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: 6/6/2014

Personally Known OR Produced Identification

Type of Identification Produced _____

(seal)

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

- Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.) _____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

585

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Barbara S. Feingold

is duly appointed a member of the
State Board of Education

for a term beginning on the
Twenty-Third day of April, A.D., 2012,
until the Thirty-First day of December, A.D., 2013
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Nineteenth day of June, A.D., 2012.*



Secretary of State

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8 1/2 x 11" document.



RICK SCOTT
GOVERNOR

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2012 APR 23 PM 2:43
DEPARTMENT OF STATE
DIVISION OF ELECTIONS

April 23, 2012

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 1001.01, Florida Statutes:

Mrs. Barbara S. Feingold
7410 Sedona Way
Delray Beach, Florida 33446

as a member of the State Board of Education, subject to confirmation by the Senate.
This appointment is effective April 23, 2012 for a term ending December 31, 2013.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/vh

100 724

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the the Florida Senate in considering action on your confirmation. The questionnaire **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate.

Please type or print in blue or black ink.

1 June 2012

Date Completed

1. Name: Mrs. Feingold Barbara S.
MR./MRS./MS. LAST FIRST MIDDLE/MAIDEN

2. Business Address: 200 West Cypress Creek Road, Suite #500 Fort Lauderdale
STREET OFFICE # CITY
FL 33309 800-494-6262
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

3. Residence Address: 7410 Sedona Way Delray Beach Palm Beach
STREET CITY COUNTY
FL 33446 561-665-0595
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

Specify the preferred mailing address: Business Residence Fax # _____
(optional)

4. A. List all your places of residence for the last five (5) years.

ADDRESS	CITY & STATE	FROM	TO
7410 Sedona Way	Delray Beach, FL 33446	2001	Present

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

ADDRESS	CITY & STATE	FROM	TO

5. Date of Birth: July 20, 1951 Place of Birth: Newark, New Jersey

6. Social Security Number: _____

7. Driver License Number: _____ Issuing State: Florida

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain _____

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12 JUN -8 AM 9:33
DIVISION OF ELECTIONS
SECRETARY OF STATE

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? 1975

11. Are you a registered Florida voter? Yes No If "Yes" list:

A. County of Registration: Palm Beach B. Current Party Affiliation: Republican

12. Education

A. High School: Columbia High School, Maplewood, NJ Year Graduated: 1969

(NAME AND LOCATION)

B. List all postsecondary educational institutions attended:

NAME & LOCATION	DATES ATTENDED	CERTIFICATES/DEGREES RECEIVED
<u>Ithaca College</u>	<u>9/69 - 5/70</u>	
<u>Montclair State College</u>	<u>9/70 - 5/73</u>	<u>Bachelor of Science,</u> <u>Cum Laude</u>

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:

A. Dates of Service: _____

B. Branch or Component: _____

C. Date & type of discharge: _____

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes No If "Yes" give details:

DATE	PLACE	NATURE	DISPOSITION

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

EMPLOYER'S NAME & ADDRESS	TYPE OF BUSINESS	OCCUPATION/JOB TITLE	PERIOD OF EMPLOYMENT
<u>Dentaland Dental Centers</u> <u>200 West Cypress Creek Road, Suite #500, Fort Lauderdale, FL 33309</u>	<u>Group Practice</u>	<u>Administration</u>	<u>1979 - Present</u>
<u>MCNA Dental Plans</u> <u>200 West Cypress Creek Road, Suite #500, Fort Lauderdale, FL 33309</u>	<u>DMO</u>	<u>Administration</u>	<u>2010 - Present</u>

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

POSITION	EMPLOYING AGENCY	PERIOD OF EMPLOYMENT

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

Speech Pathologist in Newark, NJ School System and Speech & Language Pathologist in Broward County, Florida School System. Worked with elementary and middle school children and with children having delayed development, mental retardation and Down's Syndrome. Also held 30 credits towards masters degree in Speech & Language Pathology.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:

Held a Teacher's Certificate for Florida and New Jersey.

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment:
None

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

<u>OFFICE TITLE</u>	<u>DATE OF ELECTION OR APPOINTMENT</u>	<u>TERM OF OFFICE</u>	<u>LEVEL OF GOVERNMENT</u>
<u>Board Member, State Board of Education, July 2011 through Dec 2013 (Awaiting Senate Confirmation)</u>			

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: Monthly

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

MEETINGS ATTENDED	MEETINGS MISSED	REASON FOR ABSENCE

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details:

DATE	NATURE OF VIOLATION	DISPOSITION

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____
 B. Date of suspension: _____ D. Result: Reinstated Removed Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes", list:

A. Title of Office: _____
 B. Term of Appointment: _____
 C. Confirmation results: _____

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

LICENSE/CERTIFICATE TITLE & NUMBER	ORIGINAL ISSUE DATE	ISSUING AUTHORITY	DISCIPLINARY ACTION/DATE
Health License A082006	12/9/1993	FL Dept of Financial Services	N/A

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

NAME OF BUSINESS	YOUR RELATIONSHIP TO BUSINESS	BUSINESS' RELATIONSHIP TO AGENCY
MCNA Dental Plans	Stockholder	Florida Healthy Kids Corporation State Dental Medicaid (AHCA)

- B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>NAME OF BUSINESS</u>	<u>FAMILY MEMBER'S RELATIONSHIP TO YOU</u>	<u>FAMILY MEMBER'S RELATIONSHIP TO BUSINESS</u>	<u>BUSINESS' RELATIONSHIP TO AGENCY</u>
MCNA Dental Plans	Husband	President, CEO	FL Healthy Kids Corp. State Dental Medicaid
MCNA Dental Plans	Son	COO	FL Healthy Kids Corp. State Dental Medicaid

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

<u>AGENCY LOBBIED</u>	<u>PRINCIPAL REPRESENTED</u>

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>ZIP CODE</u>	<u>AREA CODE/PHONE NUMBER</u>
Former House Majority Leader Adam Hasner			
CFO Jeff Atwater			
Governor Rick Scott			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>OFFICE(S) HELD & TERM</u>	<u>DATE(S) OF MEMBERSHIP</u>
Jewish Federation of So. Palm Beach Co.	9902 Donna Klein Blvd, Boca Raton, FL 33428	Board of Directors	2009 - Pres.
Jewish Federation of So. Palm Beach Co.	9902 Donna Klein Blvd, Boca Raton, FL 33428	Vice-Chair of Womens Philanthropy	2011 - Pres.
Levis Jewish Community Center		Vice President	2010 - Pres.
Ruth Rales Jewish Family Service		Board of Directors	2009 - Pres.
Republican Jewish Coalition	50 F Street NW, Suite #100, Washington, DC 20001		2001

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

CERTIFICATION

RECEIVED

12 JUN -8 AM 9:33

STATE OF FLORIDA, COUNTY OF Broward

DIVISION OF ELECTIONS
SECRETARY OF STATE

Before me, the undersigned Notary Public of Florida, personally appeared

BARBARA S. FEINGOLD

who, after being duly sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Barbara S. Feingold
Signature of Applicant-Affiant

Sworn to and subscribed before me this 1 day of June, 2012.

[Signature]
Signature of Notary Public-State of Florida

NOTARY PUBLIC STATE OF FLORIDA
Diana Christina Carmichael
Commission # EE049719
Expires: DEC 16, 2014
BONDED THRU ATLANTIC BANKING CO., INC.

Diana Christina Carmichael
(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: Dec 16, 2014

Personally Known OR Produced Identification

Type of Identification Produced _____

(seal)

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.) _____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

960

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Thomas G. Kuntz

is duly appointed a member of the
**Board of Governors of the State
University System**

for a term beginning on the
Twenty-Third day of April, A.D., 2012,
until the Sixth day of January, A.D., 2019
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital,
this the Twenty-First day of May, A.D., 2012.*

Ken Detzner

Secretary of State



RICK SCOTT
GOVERNOR

RECEIVED
2012 APR 23 PM 2:48
DEPARTMENT OF STATE
DIVISION OF ELECTIONS

April 23, 2012

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Article IX, Sec. 7, FL Constitution:

Mr. Thomas G. Kuntz
200 South Orange Avenue
Sixth Floor
Orlando, Florida 32801

as a member of the Board of Governors of the State University System, subject to confirmation by the Senate. This appointment is effective April 23, 2012 for a term ending January 6, 2019.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor



180374

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12 MAY 16 AM 10:38
DIVISION OF ELECTIONS
SECRETARY OF STATE

Thomas G. Kuntz
Chairman, President and Chief Executive Officer

SunTrust Bank, Florida
Mail Code FL-Orlando-1065
200 South Orange Avenue
Orlando, FL 32801
Tel 407.237.1010

May 11, 2012

Florida Department of State
Division of Elections
Commissions Issuance Section
R.A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, FL 32399-0250

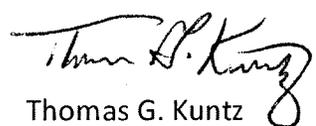
To whom it may concern:

As a recent appointee to the Board of Governors of the State University System, I am enclosing the following required paperwork for Senate confirmation:

- Original signed and notarized Questionnaire for Senate Confirmation
- Original signed and notarized Oath of Office

Separately (as instructed), I will file a Statement of Financial Disclosure with the Florida Commission on Ethics.

Sincerely,


Thomas G. Kuntz



Questionnaire for Senate Confirmation

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Please type or print in blue or black ink.

5/10/2012

Date Completed

1. Name: Mr Kuntz, Thomas George
Mr./Mrs./Ms. Last First Middle/Maiden

2. Business Address: 200 S. Orange Ave., 6th Floor, Mail Code: FL-Orlando-1065 Orlando
Street Office # City
FL 32801 407/237-1010
Post Office Box State Zip Code Area Code/Phone Number

3. Residence Address: 1568 Holts Grove Circle Winter Park Orange
Street City County
FL 32789 407/644-3899
Post Office Box State Zip Code Area Code/Phone Number

Specify the preferred mailing address: Business Residence Fax # _____
(optional)

4. A. List all your places of residence for the last five (5) years.

<u>Address</u>	<u>City & State</u>	<u>From</u>	<u>To</u>
1568 Holts Grove Circle	Winter Park, FL	January 2005	Present

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

<u>Address</u>	<u>City & State</u>	<u>From</u>	<u>To</u>
N/A			

5. Date of Birth: 3/19/1956 Place of Birth: New Rochelle, New York

6. Social Security Number: _____

7. Driver License Number: _____ Issuing State: Florida

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain

RECEIVED
12 MAY 16 AM 10:38
DIVISION OF ELECTIONS
SECRETARY OF STATE

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? 1974

11. Are you a registered Florida voter? Yes No If "Yes" list:

A. County of Registration: Orange B. Current Party Affiliation: Republican

12. Education

A. High School: Suffield Academy, Suffield, CT Year Graduated: 1974
(Name and Location)

B. List all postsecondary educational institutions attended:

<u>Name & Location</u>	<u>Dates Attended</u>	<u>Certificates/Degrees Received</u>
<u>Rollins College, Winter Park, FL</u>	<u>1974-1978</u>	<u>B.S. Business Administration</u>

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:

A. Dates of Service: N-A

B. Branch or Component: N-A

C. Date & type of discharge: N-A

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes No If "Yes" give details:

<u>Date</u>	<u>Place</u>	<u>Nature</u>	<u>Disposition</u>
<u>N-A</u>			

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

<u>Employer's Name & Address</u>	<u>Type of Business</u>	<u>Occupation/Job Title</u>	<u>Period of Employment</u>
<u>SunTrust Banks, Inc.</u>	<u>Commercial Bank</u>	<u>Chairman, President & CEO</u> <u>SunTrust Bank, Florida and</u> <u>Corporate Exec. VP/Head of Geographic Banking</u>	<u>1978 to present</u>

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

<u>Position</u>	<u>Employing Agency</u>	<u>Period of Employment</u>
<u>N-A</u>		

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I have a long-standing passion and commitment to quality higher education as evidenced by my past service as a member and Treasurer of the Tampa Preparatory School Board, the Florida International University Foundation Board, and currently, as a member of the Rollins College Board of Trustees and Chairman of the Audit Committee. I have also been heavily involved in economic development throughout my career; most recently as a past vice chairman and current member of the Enterprise Florida Board of Directors and Executive Committee. I recognize that providing quality higher education in Florida resulting in a highly skilled and well-trained workforce is a key element to ensuring that companies look favorably at our state when making long-term location decisions.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment:

N-A

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
---------------------	--	-----------------------	----------------------------

Scripps Florida Funding Corporation Board of Directors/Elected 8/31/11/3-yr term State

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: _____

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

<u>Meetings Attended</u>	<u>Meetings Missed</u>	<u>Reason for Absence</u>
1	0	
_____	_____	_____
_____	_____	_____

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details:

<u>Date</u>	<u>Nature of Violation</u>	<u>Disposition</u>
_____	_____	_____
_____	_____	_____

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____
 B. Date of suspension: _____ D. Result: Reinstated Removed Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes", list:

A. Title of Office: _____
 B. Term of Appointment: _____
 C. Confirmation results: _____

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

<u>License/Certificate Title & Number</u>	<u>Original Issue Date</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

Name of Business Your Relationship to Business Business' Relationship to Agency

SunTrust conducts normal banking business with various state universities; however, I am not directly involved in the solicitation or management of that business.

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>Name of Business</u>	<u>Family Member's Relationship to You</u>	<u>Family Member's Relationship to Business</u>	<u>Business' Relationship to Agency</u>

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

<u>Agency Lobbied</u>	<u>Principal Represented</u>

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>Name</u>	<u>Mailing Address</u>	<u>Zip Code</u>	<u>Area Code/Phone Number</u>
The Honorable Jeb Bush			
The Honorable Dean Cannon			
The Honorable Allan Bense			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>Name</u>	<u>Mailing Address</u>	<u>Office(s) Held & Term</u>	<u>Date(s) of Membership</u>
Florida International University Foundation Board of Directors, Modesto A. Maidique Campus, MARC 531, Miami			1/27/02-12/31/04
Florida Chamber of Commerce Board of Directors, P.O. Box 11309, Tallahassee, FL 32302-3309, Director			2004 to 12/10
Rollins College Board of Trustees, 1000 Holt Avenue – 2711, Winter Park, FL 32789-4499, Trustee			2005 to present
Florida Council of 100, 400 N. Ashley Drive, Suite 1775, Tampa, FL 33602, Resident Member			2005 to present
Enterprise Florida Board of Directors, 800 N. Magnolia, Ste. 1100, Orlando, Vice Chairman (1/25/07-1/22/09)			1/27/06 to present
Scripps Florida Funding Corporation Board of Directors, 505 S. Flagler Dr, Ste. 1003, West Palm Beach, FL 33401, 8/11 to present			

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

CERTIFICATION

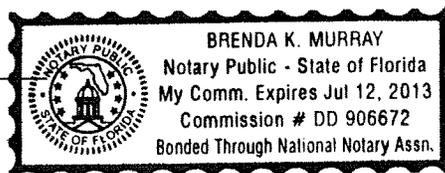
STATE OF FLORIDA, COUNTY OF Orange

Before me, the undersigned Notary Public of Florida, personally appeared
Thomas G. Kuntz,
who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Thomas G. Kuntz
Signature of Applicant-Affiant

Sworn to and subscribed before me this 11th day of May, 2012.

Brenda K. Murray
Signature of Notary Public-State of Florida



BRENDA K. MURRAY
(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: 7-12-2013

Personally Known OR Produced Identification

Type of Identification Produced _____

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

- Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.) _____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

3015

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Allan G. Bense

is duly appointed a member of the

**Board of Trustees,
Florida State University**

for a term beginning on the
Twenty-Third day of April, A.D., 2012,
until the Sixth day of January, A.D., 2016
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Eighth day of October, A.D. 2012.*

Ken Detzner

Secretary of State



If photocopied or chemically altered, the word "VOID" will appear.

State of Florida appears in small letters across the face of this 8 1/2 x 11" document.



RICK SCOTT
GOVERNOR

RECEIVED
2012 APR 23 PM 2:42
DEPARTMENT OF STATE
DIVISION OF ELECTIONS

April 23, 2012

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 1001.71, Florida Statutes:

Mr. Allan G. Bense
1405 West Beach Drive
Panama City, Florida 32401

as a member of the Board of Trustees, Florida State University, subject to confirmation by the Senate. This appointment is effective April 23, 2012 for a term ending January 6, 2016.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/vh

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Please type or print in blue or black ink.

Date Completed _____

1. Name: Bense Allan George
Mr./Mrs./Ms. Last First Middle/Maiden

2. Business Address: 4115 Highway 231 North Panama City, Fla. 32404
Street Office # City

Post Office Box State Zip Code Area Code/Phone Number

3. Residence Address: 1405 W. Beach Drive Panama City, Fla. 32401 Bay
Street City County

Post Office Box State Zip Code Area Code/Phone Number

Specify the preferred mailing address: Business Residence Fax # _____ (optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
<u>1405 W. Beach Drive</u>	<u>Panama City, Fla.</u>	<u>1999 - Present</u>	

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
<u>N/A</u>			

5. Date of Birth: 10/6/51 Place of Birth: Panama City, Fla.

6. Social Security Number: _____

7. Driver License Number: _____ Issuing State: Fla.

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? Born here

11. Are you a registered Florida voter? Yes No If "Yes" list:

A. County of Registration: Bay B. Current Party Affiliation: Republican

12. Education

A. High School: Rutherford High School Year Graduated: 1969
(Name and Location)

B. List all postsecondary educational institutions attended:

Name & Location	Dates Attended	Certificates/Degrees Received
<u>Gulf Coast Jr. College</u>	<u>69-70</u>	<u>AA</u>
<u>FSU</u>	<u>71-72</u>	<u>BA</u>
<u>PSU</u>	<u>73-74</u>	<u>MBA</u>

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:

A. Dates of Service: _____

B. Branch or Component: _____

C. Date & type of discharge: _____

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes No If "Yes" give details:

Date	Place	Nature	Disposition
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation/Job Title	Period of Employment
<u>Bense Enterprises, Inc.</u>	<u>owner</u>	<u>A LONG, LONG, TIME</u>	

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

Position	Employing Agency	Period of Employment
<u>Florida House of Representatives</u>		<u>1998-2006</u>

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

Legislative background and business background.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:

B.A. PSU
M.B.A. PSU

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment:

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

Office Title	Date of Election or Appointment	Term of Office	Level of Government
<u>Fla. House of Representatives</u>		<u>1998-2006;</u>	

many others - see Public Records; see Wikipedia site;
Go to Google

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: various times

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

<u>Meetings Attended</u>	<u>Meetings Missed</u>	<u>Reason for Absence</u>
<u>ALL</u>		

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details:

<u>Date</u>	<u>Nature of Violation</u>	<u>Disposition</u>

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____
B. Date of suspension: _____ D. Result: Reinstated Removed Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No
If "Yes", list:

A. Title of Office: Entrepreneur Florida; FSU Board of Trustees
B. Term of Appointment: 1-1-85; not presented for a full vote (FSU Board)
C. Confirmation results: _____

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No
If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

<u>License/Certificate Title & Number</u>	<u>Original Issue Date</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>Name of Business</u>	<u>Your Relationship to Business</u>	<u>Business' Relationship to Agency</u>
<u>HAC Contractors, Inc.</u>	<u>Various</u>	<u>State & Local Contracts</u>

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>Name of Business</u>	<u>Family Member's Relationship to You</u>	<u>Family Member's Relationship to Business</u>	<u>Business' Relationship to Agency</u>

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

<u>Agency Lobbied</u>	<u>Principal Represented</u>

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>Name</u>	<u>Mailing Address</u>	<u>Zip Code</u>	<u>Area Code/Phone Number</u>
Mike Brown			
Richard Aodd			
Derwin White			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>Name</u>	<u>Mailing Address</u>	<u>Office(s) Held & Term:</u>	<u>Date(s) of Membership</u>
many.	I suggest you go to my wikipedia site		

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

CERTIFICATION

RECEIVED
DEPARTMENT OF STATE

2012 OCT -5 PM 2:28

DIVISION OF ELECTIONS
TALLAHASSEE, FL

STATE OF FLORIDA, COUNTY OF Bay

Before me, the undersigned Notary Public of Florida, personally appeared

Allen Burse

who, after being duly sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

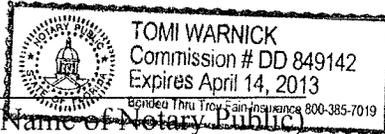
Allen L. Burse

Signature of Applicant-Affiant

Sworn to and subscribed before me this 30th day of May, 2012.

Tomi Warnick

Signature of Notary Public-State of Florida



(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: _____

Personally Known OR Produced Identification

Type of Identification Produced _____

(seal)

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

- Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.) _____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

Allan Bense

From Wikipedia, the free encyclopedia

Allan G. Bense is a businessman from Panama City, Florida. He is a partner in several companies with interests in road building, mechanical contracting, insurance, general contracting, golf courses, pavement marking, farming and others.

Bense holds a BS and an MBA from Florida State University.

He served in the Florida Legislature from 1998 through 2006. He was Speaker of the Florida House of Representatives from 2004 through 2006.

He is a member of the following Boards and Councils:

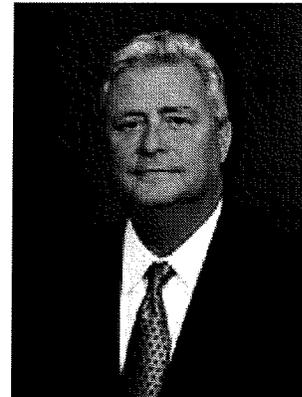
- Board Member - Gulf Power Company [subsidiary of Southern Company (SO; NYSE)]
- Chairman of the Board of Trustees - The Florida State University (FSU)
- Chairman of the Board - The James Madison Institute (Think Tank)
- Board Member - Foundation for Florida's Future (Jeb Bush Think Tank)
- Immediate Past Chairman and current Board Member - The Florida Chamber of Commerce
- Immediate Past Chairman - Florida Council on Military Base & Mission Support
- Immediate Past Chairman - HCA Gulf Coast Hospital
- Immediate Past Chairman - Florida Taxation and Budget Reform Commission
- Immediate Past Vice Chairman - Enterprise Florida, Inc. (The Governor is the honorary Chairman)
- Board Member and Member of the Executive Committee - Florida Council of 100

Bense is also on the Board of various local charities and is Chairman of the Board of the Bense Family Foundation, which annually makes significant contributions to numerous state and local not for profit causes.

Bense served in the Florida House of Representatives from 1998 until 2006. He chose to honor his earlier commitment to serve only 8 years and then return to his businesses and family back home.

Bense was born in Panama City, Florida, and the youngest child of Herbert and Bette Bense. Both of his parents died at the age of 45, and Bense worked his way through Junior High School, High School, and

Allan Bense



Speaker of the Florida House of Representatives

In office

2004–2006

Preceded by Johnnie Byrd

Succeeded by Marco Rubio

**Member of the Florida House of Representatives
from the 6th district**

In office

1998–2006

Personal details

Born October 6, 1951

Political party Republican

Spouse(s) Tonie Johnson

Profession Businessman

Religion Methodist

College as a janitor, waiter, mechanic, salesman, and more. He began his business career deeply in debt after college.

Bense married his wife Tonie Johnson Bense in 1975 and they have three children, Courtney Weatherford, Jason Bense, and Taylor Bense. Courtney is a full-time mom and active in several volunteer groups in Wesley Chapel, Florida. Her husband, Will Weatherford, is a member of the Florida House of Representatives and will become Speaker of the House in 2012. Jason Bense is a Partner with Allan Bense in a rapidly growing construction business, and Taylor Bense is a recent graduate of the distinguished Berklee College of Music in Boston, Mass. and is working in the music industry in Times Square, New York City.

In addition, Bense's older sister, Dr. Judy Bense, is President of the University of West Florida, one of Florida's twelve public universities.

References

- *Florida House of Representatives - Allan G. Bense* . Retrieved December 15, 2012.

Retrieved from "http://en.wikipedia.org/w/index.php?title=Allan_Bense&oldid=530611440"

Categories: 1951 births | Living people | Seminole Caucus | Florida Republicans

| Members of the Florida House of Representatives | Speakers of the Florida House of Representatives

| Florida State University alumni | People from Panama City, Florida | Florida politician stubs

-
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3020

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

John R. Little

is duly appointed a member of the

**Board of Trustees,
Florida Gulf Coast University**

for a term beginning on the
Twenty-Third day of April, A.D., 2012,
until the Sixth day of January, A.D., 2015
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twenty-Third day of May, A.D., 2012.*

Ken Detzner

Secretary of State

DSDE 99 (3/03)

The original document has a reflective line mark in paper. Hold at an angle to view when checking.

If photocopied or chemically altered, the word "VOID" will appear.

State of Florida appears in small letters across the face of this 8 1/2 x 11" document.



RICK SCOTT
GOVERNOR

2012 APR 23 PM 2:49

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

April 23, 2012

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 1001.71, Florida Statutes:

Dr. John R. Little
180 Edgemere Way South
Naples, Florida 34105

as a member of the Board of Trustees, Florida Gulf Coast University, subject to confirmation by the Senate. This appointment is effective April 23, 2012 for a term ending January 6, 2015.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/vh

1004000

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Please type or print in blue or black ink.

5/11/2012

1. Name: DR. LITTLE JOHN REVELEY
Mr./Mrs./Ms. Last First Middle/Maiden

2. Business Address: N/A
Street Office # City

3. Residence Address: 180 EDGEMERE WAY S. NAPLES COLLIER
Street City County

FLORIDA 34105 (239) 6494202
Post Office Box State Zip Code Area Code/Phone Number

Specify the preferred mailing address: Business Residence Fax # _____ (optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
<u>180 EDGEMERE WAYS.</u>	<u>NAPLES, FLORIDA</u>	<u>1990</u>	<u>PRESENT</u>

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
<u>CLEVELAND CLINIC</u>	<u>CLEVELAND, OHIO</u>	<u>7/1979</u>	<u>9/1990</u>
<u>MCGILL UNIVERSITY</u>	<u>MONTREAL, QUEBEC</u>	<u>1/1976</u>	<u>6/1979</u>
<u>MAYO CLINIC</u>	<u>ROCHESTER, MINNESOTA</u>	<u>7/1971</u>	<u>12/1975</u>
<u>UNIVERSITY OF SASKATCHEWAN</u>	<u>SASKATOON, SASK.</u>	<u>9/1966</u>	<u>6/1971</u>

5. Date of Birth: 4/9/1946 Place of Birth: REGINA, SASKATCHEWAN CANADA

6. Social Security Number: _____

7. Driver License Number: _____ ig State: FLORIDA

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain _____

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DIVISION OF ELECTIONS
SECRETARY OF STATE

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

3/7/1986

10. Since what year have you been a continuous resident of Florida? _____

1990

11. Are you a registered Florida voter? Yes No If "Yes" list:

A. County of Registration: _____

COLLIER

B. Current Party Affiliation: _____

REPUBLICAN

12. Education

A. High School: SCOTT COLLEGIATE, REGINA, SASKATCHEWAN, CANADA
(Name and Location)

Year Graduated: 1964

B. List all postsecondary educational institutions attended:

Name & Location	Dates Attended	Certificates/Degrees Received
U. SASK. REGINA, SASK.	9/1964 - 4/1966	PREMED
U. SASK. SASKATOON, SASK.	9/1966 - 5/1970	M.D.
V. MINNESOTA ROCHESTER, MINN	7/1971 - 8/1974	M. Sci
FGCU ESTERO, FLORIDA	9/2001 - 5/2003	M.B.A.

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:

A. Dates of Service: _____

B. Branch or Component: _____

C. Date & type of discharge: _____

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes No If "Yes" give details:

Date	Place	Nature	Disposition
------	-------	--------	-------------

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation/Job Title	Period of Employment
---------------------------	------------------	----------------------	----------------------

N/A

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

Position	Employing Agency	Period of Employment
----------	------------------	----------------------

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

CHAIR MOORINGS PARK BOARD ; MAJOR FGCU SUPPORTER ;
FGCU ALUMNUS OF DISTINCTION ; MEMBER SEARCH CMTEE FOR DEAN COLL. HEALTH PROF (03)
TRUSTEE FGCU BOARD TRUSTEE ; DIRECTOR FGCU FOUNDATION BOARD
MEMBER, FGCU COLL. HEALTH PROFESSIONS ADVISORY COMMITTEE
INAURAL CHAIR, FGCU ALUMNI ASSOC.
CHAR / PROGRAM DIRECTOR, CLEVELAND CLINIC

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:

M.B.A. FGCU

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list:

FGCU COMMENCEMENT ADDRESS (5/2010)
FGCU ALUMNUS OF DISTINCTION (2005)

D. Identify all association memberships and association offices held by you that relate to this appointment:

N/A

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

Office Title	Date of Election or Appointment	Term of Office	Level of Government
TRUSTEE, FGCU BOARD OF TRUSTEES	8/2011	→ 1/2015	STATE UNIVERSITIES

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: QUARTERLY

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

<u>Meetings Attended</u>	<u>Meetings Missed</u>	<u>Reason for Absence</u>
<u>4</u>	<u>0</u>	

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details:

<u>Date</u>	<u>Nature of Violation</u>	<u>Disposition</u>

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated Removed Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes", list:

A. Title of Office: _____

B. Term of Appointment: _____

C. Confirmation results: _____

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

<u>License/Certificate Title & Number</u>	<u>Original Issue Date</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
<u>MEDICAL LICENSE</u>	<u>1990</u>	<u>FLORIDA DEPT. HEALTH</u>	<u>NONE</u>

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>Name of Business</u>	<u>Your Relationship to Business</u>	<u>Business' Relationship to Agency</u>

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>Name of Business</u>	<u>Family Member's Relationship to You</u>	<u>Family Member's Relationship to Business</u>	<u>Business' Relationship to Agency</u>

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

<u>Agency Lobbied</u>	<u>Principal Represented</u>

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>Name</u>	<u>Mailing Address</u>	<u>Zip Code</u>	<u>Area Code/Phone Number</u>
ALLEN WEISS			
KATHLEEN PASSIDOM			
DAN LAVENDER			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>Name</u>	<u>Mailing Address</u>	<u>Office(s) Held & Term</u>	<u>Date(s) of Membership</u>
N/A			

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

CERTIFICATION

STATE OF FLORIDA, COUNTY OF COLLIER

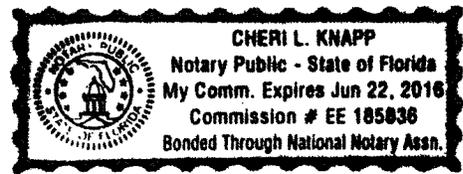
Before me, the undersigned Notary Public of Florida, personally appeared

_____,
who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

[Handwritten Signature]
Signature of Applicant-Affiant

Sworn to and subscribed before me this 14th day of MAY, 2012.

[Handwritten Signature]
Signature of Notary Public-State of Florida



Cheri L. Knapp
(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: _____

Personally Known OR Produced Identification

Type of Identification Produced _____

(seal)

ABVA

3020

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Ken Detzner, Secretary of State,
do hereby certify that

Russell A. Priddy

is duly appointed a member of the
Board of Trustees,
Florida Gulf Coast University

for a term beginning on the
Twenty-Third day of April, A.D., 2012,
until the Sixth day of January, A.D., 2016
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Nineteenth day of June, A.D., 2012.*

Ken Detzner

Secretary of State

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8 1/2 x 11" document.



RICK SCOTT
GOVERNOR

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2012 APR 23 PM 2:54
DEPARTMENT OF STATE
DIVISION OF ELECTIONS

April 23, 2012

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 1001.71, Florida Statutes:

Mr. Russell A. Priddy
Post Office Box 930
Immokalee, Florida 34143

as a member of the Board of Trustees, Florida Gulf Coast University, subject to confirmation by the Senate. This appointment is effective April 23, 2012 for a term ending January 6, 2016.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/vh

100756

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Please type or print in blue or black ink.

June 6, 2012

Date Completed

1. Name: Priddy, Russell Allen
Mr./Mrs./Ms. Last First Middle/Maiden

2. Business Address: 7007 State Road 29 South, Immokalee
Street Office # City
P.O. Box 930 FL 34143 239-289-0064
Post Office Box State Zip Code Area Code/Phone Number

3. Residence Address: 7007 State Road Immokalee Collier
Street City County
P.O. Box 930 FL 34143 239-657-4380
Post Office Box State Zip Code Area Code/Phone Number

Specify the preferred mailing address: Business Residence Fax # N/A
(optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
<u>7007 State Road 29 South,</u>	<u>Immokalee, FL</u>	<u>1993</u>	<u>Present</u>

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
<u>4334 Purdue Drive,</u>	<u>N. Charleston, SC</u>	<u>7/1977</u>	<u>12/1978</u>
<u>4404 Purdue Drive,</u>	<u>N. Charleston, SC</u>	<u>4/1978</u>	<u>12/1979</u>
<u>4325 Evanston Blvd.</u>	<u>N. Charleston, SC</u>	<u>12/1979</u>	<u>12/1984</u>

5. Date of Birth: 5-31-55 Place of Birth: Summerville, SC

6. Social Security Number: _____

7. Driver License Number: _____ Issuing State: FL

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain

Russell Allen Priddy

This is name on birth certificate but at some point middle name stated
being spelled ALLEN.

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SECRETARY OF STATE

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? 1984

11. Are you a registered Florida voter? Yes No If "Yes" list:

A. County of Registration: Collier B. Current Party Affiliation: Republican

12. Education

A. High School: Mims Academy Harley, SC Year Graduated: 1973
(Name and Location)

B. List all postsecondary educational institutions attended:

<u>Name & Location</u>	<u>Dates Attended</u>	<u>Certificates/Degrees Received</u>
<u>Georgia Southern University</u> <u>Statesboro, GA</u>	<u>1974-1977</u>	<u>BBA General Business</u>
<u>Spartanburg Methodist College</u> <u>Spartanburg, SC</u>	<u>1973-1974</u>	<u>none</u>

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:

A. Dates of Service: _____

B. Branch or Component: _____

C. Date & type of discharge: _____

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes No If "Yes" give details:

<u>Date</u>	<u>Place</u>	<u>Nature</u>	<u>Disposition</u>

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

<u>Employer's Name & Address</u>	<u>Type of Business</u>	<u>Occupation/Job Title</u>	<u>Period of Employment</u>
<u>John E. Price Jr. Trust</u>	<u>Agribusiness/Ranch</u>	<u>Co-Trustee/Natural Resources Mgr.</u>	<u>1989-Present</u>

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No

If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

<u>Position</u>	<u>Employing Agency</u>	<u>Period of Employment</u>
<u>Risk Manager</u>	<u>City of Fort Myers</u>	<u>1986-1989</u>

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I have been a community leader in SW Florida since 1984 and I am
involved in many community issues. I have watched FGCU grow and have been
very impressed with the positive impact it has made in our area. My wife
and son are currently students at FGCU. It is obvious to me that FGCU is a
great benefit to our area as the 10th state.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:

BBA in General Business
Certified Financial Planner (CFP)

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment:

None

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
<u>Planning Commissioner</u>	<u>1992</u>	<u>8 yrs</u>	<u>Collier County</u>
<u>Landfill Site Selection Comm.</u>	<u>1992</u>	<u>2 yrs</u>	<u>Collier County</u>
<u>East of 951 Horizon Comm.</u>	<u>2006</u>	<u>2 yrs</u>	<u>Collier County</u>

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: twice per month

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

<u>Meetings Attended</u>	<u>Meetings Missed</u>	<u>Reason for Absence</u>
<u>at least 95%</u>	<u>no more than 5%</u>	<u>out of town</u>

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details:

<u>Date</u>	<u>Nature of Violation</u>	<u>Disposition</u>

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated Removed Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes", list:

A. Title of Office: _____

B. Term of Appointment: _____

C. Confirmation results: _____

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

<u>License/Certificate Title & Number</u>	<u>Original Issue Date</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
<u>Life Ins.</u>	<u>1984</u>	<u>Dept. of Ins.</u>	<u>None</u>
<u>Water-Class D</u>	<u>1994</u>	<u>Dept. of Env. Protection</u>	<u>None</u>
<u>Burn Certification</u>	<u>1989</u>	<u>Dept. of Agriculture</u>	<u>None</u>

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>Name of Business</u>	<u>Your Relationship to Business</u>	<u>Business' Relationship to Agency</u>

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>Name of Business</u>	<u>Family Member's Relationship to You</u>	<u>Family Member's Relationship to Business</u>	<u>Business' Relationship to Agency</u>
-------------------------	--	---	---

Note: My son and wife are students at FGCU

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

<u>Agency Lobbied</u>	<u>Principal Represented</u>
<u>Collier County Commission</u>	<u>Eastern Collier Property Owners</u>

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>Name</u>	<u>Mailing Address</u>	<u>Zip Code</u>	<u>Area Code/Phone Number</u>
<u>Russell Budd</u>			
<u>Mike Taylor</u>			
<u>Bernard Lester PhD</u>			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>Name</u>	<u>Mailing Address</u>	<u>Office(s) Held & Term</u>	<u>Date(s) of Membership</u>
<u>Gulf Citrus Growers</u>	<u>LaBelle, FL</u>	<u>Member</u>	<u>1989-present</u>
<u>Eastern Collier Property Owners</u>	<u>Naples, FL</u>	<u>Member</u>	<u>2000-present</u>
<u>Leadership Collier</u>	<u>Naples, FL</u>	<u>Member</u>	<u>1997-present</u>
<u>Collier County Farm Bureau</u>	<u>Immokalee, FL</u>	<u>Board Memeber</u>	<u>1994-present</u>
<u>Florida Farm Bureau</u>	<u>Gainesville, FL</u>	<u>Member</u>	<u>1994-present</u>

Continued
#28

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

<u>Collier County Cattlemen's Assoc.</u>	<u>Immokalee, FL</u>	<u>Member</u>	<u>2006-present</u>
<u>Florida Cattlemen's Assoc.</u>	<u>Kissimmee, FL</u>	<u>Member</u>	<u>2006-present</u>
<u>National Wild Turkey Federation</u>	<u>Edgefield, SC</u>	<u>Senior Sponsor</u>	<u>2000-present</u>
<u>Big Cypress Longbeards</u>	<u>Naples, FL</u>	<u>Member</u>	<u>2000-present</u>

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

CERTIFICATION

STATE OF FLORIDA, COUNTY OF Collier

Before me, the undersigned Notary Public of Florida, personally appeared Russell A. Priddy, who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Russell A. Priddy
Signature of Applicant-Affiant

Sworn to and subscribed before me this 6th day of June, 2012.

Cynthia Lozano
Signature of Notary Public-State of Florida

Cynthia Lozano
(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: 1/21/2014

Personally Known OR Produced Identification

Type of Identification Produced _____



(seal)

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.) _____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

3025

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Robert T. Barlick, Jr.

is duly appointed a member of the

**Board of Trustees,
Florida International University**

for a term beginning on the
Twenty-Second day of March, A.D., 2012,
until the Sixth day of January, A.D., 2015
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twentieth day of June, A.D., 2012.*



Secretary of State



If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8 1/2 x 11" document



STATE
UNIVERSITY
SYSTEM
of FLORIDA
Board of Governors

Office of the Chancellor
325 West Gaines Street, Suite 1614
Tallahassee, FL 32399
Phone 850.245.0466
Fax 850.245.9685
www.flbog.edu

2012 APR 30 AM 10: 51

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

April 26, 2012

MEMORANDUM

To: Ms. Inez Williams

From: Monoka Venters, Corporate Secretary *Monoka Venters*

Subject: Appointment to the Florida International University Board of Trustees by the Board of Governors

This memo is to advise you that the Board of Governors approved the following appointment to the Florida International University Board of Trustees, on Thursday, March 22, 2012.

Mr. Robert T. Barlick, Jr. was appointed for a term ending January 6, 2015, to the seat previously held by Mr. Joseph L. Caruncho.

Attached is a copy of the letter from Chancellor Frank T. Brogan.

Thank you for your assistance in processing this appointment for his Senate confirmation. Please contact me at (850) 245-9718 or monoka.venters@flbog.edu if you need additional information.

MLV/ml

Enclosures

100742

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Please type or print in blue or black ink.

5/17/2012

Date Completed

1. Name: MR. BARTEK, JR. ROBERT THOMAS
 Mr./Mrs./Ms. Last First Middle/Maiden

2. Business Address: 200 S. BISCAYNE BLVD; SUITE 3700 MIAMI
Street Office # City
FL 33131 (305) 755-1095
Post Office Box State Zip Code Area Code/Phone Number

3. Residence Address: 5400 BANYAN TRAIL CORAL GABLES MIAMI-DADE
Street City County
FL 33156 (305) 898-1744
Post Office Box State Zip Code Area Code/Phone Number

Specify the preferred mailing address: Business Residence Fax # _____ (optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
<u>CURRENT ADDRESS (SEE ABOVE)</u>		<u>2007</u>	<u>2012</u>
<u>1331 BECKELL BAY DRIVE #1609; MIAMI, FL</u>		<u>2004</u>	<u>7/2007</u>

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
<u>91 STONEY ST</u>	<u>CAMBRIDGE, MA</u>	<u>2002</u>	<u>2004</u>
<u>1760 SECOND AVE</u>	<u>NEW YORK, NY</u>	<u>2001</u>	<u>2002</u>
<u>73 SUTTON CT</u>	<u>WEST ISLIP, NY</u>	<u>1998</u>	<u>2001</u>
<u>300 SUMMIT ST.</u>	<u>HARTFORD CT</u>	<u>1994</u>	<u>1998</u>

5. Date of Birth: 05/10/1976 Place of Birth: WEST ISLIP, NY

6. Social Security Number: _____

7. Driver License Number: _____ Issuing State: FL

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? 2004

11. Are you a registered Florida voter? Yes No If "Yes" list:
A. County of Registration: MIAMI-DADE B. Current Party Affiliation: REPUBLICAN

12. Education
A. High School: WEST ISLIP HIGH SCHOOL, WEST ISLIP, NY Year Graduated: 1994
(NAME AND LOCATION)

B. List all postsecondary educational institutions attended:

NAME & LOCATION	DATES ATTENDED	CERTIFICATES/DEGREES RECEIVED
<u>HARVARD BUSINESS SCHOOL</u>	<u>2002-2004</u>	<u>MBA</u>
<u>TRINITY COLLEGE (CT)</u>	<u>1994-1998</u>	<u>BA</u>

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:
A. Dates of Service: _____
B. Branch or Component: _____
C. Date & type of discharge: _____

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes No If "Yes" give details:

DATE	PLACE	NATURE	DISPOSITION

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

EMPLOYER'S NAME & ADDRESS	TYPE OF BUSINESS	OCCUPATION/JOB TITLE	PERIOD OF EMPLOYMENT
<u>GOLDMAN, SACHS + CO MIAMI, FL</u>	<u>INVESTMENT MGMT</u>	<u>VP</u>	<u>2004 - PRESENT</u>

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

POSITION	EMPLOYING AGENCY	PERIOD OF EMPLOYMENT

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I believe my extensive involvement with a wide range of South Florida non-profit organizations has provided me with the experience and relationships in the community to function effectively as a trustee. Further, my professional experience in finance should be helpful in evaluating the budgetary health of the university.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:

BA, TRINITY COLLEGE
MBA, MARQUARD BUSINESS SCHOOL

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment:

QMAA
(see bio attached for board memberships)

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

Office Title	Date of Election or Appointment	Term of Office	Level of Government

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: _____

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

<u>Meetings Attended</u>	<u>Meetings Missed</u>	<u>Reason for Absence</u>
_____	_____	_____
_____	_____	_____

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details:

<u>Date</u>	<u>Nature of Violation</u>	<u>Disposition</u>
_____	_____	_____
_____	_____	_____

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated Removed Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes", list:

A. Title of Office: _____

B. Term of Appointment: _____

C. Confirmation results: _____

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

<u>License/Certificate Title & Number</u>	<u>Original Issue Date</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
SRBS 62	2004	FENRA	NONE
_____	_____	_____	_____
_____	_____	_____	_____

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>Name of Business</u>	<u>Your Relationship to Business</u>	<u>Business' Relationship to Agency</u>
_____	_____	_____
_____	_____	_____

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>Name of Business</u>	<u>Family Member's Relationship to You</u>	<u>Family Member's Relationship to Business</u>	<u>Business' Relationship to Agency</u>
-------------------------	--	---	---

See addendum

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

Agency Lobbied

Principal Represented

N/A

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>Name</u>	<u>Mailing Address</u>	<u>Zip Code</u>	<u>Area Code/Phone Number</u>
-------------	------------------------	-----------------	-------------------------------

MANNY KARRS
ALBERT MARLY
DAVID PARKER

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>Name</u>	<u>Mailing Address</u>	<u>Office(s) Held & Term</u>	<u>Date(s) of Membership</u>
-------------	------------------------	----------------------------------	------------------------------

NONE

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

CERTIFICATION

STATE OF FLORIDA, COUNTY OF Miami-Dade

Before me, the undersigned Notary Public of Florida, personally appeared Robert Bartick, who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

[Signature]
Signature of Applicant-Affiant

Sworn to and subscribed before me this 17 day of May, 2012.

[Signature]
Signature of Notary Public-State of Florida

Linda Perez
(Print, Type, or Stamp Commissioned Name of Notary Public)



My commission expires: _____

Personally Known OR Produced Identification

Type of Identification Produced _____

(seal)

ADDENDUM TO QUESTION 25B

<u>Name of Business</u>	<u>Family Member's Relationship to You</u>	<u>Family Member's Relationship to Business</u>	<u>Business' Relationship to Agency</u>
CM Doral CH Development, LLC ("CM")	Wife	Minority Owner	CM contracted with the City of Doral ("City") for a build-to-suit sale of a building to the City which the City will utilize as its City Hall.
Codina Partners, LLC and various of its affiliated entities	Wife	Minority owner of various affiliates of Codina Partners	Codina Partners, LLC and its various affiliated entities are engaged in the real estate development and ownership business and in this capacity have direct dealings with multiple governmental entities in connection with land use, zoning, permitting and various other matters related to its real estate development and ownership business. The governmental entities with whom the affiliates have direct dealing include, but are not limited to, Miami-Dade County and various of its departments, Broward County and various of its departments, Miami-Dade County School Board, Broward County School Board, Duval County, City of Jacksonville, Collier County, City of Naples, Town of Davie, various water management and water control districts, various community development districts, State of Florida and the United States Corps of Engineers.

Robert Barlick, Jr.

Rob is a Vice-President at Goldman Sachs, where he manages investments for high net-worth individuals, endowments, and foundations. He began his career at Goldman in 2000 as a fixed income trader in New York before joining Private Wealth Management in Miami in 2004.

Prior to joining the firm, Rob worked as a credit analyst at the Bank of New York.

In addition to his responsibilities at Goldman Sachs, Rob serves as a member of the Endowment Investment Committee for the Adrienne Arsht Center for the Performing Arts. He is also a member of the Community Advisory Council for the John S. and James L. Knight Foundation.

Rob is past board member of the Chapman Partnership, formerly the Community Partnership for Homeless. At the Chapman Partnership, Rob founded the Next Generation Council, a diverse group of professionals under the age of 40 dedicated to raising money and awareness for the benefit of Miami-Dade's homeless population.

He has also served as a trustee for the Arsht Center Foundation, where he was elected treasurer.

Rob graduated from Trinity College with a BA in history and received his MBA from Harvard Business School.

3035

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Susan M. Cameron

is duly appointed a member of the

**Board of Trustees,
University of Florida**

for a term beginning on the
Seventeenth day of April, A.D., 2012,
until the Sixth day of January, A.D., 2016
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Nineteenth day of June, A.D., 2012.*

Ken Detzner

Secretary of State



STATE
UNIVERSITY
SYSTEM
of FLORIDA
Board of Governors

Office of the Chancellor
325 West Gaines Street, Suite 1614
Tallahassee, FL 32399
Phone 850.245.0466
Fax 850.245.9685
www.flbog.edu

2012 APR 30 AM 10:51

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

April 24, 2012

Ms. Susan Cameron
Unit 42
2765 Northeast 14 Street
Ft. Lauderdale, Florida 33304

Dear Ms. Cameron:

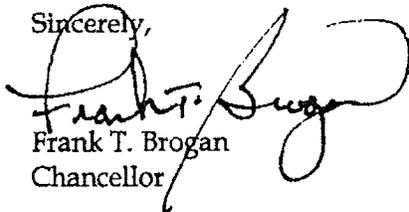
On Tuesday, April 17, 2012, the Florida Board of Governors approved the recommendation made by its Trustee Nominating and Development Committee to reappoint you as a member of the University of Florida Board of Trustees. Please accept our congratulations.

The reappointment acknowledges your record of public service and numerous career milestones. Your achievements are sure to provide expertise to the State University System of Florida and the University of Florida as you continue to serve in the capacity of a trustee. The reappointment, subject to confirmation by the Florida Senate, is for a term that begins immediately and ends on January 6, 2016.

Your role as a trustee is vital to the governance and success of our System. Members of the Board of Governors rely on all the university trustees to provide due diligence in their management responsibilities for our universities.

Thank you for your willingness to serve. We look forward to working with you as a member of the University of Florida Board of Trustees.

Sincerely,



Frank T. Brogan
Chancellor

c: Dean Colson, Chair, Board of Governors
Mori Hosseini, Chair, Trustee Nominating Committee
C. David Brown, Vice Chair, Board of Trustees
Bernard Machen, President, University of Florida
Brian Beach, Board of Trustees Liaison
Jamie Keith, General Counsel
Monoka Venters, Corporate Secretary

100760

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate. Please type or print in blue or black ink.

JUNE 5, 2012

Date Completed

1. Name: CAMERON SUSAN M. / HICKOK
Mr./Mrs./Ms. Last First Middle/Maiden

2. Business Address: N/A
Street Office # City

Post Office Box State Zip Code Area Code/Phone Number

3. Residence Address: 3081 NE 39th ST. FT. LAUD. BROWARD
Street City County

Post Office Box State Zip Code Area Code/Phone Number
FL 33308 954 565-2868

Specify the preferred mailing address: Business Residence Fax # _____ (optional)

4. A. List all your places of residence for the last five (5) years.

Address	City & State	From	To
<u>3081 NE 39 ST</u>	<u>FT LAUD FL</u>	<u>10/11</u>	<u>NOW</u>
<u>2765 NE 14 ST</u>	<u>FT LAUD FL</u>	<u>3/11</u>	<u>10/11</u>
<u>900 ARBOR RD</u>	<u>WINSTON SALEM, NC</u>	<u>7/07</u>	<u>3/11</u>

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	From	To
<u>34A ELIZABETH ST</u>	<u>LONDON, UK</u>	<u>2007</u>	<u>NOW</u>
<u>2025 BUENA VISTA RD</u>	<u>WINSTON SALEM NC</u>	<u>2003</u>	<u>2007</u>
<u>1602 POLD CLUB CT</u>	<u>HOUSVILLE KY</u>	<u>1999</u>	<u>2003</u>

5. Date of Birth: OCT 31, 1958 Place of Birth: SCHEMECTADY, NY

6. Social Security Number: _____

7. Driver License Number: _____ Driving State: FLORIDA

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain

- NICKOK - MAIDEN
- TREBILCOCK - MARRIAGE
- OSBORNE - MARRIAGE
- IVEY - MARRIAGE

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12 JUN 13 AM 9:53
DIVISION OF ELECTIONS
SECRETARY OF STATE

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? 2011

11. Are you a registered Florida voter? Yes No If "Yes" list:

A. County of Registration: BROWARD

B. Current Party Affiliation: REPUBLICAN

12. Education

A. High School: FT. LAUD HS
(Name and Location)

Year Graduated: 1976

B. List all postsecondary educational institutions attended:

Name & Location	Dates Attended	Certificates/Degrees Received
<u>UNIVERSITY OF FLA</u>	<u>1976-1980</u>	<u>B.S. BUS</u>
<u>BELLARMINE UNIV</u>	<u>1984-1987</u>	<u>MBA</u>

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:

A. Dates of Service: _____

B. Branch or Component: _____

C. Date & type of discharge: _____

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes No If "Yes" give details:

Date	Place	Nature	Disposition

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation/Job Title	Period of Employment
<u>REYNOLD AMERICAN</u>	<u>WINSTON SALEM NC</u>	<u>TOBACCO CEO/CHAIR</u>	<u>2003-2011</u>
<u>RR DONNELLY</u>	<u>CHICAGO, IL</u>	<u>BOARD DIRECTOR</u>	<u>2009-NOW</u>
<u>TUPPERWARE</u>	<u>ORLANDO, FL</u>	<u>BOARD DIRECTOR</u>	<u>11/11-NOW</u>

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

Position	Employing Agency	Period of Employment

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

CEO / CHAIRMAN OF FORTUNE 500 PUBLIC COMPANY.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list:

D. Identify all association memberships and association offices held by you that relate to this appointment:

NA

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

<u>Office Title</u>	<u>Date of Election or Appointment</u>	<u>Term of Office</u>	<u>Level of Government</u>
---------------------	--	-----------------------	----------------------------

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: _____

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

<u>Meetings Attended</u>	<u>Meetings Missed</u>	<u>Reason for Absence</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details:

<u>Date</u>	<u>Nature of Violation</u>	<u>Disposition</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated Removed Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes", list:

A. Title of Office: BOT UOF (LAST YEAR)

B. Term of Appointment: _____

C. Confirmation results: CONFIRMED

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

<u>License/Certificate Title & Number</u>	<u>Original Issue Date</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>Name of Business</u>	<u>Your Relationship to Business</u>	<u>Business' Relationship to Agency</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>Name of Business</u>	<u>Family Member's Relationship to You</u>	<u>Family Member's Relationship to Business</u>	<u>Business' Relationship to Agency</u>

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

<u>Agency Lobbied</u>	<u>Principal Represented</u>

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>Name</u>	<u>Mailing Address</u>	<u>Zip Code</u>	<u>Area Code/Phone Number</u>
DEBBIE CARPENTER;			
CONNIE BRURY			
JEFF ECKMANN			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>Name</u>	<u>Mailing Address</u>	<u>Office(s) Held & Term</u>	<u>Date(s) of Membership</u>
MA			

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

CERTIFICATION

STATE OF FLORIDA, COUNTY OF Broward

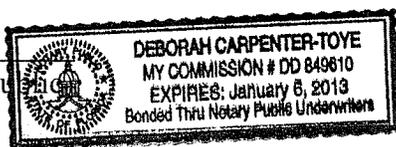
Before me, the undersigned Notary Public of Florida, personally appeared Susan M. Cameron, who, after being duly sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

Susan M. Cameron
Signature of Applicant-Affiant

Sworn to and subscribed before me this 10th day of June, 2012

[Signature]
Signature of Notary Public-State of Florida

Deborah Carpenter-Toye
(Print, Type, or Stamp Commissioned Name of Notary Public)



My commission expires: 1/6/2013

Personally Known OR Produced Identification

Type of Identification Produced N/A

(seal)

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

- Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.) _____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

3040

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

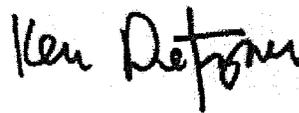
William Radford Lovett, II

is duly appointed a member of the

**Board of Trustees,
University of North Florida**

for a term beginning on the
Twenty-Third day of April, A.D., 2012,
until the Sixth day of January, A.D., 2016
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twenty-Ninth day of May, A.D., 2012.*



Secretary of State





RICK SCOTT
GOVERNOR

RECEIVED
2012 APR 23 PM 2:49
DEPARTMENT OF STATE
DIVISION OF ELECTIONS

April 23, 2012

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 1001.71, Florida Statutes:

Mr. William R. Lovett II
1 Independent Drive
Suite 1600
Jacksonville, Florida 32202

as a member of the Board of Trustees, University of North Florida, subject to confirmation by the Senate. This appointment is effective April 23, 2012 for a term ending January 6, 2016.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/vh

100583

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate.

Please type or print in blue or black ink.

5/16/12
Date Completed

1. Name: MR. LOVETT II WILLIAM RADFORD
MR./MRS./MS. LAST FIRST MIDDLE/MAIDEN

2. Business Address: 1 INDEPENDENT DR, STE 1600 JACKSONVILLE
STREET OFFICE # CITY
FLORIDA 32202 904.634.0077
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

3. Residence Address: 465 BEACH AVE ATLANTIC BEACH DUVAL
STREET CITY COUNTY
FLORIDA 32233 904.241.8787
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

Specify the preferred mailing address: Business Residence Fax # 904-634-0633
(optional)

4. A. List all your places of residence for the last five (5) years.

ADDRESS CITY & STATE FROM TO
465 BEACH AVENUE ATLANTIC BEACH FL 2003 CURRENT

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

ADDRESS CITY & STATE FROM TO
75 14TH ST, NW, UNIT 4110 ATLANTA, GEORGIA 09/1999 12/2010
126 E. 74TH STREET NEW YORK, NY 1978 1982

5. Date of Birth: MARCH 30 1960 Place of Birth: JACKSONVILLE, FLORIDA

6. Social Security Number: _____

7. Driver License Number: _____ Issuing State: FLORIDA

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain

RECEIVED
12 MAY 24 AM 9:47
DIVISION OF ELECTIONS
SECRETARY OF STATE

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? 1985

11. Are you a registered Florida voter? Yes No If "Yes" list:
A. County of Registration: DUVAL B. Current Party Affiliation: REPUBLICAN

12. Education
A. High School: THE PINGRY SCHOOL, MARTINSVILLE, NJ Year Graduated: 1978
(NAME AND LOCATION)

B. List all postsecondary educational institutions attended:

NAME & LOCATION	DATES ATTENDED	CERTIFICATES/DEGREES RECEIVED
<u>HARVARD COLLEGE, CAMBRIDGE, MA</u>	<u>1978-1982</u>	<u>A.B. IN ECONOMICS</u>

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:
A. Dates of Service: _____
B. Branch or Component: _____
C. Date & type of discharge: _____

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes No If "Yes" give details:

DATE	PLACE	NATURE	DISPOSITION
<u>18 YEARS AGO</u>	<u>JACKSONVILLE BEACH, FL</u>	<u>DUI</u>	<u>NO CONTEST</u>

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

EMPLOYER'S NAME & ADDRESS	TYPE OF BUSINESS	OCCUPATION/JOB TITLE	PERIOD OF EMPLOYMENT
<u>LOVETT MILLER & CO., INC. 1 INDEPENDENT DR. STE 1600 JACKSONVILLE FL 32202</u>	<u>VENTURE CAPITAL</u>	<u>MANAGING PTR</u>	<u>1997-CURRENT</u>
<u>SOUTHWEST CAPITAL MGMT. 1 INDEPENDENT DR. STE 1600 JACKSONVILLE FL 32202</u>	<u>REAL ESTATE</u>	<u>DIRECTOR</u>	<u>1988-CURRENT</u>

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

POSITION	EMPLOYING AGENCY	PERIOD OF EMPLOYMENT

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I HAVE SERVED ON THE FOUNDATION BOARD OF THE UNIVERSITY OF NORTH FLORIDA SINCE 1990. I WAS PRESIDENT OF THE BOARD FOR THREE YEARS AND ALSO SERVED ON THE EXECUTIVE COMMITTEE AND WAS CHAIRMAN OF SEVERAL COMMITTEES OF THE BOARD. I HAVE BEEN INVOLVED WITH EDUCATION AND YOUTH IN VARIOUS CAPACITIES FOR THE LAST 30 YEARS.

B. Have you received a degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list:

I WAS AWARDED THE DESIGNATION OF HONORARY ALUMNUS FROM THE UNIVERSITY OF NORTH FLORIDA.

D. Identify all association memberships and association offices held by you that relate to this appointment:

- UNF MEMBER-FOUNDATION BOARD, 1990-CURRENT, PRESIDENT OF THE BD 2003-2006
- UNF CO-CHAIRMAN, CAMPAIGN STEERING CMTE, 2010-CURRENT
- UNF MEMBER - EXECUTIVE CMTE, 1992-CURRENT
- UNF PREVIOUSLY SERVED, ADVANCEMENT CMTE, 1993-2004, CHAIRMAN FOR FIVE YEARS
- UNF PREVIOUSLY SERVED, INVESTMENT CMTE, 1997-2002 Chairman 2 years

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

<u>OFFICE TITLE</u>	<u>DATE OF ELECTION OR APPOINTMENT</u>	<u>TERM OF OFFICE</u>	<u>LEVEL OF GOVERNMENT</u>
---------------------	--	-----------------------	----------------------------

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: _____

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

MEETINGS ATTENDED	MEETINGS MISSED	REASON FOR ABSENCE

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details:

DATE	NATURE OF VIOLATION	DISPOSITION

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____
B. Date of suspension: _____ D. Result: Reinstated Removed Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes", list:

A. Title of Office: _____
B. Term of Appointment: _____
C. Confirmation results: _____

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

LICENSE/CERTIFICATE TITLE & NUMBER	ORIGINAL ISSUE DATE	ISSUING AUTHORITY	DISCIPLINARY ACTION/DATE
REAL ESTATE BROKER -		FL DEPT OF BUSINESS	NONE
		PROFESSIONAL REGULATION	
		FOR REAL ESTATE	

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

NAME OF BUSINESS	YOUR RELATIONSHIP TO BUSINESS	BUSINESS' RELATIONSHIP TO AGENCY

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

NAME OF BUSINESS FAMILY MEMBER'S RELATIONSHIP TO YOU FAMILY MEMBER'S RELATIONSHIP TO BUSINESS BUSINESS' RELATIONSHIP TO AGENCY

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years?

Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

AGENCY LOBBIED PRINCIPAL REPRESENTED

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

NAME

WILLIAM SCOTT MILLER
AMB. JOHN D. ROOD
BLAKE WILSON

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

NAME MAILING ADDRESS OFFICE(S) HELD & TERM DATE(S) OF MEMBERSHIP

JACKSONVILLE ZOO GARDENS 370 700 PARKWAY VARIOUS BOARDS 2005-CURRENT
JACKSONVILLE ZOO GARDENS 370 700 PARKWAY EXECUTIVE CMTE 2005-CURRENT
JACKSONVILLE ZOO GARDENS 370 700 PARKWAY V-CHR, DEV+MKTG CMTE 2010-CURRENT
JACKSONVILLE CIVIL COUNCIL 1 UNF DR, BLDG 53, STE 2100 BD MEMBER 2010-CURRENT

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

CERTIFICATION

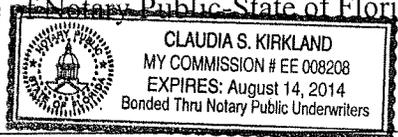
STATE OF FLORIDA, COUNTY OF DUVAL

Before me, the undersigned Notary Public of Florida, personally appeared WILLIAM RODFORD LOVETT, II, who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

W. Lovett II
Signature of Applicant-Affiant

Sworn to and subscribed before me this 21 day of MAY, 2012.

Claudia S. Kirkland
Signature of Notary Public, State of Florida



(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: _____

Personally Known OR Produced Identification

Type of Identification Produced: _____

(seal)

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.) _____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

3040

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

M. Lynn Pappas

is duly appointed a member of the

**Board of Trustees,
University of North Florida**

for a term beginning on the
Twenty-Third day of April, A.D., 2012,
until the Sixth day of January, A.D., 2015
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twenty-First day of May, A.D., 2012.*

Ken Detzner

Secretary of State



If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8 1/2 x 11" document.



RIK SCOTT
GOVERNOR

RECEIVED
2012 APR 23 PM 2:52

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

April 23, 2012

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 1001.71, Florida Statutes:

Ms. Margaret L. Pappas
245 Riverside Avenue
Suite 400
Jacksonville, Florida 32202

as a member of the Board of Trustees, University of North Florida, subject to confirmation by the Senate. This appointment is effective April 23, 2012 for a term ending January 6, 2015.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/vh

100373

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the Florida Senate in considering action on your confirmation. The questionnaire **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate. Please type or print in blue or black ink.

5/11/2012
Date Completed

1. Name: PAPPAS MARGARET LYNN
Mr./Mrs./Ms. Last First Middle/Maiden

2. Business Address: 225 WATER ST SUITE 1750 JACKSONVILLE
Street Office # City
FLA 32202 904(354)(1980)
Post Office Box State Zip Code Area Code/Phone Number

3. Residence Address: 6725 S.R. 13 NORTH ST. AUGUSTINE ST. JOHN'S
Street City County/
FLA. 32092 904-571-8085
Post Office Box State Zip Code Area Code/Phone Number

Specify the preferred mailing address: Business Residence Fax # _____ (optional)

4. A. List all your places of residence for the last five (5) years.

Address City & State From To
SAME AS ABOVE

RECEIVED
12 MAY 16 AM 10:30
DIVISION OF ELECTIONS
SECRETARY OF STATE

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address City & State From To
NONE

5. Date of Birth: 9/18/51 Place of Birth: NEW BRUNSWICK, N.J.

6. Social Security Number: _____

7. Driver License Number: _____ Issuing State: FLA

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? APR 1972

11. Are you a registered Florida voter? Yes No If "Yes" list:

A. County of Registration: ST JOHN'S

B. Current Party Affiliation: INDEPENDENT

12. Education

A. High School: SCOTCH PLAINS - FANWOOD Year Graduated: 1969
(Name and Location)

B. List all postsecondary educational institutions attended:

Name & Location	Dates Attended	Certificates/Degrees Received
<u>UNIVERSITY OF FLA</u>	<u>1969-1973</u>	<u>B. A. POLITICAL SCIENCES</u>
<u>u</u>	<u>1973-1976</u>	<u>J. D.</u>

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:

A. Dates of Service: _____

B. Branch or Component: _____

C. Date & type of discharge: _____

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes No If "Yes" give details:

Date	Place	Nature	Disposition
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation/Job Title	Period of Employment
<u>GUNSTER YOKLEY E. STENART</u>	<u>ATTORNEYS</u>	<u>EQ SHAREHOLDER</u>	<u>OCT 2011 - PRESENT</u>

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

Position	Employing Agency	Period of Employment
_____	_____	_____
_____	_____	_____

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I have served on the UNF Foundation Board and Business Advisory Council. I have served on the State University System Board of Governors, Chair of FAMU Task Force and Strategic Planning. I have an active engagement in economic development in education issues at K-12 and higher levels.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list:

Member, Florida SWS Board of Governors
Chair, Jacksonville Regional Chamber of Commerce
Chair, Alliance for World Class Education
Chair, UNF Business Advisory Council

D. Identify all association memberships and association offices held by you that relate to this appointment:

See CV attached

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

Office Title	Date of Election or Appointment	Term of Office	Level of Government
Board of Governors	on file	2003-2008	State of Florida
_____	_____	_____	_____
_____	_____	_____	_____

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: every other month

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

<u>Meetings Attended</u>	<u>Meetings Missed</u>	<u>Reason for Absence</u>
<u>on file</u>	<u>I attended virtually all</u>	<u>meetings - missed 2 or 3 due to client/</u>
	<u>business conflicts</u>	

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details:

<u>Date</u>	<u>Nature of Violation</u>	<u>Disposition</u>
_____	_____	_____
_____	_____	_____

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____

B. Date of suspension: _____ D. Result: Reinstated Removed Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes", list:

A. Title of Office: Board of Governors

B. Term of Appointment: 2003 - 2008

C. Confirmation results: confirmed

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain: Also previously appointed to this position in 2001 but not confirmed

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

<u>License/Certificate Title & Number</u>	<u>Original Issue Date</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
<u>Occupational Fiduciary 273450000</u>	<u>1976</u>	<u>Chief of Just</u>	<u>None</u>

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>Name of Business</u>	<u>Your Relationship to Business</u>	<u>Business' Relationship to Agency</u>
_____	_____	_____
_____	_____	_____

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<u>Name of Business</u>	<u>Family Member's Relationship to You</u>	<u>Family Member's Relationship to Business</u>	<u>Business' Relationship to Agency</u>

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

<u>Agency Lobbied</u>	<u>Principal Represented</u>
Dept of Community Affairs (DEO)	Various real estate clients
too numerous to mention over 35 years of practice	

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<u>Name</u>	<u>Mailing Address</u>	<u>Zip Code</u>	<u>Area Code/Phone Number</u>
PETER S. RUMMELL			
AVA PARKER			
JOHN ROOD			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<u>Name</u>	<u>Mailing Address</u>	<u>Office(s) Held & Term</u>	<u>Date(s) of Membership</u>
see CV attached			

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

CERTIFICATION

STATE OF FLORIDA, COUNTY OF Duval

Before me, the undersigned Notary Public of Florida, personally appeared M. LYNN PARRAS, who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

M. Lynn Parras
Signature of Applicant-Affiant

Sworn to and subscribed before me this 11th day of May, 2012.

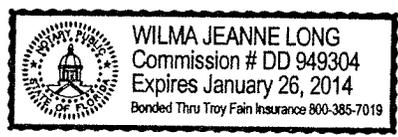
Wilma Jeanne Long
Signature of Notary Public-State of Florida

Wilma Jeanne Long
(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: January 26, 2014

Personally Known OR Produced Identification

Type of Identification Produced _____



(seal)

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

- Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.) _____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150



GUNSTER

FLORIDA'S LAW FIRM FOR BUSINESS

M. LYNN PAPPAS



M. Lynn Pappas is a shareholder who joined the firm in 2011. She brings experience handling complex transactions for many of the Jacksonville region's largest community developers, multifamily and condominium developers, community associations, shopping center developers, mitigation banks, and many other types of market participants. Her land use work includes development of regional impact approvals, comprehensive plan amendments, zoning as well as state and federal environmental permitting.

Shareholder

**Environmental & Land Use
Real Estate**

**Jacksonville, FL
(904) 354-1980 Phone
(904) 350-6038 Facsimile
lpappas@gunster.com**



Practice Areas

- Complex Commercial Real Estate
- Developments of Regional Impact
- Comprehensive Planning
- Hotel & Resort Development
- Transportation Infrastructure
- Commercial Real Estate Acquisitions, Dispositions & Development
- Industrial, Office & Retail Leasing
- Real Estate Finance
- Community Development Districts
- Joint Ventures, including Limited Liability Companies
- Construction Contracts
- Conservation Easements
- Property Owners Associations
- Utility Service Agreements

Education

University of Florida, College of Law, J.D., with honors, 1976

University of Florida, B.A., with honors, 1973

Bar Admissions

The Florida Bar, 1976

Professional Associations & Memberships

- Florida Bar Association
 - Real Property Section
 - Probate & Trust Law Section
 - Environmental & Land Use Law Section
- Jacksonville Bar Association
 - Real Property, Probate & Trust Law Section
 - Vice Chairman, 1985-86
- American Bar Association
 - Fourth Judicial Circuit, Grievance Committee, 1984-87
 - Urban Land Institute North Florida Advisory Board, 2011-present

Honors

Florida Trend, Legal Elite in Environmental Law, 2003-Present
Martindale-Hubbell Bar Register of Preeminent Women Lawyers, 2011
Best Lawyers, Jacksonville Real Estate Lawyer of the Year, 2009, Jacksonville Environmental Lawyer of the Year, 2012
Florida Super Lawyers 2006-present
Florida Super Lawyers, Top 50 Female, 2006-11
Inducted into First Coast Business Hall of Fame, 2006
The Best Lawyers in America, 1993-present
Business Journal 2005 Class of Women of Influence, 2005
UNF College of Business Administration honorary member, Beta Gamma Sigma Society, 2000
Florida Times Union EVE Award for Volunteerism, 1996
Northeast Florida Builders Association Leadership Award, 1991
University of Florida Law Review, member, 1974-76
Phi Kappa Phi; Phi Delta Phi Recipient, Leadership Award

Civic & Community Service

UF-Shands Jacksonville, Board of Directors, 2011-present
University of North Florida, Board of Trustees, 2011-present
Jacksonville Civic Council, 2010- present
Political Leadership Institute, Member, 2008-present
Chair, 2009
SunTrust Bank North Florida, NA, Board of Directors, 1997- Present
Jacksonville Regional Chamber of Commerce, Chairman, 2002
Chair-elect, 2001
Board of Trustees, 2001-present
Board of Governors, 1998-present
General Counsel, 1997-98

Civic & Community Service (continued)

Jacksonville Growth Management Task Force, 2008-09
Florida Board of Governors, State University System, 2003-08
Task Force on FAMU Finance & Operational Control Issues, Chair 2007-08
Audit Committee, Chair, 2006-08
Alliance for World Class Education
Board of Directors, 2003-08
Chairman, 2005-07
Baptist Health Center South, Board of Directors, 2003-07
University of North Florida Foundation, Board of Directors, 2000-04
Episcopal Children's Services, Board of Trustees, 2003-04
Governor's Advisory Council on Base Realignment and Closures, 2003-05
Governor Jeb Bush, transition team, member, 1996, 1998 & 2002
Jacksonville Housing Authority Advisory Commission, Board of Directors, 1995-2001
Cornerstone Jacksonville Chamber of Commerce-Economic Development, Chairman, 1998-99
City Council Joint Growth Management Task Force, Chairman, 1996-97
Jacksonville Economic Development Company, Chairman, Vice-Chairman, Board of Directors, 1989-96
Northeast Florida Builders Association, Board of Directors, 1990-96
Mayor's Permitting Study Committee, 1992-93
CJI (Downtown Initiative), Executive Committee
Mayor's Task Force Environmental Crime, 1991-92
Mayors Economic Development Council, 1989-92
Mayor's Land Development Regulation Advisory Committee, City of Jacksonville, Chairman, 1991

3045

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Stephen J. Mitchell

is duly appointed a member of the

**Board of Trustees,
University of South Florida**

for a term beginning on the
Twenty-Third day of April, A.D., 2012,
until the Sixth day of January, A.D., 2016
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twenty-Fifth day of June, A.D., 2012.*

Ken Detzner

Secretary of State



RICK SCOTT
GOVERNOR

RECEIVED
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2012 APR 23 PM 2:50
DEPARTMENT OF STATE
DIVISION OF ELECTIONS

April 23, 2012

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 1001.71, Florida Statutes:

Mr. Stephen J. Mitchell
201 North Franklin Street
Suite 2100
Tampa, Florida 33602

as a member of the Board of Trustees, University of South Florida, subject to confirmation by the Senate. This appointment is effective April 23, 2012 for a term ending January 6, 2016.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/vh

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the the Florida Senate in considering action on your confirmation. The questionnaire MUST BE COMPLETED IN FULL. Answer "none" or "not applicable" where appropriate.

Please type or print in blue or black ink.

May 10, 2012

Date Completed

1. Name: Mr. Mitchell, Stephen J.
MR./MRS./MS. LAST FIRST MIDDLE/MAIDEN

2. Business Address: 201 North Franklin Street, Suite 2100, Tampa, Florida 33602
STREET OFFICE # CITY
(813) 202-1300
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

3. Residence Address: 4201 Bayshore Blvd, Suite 604, Tampa, FL 33611
STREET CITY COUNTY
(813) 250-1425
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

Specify the preferred mailing address: Business Residence Fax # _____
(optional)

4. A. List all your places of residence for the last five (5) years.

<small>ADDRESS</small>	<small>CITY & STATE</small>	<small>FROM</small>	<small>TO</small>
<u>4201 Bayshore Blvd, Suite 604, Tampa, FL 33611</u>		<u>April 2012 - present</u>	
<u>4201 Bayshore Blvd, Suite 1801, Tampa, FL 33611</u>		<u>2008 - April 2012</u>	
<u>250 Bayshore Blvd, Suite 1501, Tampa, FL 33602</u>		<u>2006 - 2008</u>	

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

<small>ADDRESS</small>	<small>CITY & STATE</small>	<small>FROM</small>	<small>TO</small>
<u>Kessler Air Force Base, Biloxi, Mississippi</u>		<u>1965 to 1966</u>	
<u>Vanderberg Air Force Base, California</u>		<u>1966 to 1970</u>	
<u>University of Notre Dame Law School, South Bend, Indiana</u>		<u>1970 to 1973</u>	

5. Date of Birth: March 24, 1943 Place of Birth: Buffalo, New York

6. Social Security Number: _____

7. Driver License Number: _____ Issuing State: Florida

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain

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12 MAY 14 AM 10:09
DIVISION OF ELECTIONS
SECRETARY OF STATE

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: _____

10. Since what year have you been a continuous resident of Florida? 1973

11. Are you a registered Florida voter? Yes No If "Yes" list:
A. County of Registration: Hillsborough County B. Current Party Affiliation: Republican

12. Education
A. High School: Hutchinson Central Technical High School, Buffalo, NY Year Graduated: 1961
(NAME AND LOCATION)

B. List all postsecondary educational institutions attended:

NAME & LOCATION	DATES ATTENDED	CERTIFICATES/DEGREES RECEIVED
<u>State University of New York, Buffalo, NY</u>	<u>1961-1965</u>	<u>BA</u>
<u>University of Southern California, California</u>	<u>1967-1969</u>	<u>MS</u>
<u>University of Notre Dame Law School, South Bend, Indiana</u>	<u>1970-1973</u>	<u>JD</u>

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:
A. Dates of Service: 1965-1970
B. Branch or Component: United States Air Force
C. Date & type of discharge: August 1970, Honorable, Rank of Captain

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes No If "Yes" give details:

DATE	PLACE	NATURE	DISPOSITION
<u>5-11-2010</u>	<u>Madison County, FL</u>	<u>Speeding Ticket 80 mph 70 mph zone</u>	<u>Paid Fine \$251</u>

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

EMPLOYER'S NAME & ADDRESS	TYPE OF BUSINESS	OCCUPATION/JOB TITLE	PERIOD OF EMPLOYMENT
<u>Squire Sanders (US) LLP</u>	<u>Law Firm</u>	<u>Attorney</u>	<u>4/16/2001 to Present</u>

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No
If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

POSITION	EMPLOYING AGENCY	PERIOD OF EMPLOYMENT

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I have been a member of the Florida Bar since 1973 and have practiced in the area of real estate and corporate law, which would be applicable and used during the period of my appointment to the benefit of the University. For the period of 2001 to 2009 I served on the board of directors for the Hillsborough County Aviation Authority with the last 4 years as the chairman of the board. During this period of service the Aviation Authority completed capital improvements in the amount of approximately \$800 million and also went through several budget changes to accommodate the revenue and expense fluctuations required in light of the economic recession. Capital improvements and budget concerns are an issue of the University that I would have the experience to address. In addition, I have served on the advisory board for the USF School of Architecture, as an advisor to the Economic Education Program and the Gus Stravos Facility at the time of its original organization, and as a member of the board of directors of the Florida Gubernatorial Board of Fellows which is an organization that assists students seeking to make a career in public service.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes No If "Yes", list:

Juris Doctorate Degree-Law. My law degree coupled with my professional experience as a commercial real estate and business lawyer has provided me with the business base and legal expertise to assist and guide the University.

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list:

I have received numerous legal awards, including The Legal 500 US, Chambers USA: America's Leading Business Lawyers and The Best Lawyers in America for the past 19 years, named by Best Lawyers the 2009 Tampa Real Estate Lawyer of the Year, named by Florida Trend magazine among the Florida Legal Elite in the area of real estate transactions and selected by Thomson Reuters for inclusion in Florida Super Lawyers – a distinction recognizing the top 5 percent of lawyers in the state.

D. Identify all association memberships and association offices held by you that relate to this appointment:

~~Florida Bar Association, Treasurer~~
University of Tampa, Board of Trustees Member
Tampa Preparatory School, Board Member
Florida Gubernatorial Board of Fellows, Board Member
University Club of Tampa, Board Member and President Elect
~~Airports Council International - North America, Board Member~~
Hillsborough County Aviation Authority, Board Member and past Chairman

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

OFFICE TITLE	DATE OF ELECTION OR APPOINTMENT	TERM OF OFFICE	LEVEL OF GOVERNMENT
Commissioner, Florida Energy	2020, 2000, 2000 to 2002	Study Commission	
Director, Hillsborough County Aviation Authority, Board	June 2001, 2001 to 2009	Authority	
Board Member, Florida Gubernatorial Board of Fellows	2004, 2004 to Present	DSO	

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: Monthly

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

<small>MEETINGS ATTENDED</small>	<small>MEETINGS MISSED</small>	<small>REASON FOR ABSENCE</small>
<u>Less than two meetings of Hillsborough County Aviation Authority board</u>		
<u>meetings missed over 8 years due to business travel out of the country, that were</u>		
<u>participated in by conference call.</u>		

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details:

<small>DATE</small>	<small>NATURE OF VIOLATION</small>	<small>DISPOSITION</small>

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____
 B. Date of suspension: _____ D. Result: Reinstated Removed Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes", list:

A. Title of Office: _____
 B. Term of Appointment: _____
 C. Confirmation results: _____

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

<small>LICENSE/CERTIFICATE TITLE & NUMBER</small>	<small>ORIGINAL ISSUE DATE</small>	<small>ISSUING AUTHORITY</small>	<small>DISCIPLINARY ACTION/DATE</small>
<u>Florida Attorney #163972</u>	<u>1973</u>	<u>The Florida Bar</u>	<u>None</u>

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<small>NAME OF BUSINESS</small>	<small>YOUR RELATIONSHIP TO BUSINESS</small>	<small>BUSINESS' RELATIONSHIP TO AGENCY</small>
<u>Florida Housing Finance Corporation</u>	<u>Attorney</u>	<u>Bond Counsel</u>
<u>Citizen Insurance</u>	<u>Attorney</u>	<u>Bond Counsel</u>
<u>Florida Department of Financial Services</u>	<u>Attorney</u>	<u>Special Counsel</u>

- B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

<small>NAME OF BUSINESS</small>	<small>FAMILY MEMBER'S RELATIONSHIP TO YOU</small>	<small>FAMILY MEMBER'S RELATIONSHIP TO BUSINESS</small>	<small>BUSINESS' RELATIONSHIP TO AGENCY</small>
Alfonso Architects, Inc.	Daughter	Employee-Architect, non-owner	Architectural Vendor

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

<small>AGENCY LOBBIED</small>	<small>PRINCIPAL REPRESENTED</small>
Florida Legislation	Central Florida Technology Transit Corridor Consortium, Inc.
Florida Legislation	Moffitt Cancer Center, Tampa, Florida
Florida Legislation	Tampa Bay Lightning, Tampa, Florida
Congressional Legislation	Hillsborough County Aviation Authority, Tampa, Florida

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

<small>NAME</small>	<small>MAILING ADDRESS</small>	<small>ZIP CODE</small>	<small>AREA CODE/PHONE NUMBER</small>
Al Austin, 1			
Dr. A.K. Desai,			
Governor Bob Martinez,			

28. Name any business, professional, occupational, civic, or fraternal organization(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

<small>NAME</small>	<small>MAILING ADDRESS</small>	<small>OFFICE(S) HELD & TERM</small>	<small>DATE(S) OF MEMBERSHIP</small>
Florida Gubernatorial Board of Fellows, Tallahassee, Board Member,			2004-Present
Florida Bar Association, Tallahassee, FL, Member,			1973-Present
Hillsborough County Bar Association, Tampa, FL, Member-Treasurer-Former,			1973-Present
Urban Land Institute, Member,			Current
Tampa Chamber of Commerce, Board of Governors, Committee of 100, Member,			Current
Union International des Advocates, Board of Governors, UIA-USA Delegation,			Current
Florida 2012 Olympic Group, Tampa, FL, Board of Directors,			1999-2003
Central Florida Technology Transit Corridor Consortium, Inc., Chairman of Board,			2000-2005
University Club of Tampa, Florida, Member,			1982-Present, Currently Board Member-President

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

CERTIFICATION

STATE OF FLORIDA, COUNTY OF HILLSBOROUGH

Before me, the undersigned Notary Public of Florida, personally appeared Stephen J. Mitchell, who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

[Handwritten Signature]

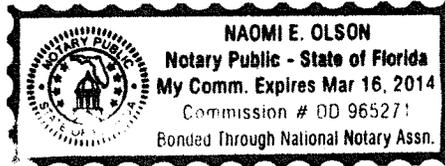
Signature of Applicant-Affiant

Sworn to and subscribed before me

this 10th day of May, 2012

[Handwritten Signature: Naomi E Olson]

Signature of Notary Public-State of Florida



(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: _____

Personally Known OR Produced Identification

Type of Identification Produced _____

(seal)

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.) _____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

3050

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

David E. Cleveland

is duly appointed a member of the

**Board of Trustees,
University of West Florida**

for a term beginning on the
Seventeenth day of April, A.D., 2012,
until the Sixth day of January, A.D., 2016
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Fourteenth day of June, A.D., 2012.*

Ken Detzner

Secretary of State



STATE
UNIVERSITY
SYSTEM
of FLORIDA
Board of Governors

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DEPARTMENT OF STATE
DIVISION OF ELECTIONS

Office of the Chancellor
325 West Gaines Street, Suite 1614
Tallahassee, FL 32399
Phone 850.245.0466
Fax 850.245.9685
www.flbog.edu

April 24, 2012

Mr. David E. Cleveland
Highpointe Hospitality Inc.
311 Gulf Breeze Parkway
Gulf Breeze, Florida 32561

Dear Mr. Cleveland:

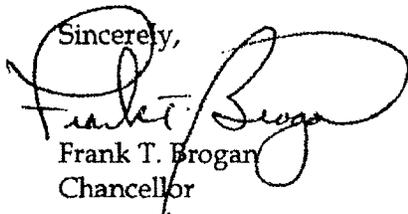
On Tuesday, April 17, 2012, the Florida Board of Governors approved the recommendation made by its Trustee Nominating and Development Committee to reappoint you as a member of the University of West Florida Board of Trustees. Please accept our congratulations.

The reappointment acknowledges your record of public service and numerous career milestones. Your achievements are sure to provide expertise to the State University System of Florida and the University of West Florida as you continue to serve in the capacity of a trustee. The reappointment, subject to confirmation by the Florida Senate, is for a term that begins immediately and ends on January 6, 2016.

Your role as a trustee is vital to the governance and success of our System. Members of the Board of Governors rely on all the university trustees to provide due diligence in their management responsibilities for our universities.

Thank you for your willingness to serve. We look forward to working with you as a member of the University of West Florida Board of Trustees.

Sincerely,



Frank T. Brogan
Chancellor

c: Dean Colson, Chair, Board of Governors
Mori Hosseini, Chair, Trustee Nominating Committee
Charles Horner, Chair, Board of Trustees
Judy Bense, President, University of West Florida
Kimberly Brown, Board of Trustees Liaison
Monoka Venters, Corporate Secretary

100678

QUESTIONNAIRE FOR SENATE CONFIRMATION

The information from this questionnaire will be used by the the Florida Senate in considering action on your confirmation. The questionnaire **MUST BE COMPLETED IN FULL**. Answer "none" or "not applicable" where appropriate.

Please type or print in blue or black ink.

5/16/2012

Date Completed

1. Name: Mr. Cleveland David Elliott
MR./MRS./MS. LAST FIRST MIDDLE/MAIDEN

2. Business Address: 311 Gulf Breeze Parkway Gulf Breeze, FL
STREET OFFICE # CITY

P.O. Box 760 FL 32562 (850)932-9314
POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

3. Residence Address: 495 James River Road Gulf Breeze Santa Rosa
STREET CITY COUNTY

POST OFFICE BOX STATE ZIP CODE AREA CODE/PHONE NUMBER

Specify the preferred mailing address: Business Residence Fax # (850) 932-3693

(optional)

4. A. List all your places of residence for the last five (5) years.

ADDRESS CITY & STATE FROM TO
495 James River Road Gulf Breeze, FL 32561 Dec 2000-Present

B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

ADDRESS CITY & STATE FROM TO
None

5. Date of Birth: 8/19/58 Place of Birth: New Bedford, Massachusetts

6. Social Security Number: _____

7. Driver License Number: _____ Issuing State: Florida

8. Have you ever used or been known by any other legal name? Yes No If "Yes" Explain _____

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DIVISION OF ELECTIONS
TALLAHASSEE, FL

9. Are you a United States citizen? Yes No If "No" explain:

If you are a naturalized citizen, date of naturalization: Not Applicable

10. Since what year have you been a continuous resident of Florida? 1971

11. Are you a registered Florida voter? Yes No If "Yes" list:

A. County of Registration: Santa Rosa B. Current Party Affiliation: Republican

12. Education

A. High School: Gulf Breeze High School Gulf Breeze, FL Year Graduated: 1976

(NAME AND LOCATION)

B. List all postsecondary educational institutions attended:

NAME & LOCATION

DATES ATTENDED

CERTIFICATES/DEGREES RECEIVED

Pensacola State College 1976-1978

A.A.

University of West Florida 1978

2-3 courses; concurrent w/PSC

Florida State University 1978-1980

B.S./Marketing

University of Texas/Austin 1980-1982

M.B.A. Finance (1984)

13. Are you or have you ever been a member of the armed forces of the United States? Yes No If "Yes" list:

A. Dates of Service:

B. Branch or Component:

C. Date & type of discharge:

14. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of \$150 or less was paid.) Yes No If "Yes" give details:

DATE

PLACE

NATURE

DISPOSITION

15. Concerning your current employer and for all of your employment during the last five years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

EMPLOYER'S NAME & ADDRESS

TYPE OF BUSINESS

OCCUPATION/JOB TITLE

PERIOD OF EMPLOYMENT

Highpointe Hotel Corp. Hotel Mgmt & Develop. Senior VP/Partner 6/1982-Present

16. Have you ever been employed by any state, district, or local governmental agency in Florida? Yes No

If "Yes", identify the position(s), the name(s) of the employing agency, and the period(s) of employment:

POSITION

EMPLOYING AGENCY

PERIOD OF EMPLOYMENT

17. A. State your experiences and interests or elements of your personal history that qualify you for this appointment.

I believe my undergraduate and graduate degrees in business disciplines are closely related to this appointment, and have provided a skill set applicable to my role as Trustee. In particular, my MBA-Finance degree has proven valuable in chairing the Investment Committee for the UWF Foundation. In addition, my service at the UWF Foundation has given me direct personal experience with UWF and provides great sense of excitement regarding its (over)

B. Have you received any degree(s), professional certification(s), or designation(s) related to the subject matter of this appointment? Yes No If "Yes", list:

I believe my undergraduate and graduate degrees in business disciplines are closely related to this appointment, and have provided a skill set applicable to my potential role as Trustee. In particular, my MBA-Finance has proven valuable in chairing the Investment Committee for the UWF Foundation

C. Have you received any awards or recognitions relating to the subject matter of this appointment? Yes No If "Yes", list:

Various service awards related to my roles with the Pensacola Area Chamber of Commerce, and the UWF Foundation.

D. Identify all association memberships and association offices held by you that relate to this appointment:

See attached list

18. Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? Yes No If "Yes", list:

19. A. Have you ever been elected or appointed to any public office in this state? Yes No If "Yes", state the office title, date of election or appointment, term of office, and level of government (city, county, district, state, federal):

OFFICE TITLE	DATE OF ELECTION OR APPOINTMENT	TERM OF OFFICE	LEVEL OF GOVERNMENT
--------------	---------------------------------	----------------	---------------------

17. Continued

direction and potential. In addition, my personal educational experiences at Pensacola-area schools as well as FSU and the University of Texas provide a broad personal perspective on the role of UWF in the regional community.

B. If your service was on an appointed board(s), committee(s), or council(s):

(1) How frequently were meetings scheduled: _____

(2) If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s).

<u>Meetings Attended</u>	<u>Meetings Missed</u>	<u>Reason for Absence</u>
N/A		

20. Has probable cause ever been found that you were in violation of Part III, Chapter 112, F.S., the Code of Ethics for Public Officers and Employees? Yes No If "Yes", give details:

<u>Date</u>	<u>Nature of Violation</u>	<u>Disposition</u>

21. Have you ever been suspended from any office by the Governor of the State of Florida? Yes No If "Yes", list:

A. Title of office: _____ C. Reason for suspension: _____
 B. Date of suspension: _____ D. Result: Reinstated Removed Resigned

22. Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes No If "Yes", list:

A. Title of Office: _____
 B. Term of Appointment: _____
 C. Confirmation results: _____

23. Have you ever been refused a fidelity, surety, performance, or other bond? Yes No If "Yes", explain:

24. Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes No If "Yes", provide the title and number, original issue date, and issuing authority. If any disciplinary action (fine, probation, suspension, revocation, disbarment) has ever been taken against you by the issuing authority, state the type and date of the action taken:

<u>License/Certificate Title & Number</u>	<u>Original Issue Date</u>	<u>Issuing Authority</u>	<u>Disciplinary Action/Date</u>
BK0405419	Jan 1985	DBPR-Division of Real Estate; State of FL	None

I allowed this to become inactive and expire in 2000 due to
 lack of use in my business.

25. A. Have you, or businesses of which you have been and owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

Name of Business Your Relationship to Business Business' Relationship to Agency
 The Pensacola area hotels with which I am affiliated are several of the many lodging facilities in the area, with which the University does business. We are under no contractual room night arrangements with the University. We are a lodging sponsor of the Athletic Department, and also previously provided deeply discounted rooms to the Foundation as an in-kind contribution, to assist them in purchasing new administrative software.

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes No If "Yes", explain:

NAME OF BUSINESS	FAMILY MEMBER'S RELATIONSHIP TO YOU	FAMILY MEMBER'S RELATIONSHIP TO BUSINESS	BUSINESS' RELATIONSHIP TO AGENCY

My brother, Robert F. Cleveland, is my business partner in Highpointe Hotel Corporation. Robert was recently appointed as interim City Councilman for the City of Gulf Breeze, FL.

26. Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? Yes No

A. Did you receive any compensation other than reimbursement for expenses? Yes No

B. Name of agency or entity you lobbied and the principal(s) you represented:

AGENCY LOBBIED	PRINCIPAL REPRESENTED

27. List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

NAME	MAILING ADDRESS	ZIP CODE	AREA CODE/PHONE NUMBER
Darryl G. Lapointe			
James Mitchell			
Dr. Dean Van Galen			

28. Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s).

NAME	MAILING ADDRESS	OFFICE(S) HELD & TERM	DATE(S) OF MEMBERSHIP
UWF Foundation	See Attached Listing		
Pensacola Area Chamber of Commerce	See Attached Listing		
Junior Achievement	See Attached Listing		
Baptist Health Care			
Gulf Breeze Hospital			

29. Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? Yes No If "Yes", explain:

30. If required by law or administrative rule, will you file financial disclosure statements? Yes No

Question 17D

UWF Foundation 2002-Present

- Positions include President, Vice President, Chairman-Investments Committee

Pensacola Area Chamber of Commerce

- Positions include Vice Chairman-Tourism, Treasurer, Board Member

Gulf Breeze Hospital/Baptist Health Care, Inc.

- Community Advisory Board Member/Gulf Breeze Hospital
- Board of Directors/Baptist Health Care, Inc.

Junior Achievement of Northwest Florida

- Board Member 2000-2003

Gulf Breeze United Methodist Church 2000-Present

- Chairman- Executive Committee
- Chairman-Church Council
- Chairman-Finance Committee
- Chairman-Visioning Committee
- Currently serving on Finance Committee

Question 28

Offices Held:

University of West Florida Foundation, Inc.
11000 University Parkway, Building 12
Pensacola, FL 32514

- Immediate Past President & Chairman – Nominating Committee 2010-Present
- President 2008-2010
- Vice President 2006-2008
- Chairman of Investment Committee 2004-2008

- Board Member 2002-Present

Pensacola Area Chamber of Commerce
117 West Garden Street
Pensacola, FL 32502-5617

- Vice Chairman – Tourism 1998-2000
- Treasurer 2000-2001
- Vice Chairman – Funding 2003-2004
- Board Member 1998-2004

Junior Achievement of Northwest Florida
1010 North 12th Avenue, Suite 233
Pensacola, FL 32501

- Board of Directors Member 2000-2003

CERTIFICATION

STATE OF FLORIDA, COUNTY OF Santa Rosa

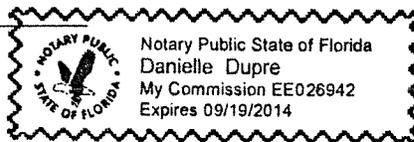
Before me, the undersigned Notary Public of Florida, personally appeared
David E. Cleveland

who, after being duty sworn, say: (1) that he/she has carefully and personally prepared or read the answers to the foregoing questions; (2) that the information contained in said answers is complete and true; and (3) that he/she will, as an appointee, fully support the Constitutions of the United States and of the State of Florida.

David E. Cleveland
Signature of Applicant-Affiant

Sworn to and subscribed before me this 16th day of May, 2012.

Danielle Dupre
Signature of Notary Public-State of Florida



(Print, Type, or Stamp Commissioned Name of Notary Public)

My commission expires: 9/19/2014

Personally Known OR Produced Identification

Type of Identification Produced _____

RECEIVED
DEPARTMENT OF STATE
2012 JUN -4 AM 9:32
DIVISION OF ELECTIONS
TALLAHASSEE, FL

(seal)

MEMORANDUM

AS A GENERAL MATTER, APPLICATIONS FOR ALL POSITIONS WITHIN STATE GOVERNMENT ARE PUBLIC RECORDS WHICH MAY BE VIEWED BY ANYONE UPON REQUEST. HOWEVER, THERE ARE SOME EXEMPTIONS FROM THE PUBLIC RECORDS LAW FOR IDENTIFYING INFORMATION RELATING TO PAST AND PRESENT LAW ENFORCEMENT OFFICERS AND THEIR FAMILIES, VICTIMS OF CERTAIN CRIMES, ETC. IF YOU BELIEVE AN EXEMPTION FROM THE PUBLIC RECORDS LAW APPLIES TO YOUR SUBMISSION, PLEASE CHECK THIS BOX.

- Yes, I assert that identifying information provided in this application should be excluded from inspection under the Public Records Law.

Because: (please provide cite.) _____

IF YOU NEED ADDITIONAL GUIDANCE AS TO THE APPLICABILITY OF ANY PUBLIC RECORDS LAW EXEMPTION TO YOUR SITUATION, PLEASE CONTACT THE OFFICE OF THE ATTORNEY GENERAL.

The Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0150

Rigorous Career Pathway Options Leading to a College- and Career-Ready Diploma

How does SREB's *Preparation
for Tomorrow* provide access to
more rigorous career pathway
programs of study?

Dave Spence, President
dave.spence@sreb.org

Gene Bottoms, Senior Vice President
gene.bottoms@sreb.org

What does SREB mean by career ready?

- Being career ready — ready to enter and advance in a job or succeed in advanced training. At a minimum, it means that high school graduates: a) have the **reading, writing and math skills** to succeed in advanced training programs leading to a certificate, or b) have also acquired the additional technical and cognitive skills needed to pass a **state-approved industry certification or licensure exam** of sufficient depth and breadth that would **add value to employers, the economy** and long-term benefits for the **individual**.

Source: *The Next Generation of School Accountability*. Page 9

What does SREB mean by college- and career-ready?

- Being college- and career-ready means a high school graduate has met the reading, writing and math expectations set by the state to succeed in entry-level, credit-bearing courses leading to an associate's or bachelor's degree. Graduates have also met the state's expectations regarding the reading, writing, math and technical skills to succeed in advanced training in a given career field leading to a certificate or advancement in the workplace, or have passed a state-approved industry certification exam of recognized value.

Source: *The Next Generation of School Accountability*. Page 10

Clarity of Mission: What is the primary mission of high school CT studies?

- **Graduate students work-ready.**
- **Graduate students ready for work,
advanced training and college.**

What contributions can rigorous CT programs make to advance students' college and career readiness?

- Of students completing rigorous CT courses in 2010 and 2012, **15 to 20 percent more students met reading, math and science college-readiness goals when compared with a matched sample of students who did not have a rigorous CT experience.**
- Of students experiencing rigorous CT courses and who also completed a college-ready academic core, **80 percent also met college-readiness goals, compared to about 65 percent who did not experience rigorous CT but did complete all parts of a college-ready core.**

Source: *HSTW* Assessment

Student Assignments Matter: How many students experienced at least four elements of a rigorous assignment?

Indicators Used to Define Rigorous Assignments

	Had Rigorous CT <i>n = 7980</i>	No Rigorous CT (Matched Sample) <i>n = 7980</i>
1. Develop a logical argument for your solution to a problem or project.	70%	13%
2. Make inferences from information provided to develop a solution for a problem or project.	77	15
3. Use math to solve complex problems related to my CT area.	70	19
4. Apply academic knowledge and skills to my CT area.	90	33

Source: 2012 HSTW Assessment

Note: No Rigorous CT is demographically matched to Had Rigorous CT.

Student Assignments Matter: How many students experienced at least four elements of a rigorous assignment?

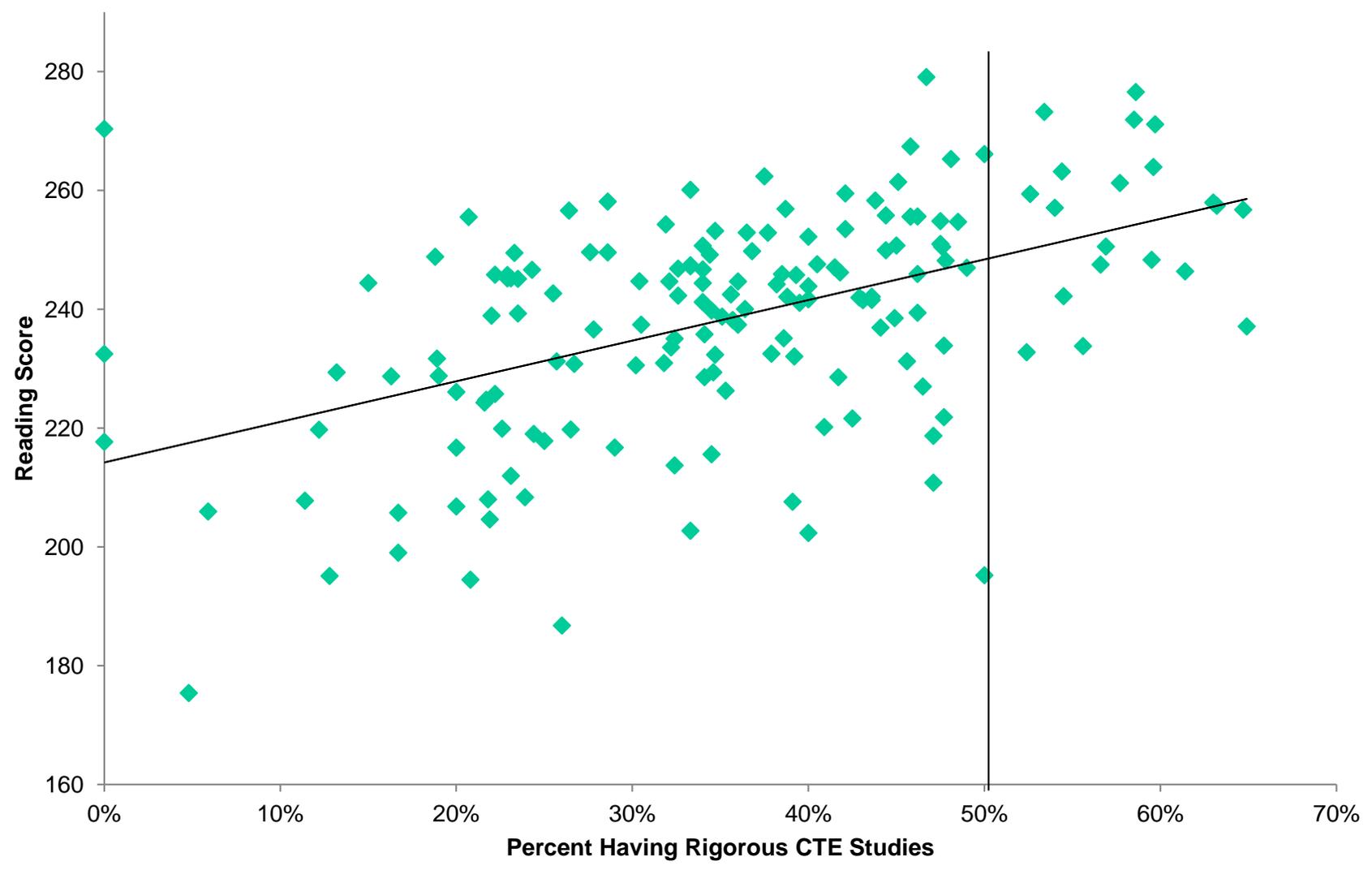
Indicators Used to Define Rigorous Assignments

	Had Rigorous CT <i>n = 7980</i>	No Rigorous CT (Matched Sample) <i>n = 7980</i>
5. Apply technical knowledge and skills to new situation.	90%	33%
6. Develop and test hypothesis.	54	5
7. Complete an extended project that requires planning, developing a solution or product and presenting the results orally or in writing.	73	17
8. They used computer skills to complete an assignment or project in their CT classes at least weekly.	59	28

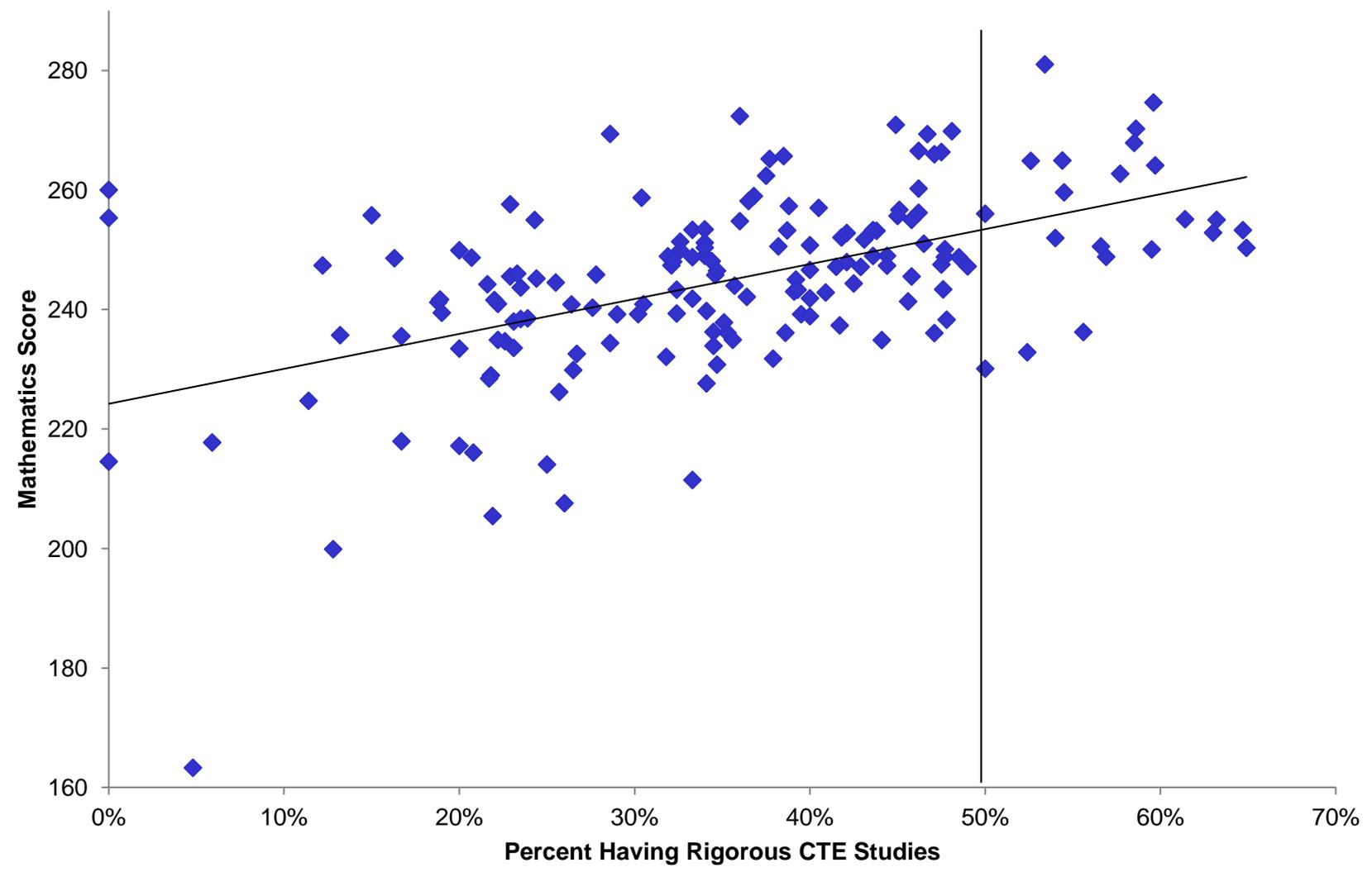
Source: 2012 HSTW Assessment

Note: No Rigorous CT is demographically matched to Had Rigorous CT.

Reading Scores by Percent Having Rigorous CTE



Mathematics Scores by Percent Having Rigorous CTE



Source: 2012 *HSTW* Assessment

***Preparation for Tomorrow* is SREB's effort to develop more rigorous CT pathway programs of study.**

- The intent of the *PFT* initiative by SREB and 11 partner states is to:
 - Develop **rigorous CT curricula** in high-demand, high-skill, high-wage fields.
 - Support states to use the *PFT* approach to transform existing CT pathways to ensure more students have challenging and engaging learning experiences.

Participating States

Alabama	Aerospace Engineering
Arkansas	Innovations in Science and Technology
Georgia	Advanced Manufacturing
Kansas	STEM Education and Training
Kentucky	Informatics
Nebraska	Food and Nutritional Sciences
New Jersey	Entrepreneurship and Global Logistics
North Carolina	Project Management
Ohio	Automated Materials Joining Technologies and Health Informatics
South Carolina	Clean Energy Technology
West Virginia	Energy and Power

Preparation for Tomorrow

- **Partner with business leaders to develop a sequence of rigorous standards-based CT courses aligned to the unique economic needs and opportunities of states.**

Signature Features of *Preparation for Tomorrow* CT Pathway Programs of Study

- 1. Employers from the career field participated in identifying technical, academic and 21st-century skills and in framing each authentic project or problem around which courses are developed.**
- 2. Curriculum developed around authentic real-world projects in high-skill, high-wage, high-demand fields with developed daily lesson plans.**

Signature Features of *Preparation for Tomorrow* CT Pathway Programs of Study

■ Requiring students to:

3. Apply State Common Core academic skills — literacy, math and science — and industry identified technical knowledge and skills to complete assignments.
4. Formulate problem statements and research options and prepare a written plan of attack with justification of approach to complete the assignment.
5. Use appropriate technology software and technical skills to complete assignments.
6. Apply 21st-century skills — habits of behavior and mind — in completing the work.

Key Signature Features of *Preparation for Tomorrow CT* Pathway Programs of Study

- 7. 80 percent of students complete a college-ready academic core.**
- 8. Students complete end-of-assignment and end-of-course exams demonstrating literacy, math and technical skills required to complete the assignment and/or course.**
- 9. Require students to take, with an increased percentage of students passing, state-approved industry certification exams.**

Key Signature Features of *Preparation for Tomorrow CT* Pathway Programs of Study

10. Inform students about careers and further educational opportunities and their requirements.
11. Taught by a highly qualified teacher
12. Assess and inform students about their readiness for college and careers and develop next steps plans.
13. Create opportunities for students to **pursue dual credit options** for at least two CT courses aligned to a postsecondary career pathway.

Summary

“Preparation for Tomorrow is not about just giving kids access to career pathways. It is about giving students access to career pathways that represent high-skill, high-wage, high-demand fields that 1) have rigorous assignments for students; 2) engage students in learning activities that require them to draw upon their academic and technical knowledge and skills to complete and; 3) require the use of technology to complete assignments. Students are evaluated at the end of courses to make sure they have mastered the literacy, math, science and technical standards needed to acquire the habits of mind and behavior that make it possible to succeed in a future job and career.”

**PROJECT LEAD THE WAY
BEGAN IN 1997 AND HAS
BECOME AMERICA'S
LEADING PROVIDER OF
IN-SCHOOL CURRICULUM
FOR SCIENCE,
TECHNOLOGY,
ENGINEERING, AND
MATHEMATICS.**

**OUR MISSION IS TO
PREPARE STUDENTS FOR
THE GLOBAL ECONOMY.**



Preparing Students for the Global Economy

World-Class
Curriculum

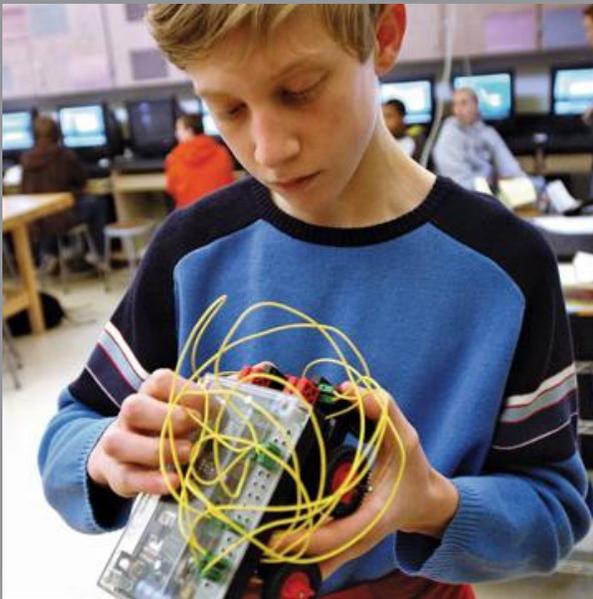
High-Quality
Professional
Development

Engaged
Network

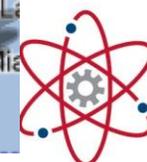
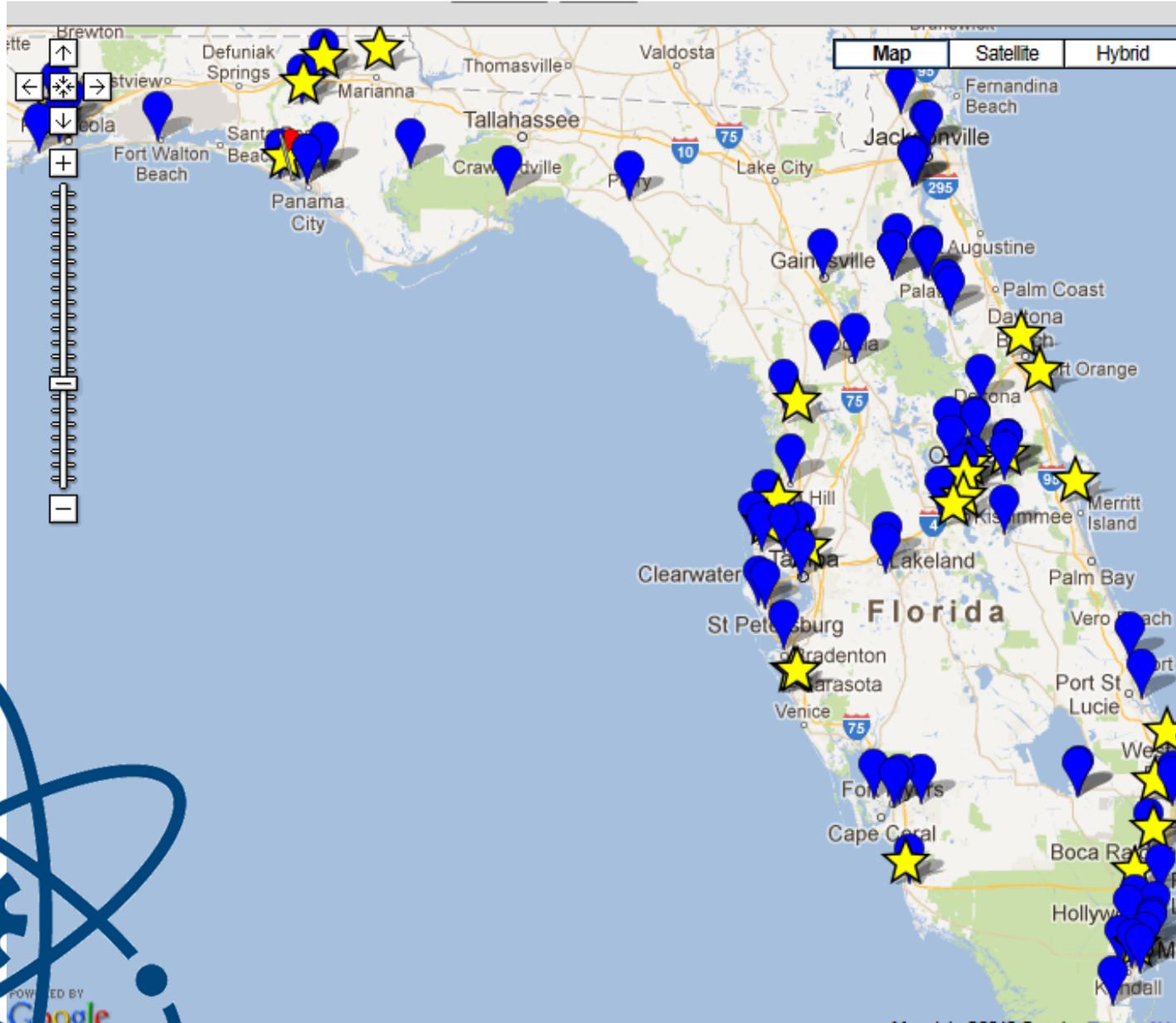
- **LEADERSHIP** • **INNOVATION**
- **CONTINUOUS IMPROVEMENT**
- **ACCOUNTABILITY**

Project Lead The Way engages student learning through three programs in schools across the nation.

The Classroom a.k.a “The Innovation Zone” is a space filled with the latest design software, advanced materials, and cutting-edge equipment.



PLTW in Florida builds the STEM Pipeline

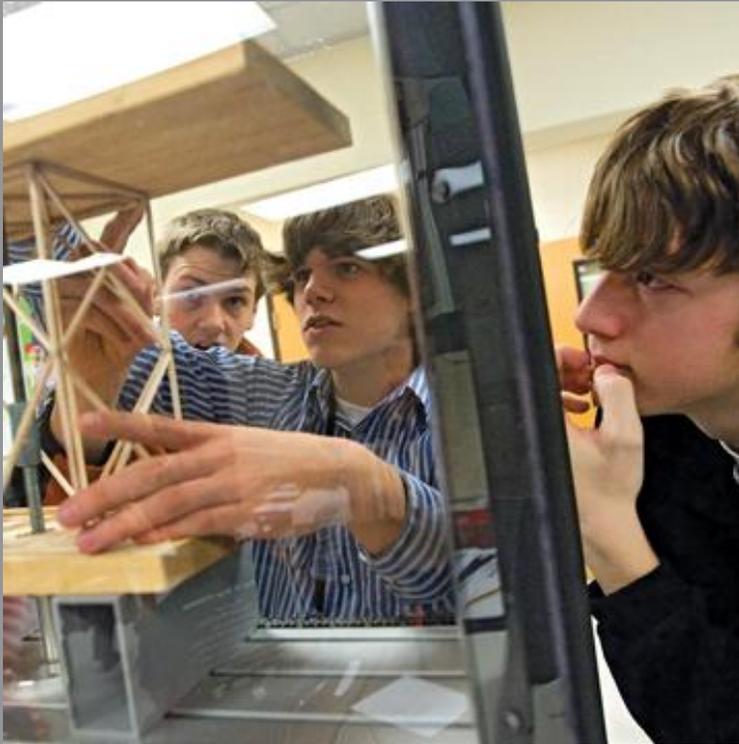


Gateway To Technology (GTT)



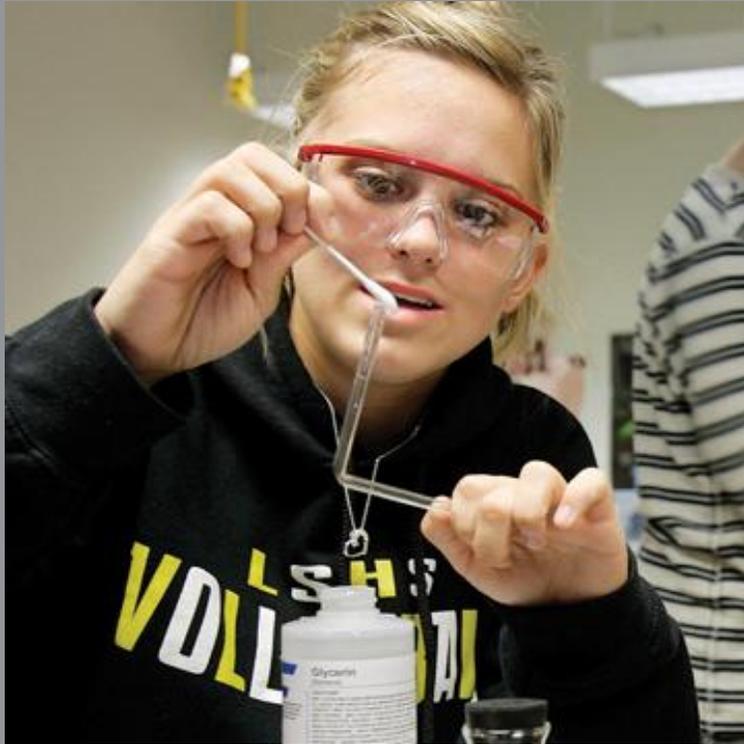
Grades six through eight

- Independent, nine-week unit
- Explores:
 - Aerospace
 - Energy
 - The Environment
 - Modeling
 - Robotics
 - Technology
 - And other STEM-related topics



Pathway To Engineering HS Courses

- Introduction to Engineering Design
- Principles of Engineering
- Digital Electronics
- Aerospace Engineering
- Biotechnical Engineering
- Civil Engineering & Architecture
- Computer Integrated Manufacturing
- Engineering Design & Development
- COMING SOON: Computer Science and Software Engineering



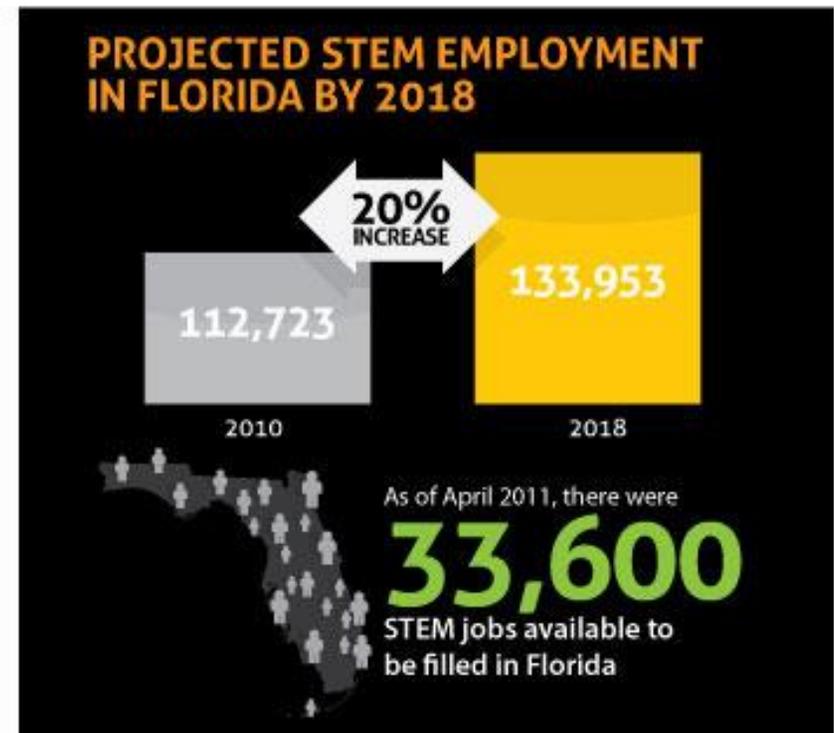
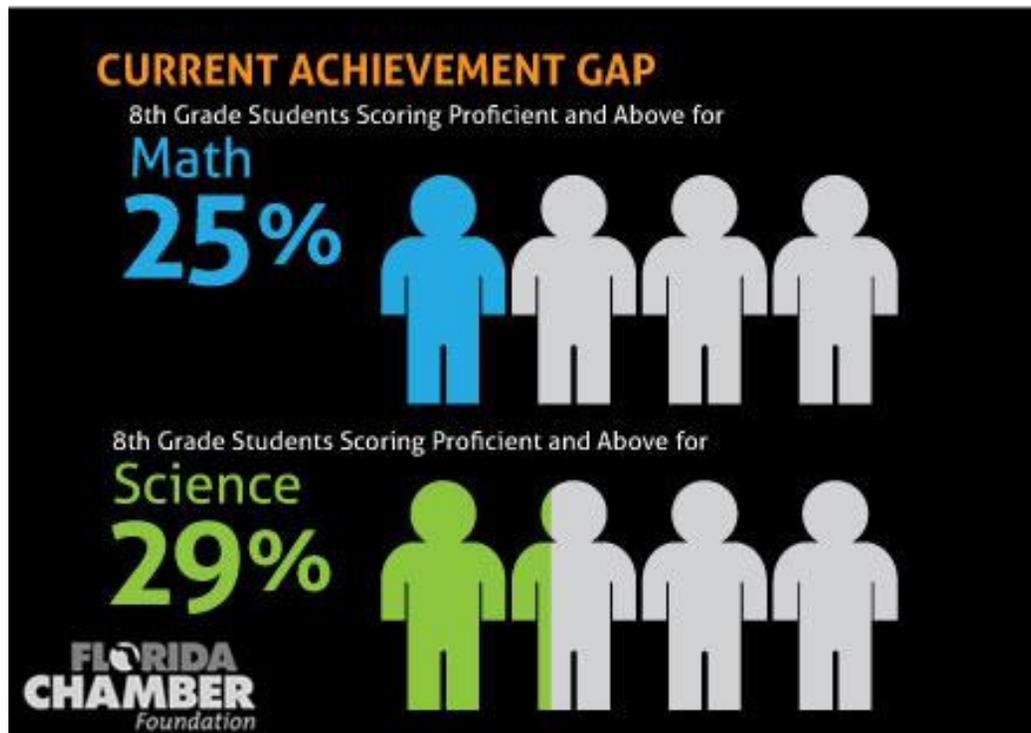
Biomedical Sciences HS Courses

- Principles of the Biomedical Sciences
- Human Body Systems
- Medical Interventions
- Biomedical Innovation

PLTW builds the STEM Pipeline

SCIENCE AND MATH PROFICIENCY vs PROJECTED FUTURE STEM EMPLOYMENT

Data from the
National Assessment of
Education Progress exams



Project Lead The Way *exceeds expectations*

- ✓ Aligned with the common core
- ✓ Rigorous applied math and science
- ✓ Project based activities
- ✓ End of course assessments with industry certifications



PLTW Transforms Students ... We have more work to do.

PROMOTE PLTW COURSES AS EQUALLY RIGOROUS MATH AND SCIENCE CREDIT

Next year Florida's incoming freshman will be eligible for core math and science credit with the successful completion of a PLTW program of study.

CREATE PATHWAYS for College Credit

Over 50 universities across the nation offer college recognition for PLTW students; not one institution offers college credit in Florida.

1907 schools in Florida could offer PLTW courses

120 schools in Florida offer PLTW courses

1787 Florida schools need STEM Curriculum



For more information
visit www.pltw.org

Contact: Carol D'Amico
Vice President, East Region
cdamico@pltw.org

THE FLORIDA SENATE
APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

#1
Manufacturing

2/19/13
Meeting Date

Topic Linking Education to Jobs

Bill Number _____
(if applicable)

Name AL STIMAC

Amendment Barcode _____
(if applicable)

Job Title PRESIDENT, METAL ESSENCE

PRESIDENT, MANUFACTURERS ASSOCIATION OF FL

Address _____
Street
LONGWOOD FL
City State Zip

Phone _____

E-mail _____

Speaking: For Against Information

Representing MANUFACTURER

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

THE FLORIDA SENATE
APPEARANCE RECORD

Manufacturers
2

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

2/19/13
Meeting Date

Topic LASHING ED. TO JOBS

Bill Number _____
(if applicable)

Name RON AVERY

Amendment Barcode _____
(if applicable)

Job Title CHAIRMAN OF RONCO GROUP

Address 3400 AG CENTERED DR.
Street

Phone 904-669-3152

ST AUGUSTINE FL
City State Zip

E-mail RAVERY@RONCO.COM

Speaking: For Against Information

Representing MAF

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

THE FLORIDA SENATE
APPEARANCE RECORD

#3 Manufac.

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

2/19/13
Meeting Date

Topic Senate Education Committee

Bill Number Lasting Education to Jobs
(if applicable)

Name Mike Templeton

Amendment Barcode _____
(if applicable)

Job Title Owner - Templeton Manufacturing Solutions

Address 8227 Persimmon Hill Lane
Street

Phone 904-651-4955

Jacksonville FL 32256
City State Zip

E-mail mike@templetonms.com

Speaking: For Against Information

Representing Manufacturers Association of Florida

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

S-001 (10/20/11)

THE FLORIDA SENATE
APPEARANCE RECORD

#4 Manufac

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

12-14-13
Meeting Date

Topic Washing Education for Jobs

Bill Number Washing Educat
TO JOBS (if applicable)

Name Mike Williams

Amendment Barcode _____ (if applicable)

Job Title POTASH COAL - White Springs

Address PO Box ~~350~~

Phone 386-347-8473

White Springs
City State Zip

E-mail M.Williams@
POTASH COAL CO.

Speaking: For Against Information

Representing MAF

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

THE FLORIDA SENATE
APPEARANCE RECORD

#5 Manufac.

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

19-FEB-13
Meeting Date

Topic LASHING EDUCATION TO JOBS

Bill Number _____
(if applicable)

Name ANTHONY L. FEDD (Fedd)

Amendment Barcode _____
(if applicable)

Job Title SITE DIRECTOR

Address 1100 N. MADISON ST.
Street

Phone 858.627.5266

QUINCY FL 32352
City State Zip

E-mail ANTHONY.FEDD@BASE.COM

Speaking: For Against Information

Representing MAF MANUFACTURERS ASSOCIATION OF FLORIDA

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

THE FLORIDA SENATE
APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

2/19/13
Meeting Date

Topic Real time data on certifications in Florida Bill Number _____
(if applicable)

Name Bill Davies Amendment Barcode _____
(if applicable)

Job Title _____

Address _____ Phone 770-330-9378
Street
City State Zip
E-mail B.Davies@Monster.com

Speaking: For Against Information

Representing Monster Worldwide

Appearing at request of Chair: Yes No
Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

THE FLORIDA SENATE
APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

2/19/2013
Meeting Date

Topic IT Certifications to High School Students

Bill Number _____
(if applicable)

Name Ben A. (Steve) Stevens III

Amendment Barcode _____
(if applicable)

Job Title CPA

Address 241 Munro Rd

Phone 850 554-1034

Pensacola, FL 32503
Street City State Zip

E-mail bastevens@kpmg.com

Speaking: For Against Information

Representing KPMG

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

THE FLORIDA SENATE
APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

Feb 19, 2013
Meeting Date

Topic CAPE

Bill Number _____
(if applicable)

Name MARIE SUMMERLIN

Amendment Barcode _____
(if applicable)

Job Title PROJECT MANAGER

Address 1501 MERCHANTS WAY
Street

Phone 850-897-8457

NICEVILLE FL 32578
City State Zip

E-mail MARIE.SUMMERLIN@L-3COM.COM

Speaking: For Against Information

Representing L-3 COMMUNICATIONS

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

2/19/13

Meeting Date

Topic CAPE Bill

Bill Number _____ (if applicable)

Name Lee Wetzell

Amendment Barcode _____ (if applicable)

Job Title Program Manager

Address 1501 Merchants Way

Phone (850) 897-8133

Street Niceville

City FL State 32578 Zip

E-mail lee.wetzell@l3.com.com

Speaking: For Against Information

Representing L3 Communications

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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THE FLORIDA SENATE
APPEARANCE RECORD

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2/19/2013
Meeting Date

Topic CAPE Legislation

Bill Number _____
(if applicable)

Name TIM WARREN

Amendment Barcode _____
(if applicable)

Job Title Major account manager

Address 3795 BIGGINS CHURCH RDW
Street

Phone 904 316 8151

JACKSONVILLE, FL 32224
City State Zip

E-mail james_jim_warren@dell.com

Speaking: For Against Information

Representing Dell Inc

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

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THE FLORIDA SENATE
APPEARANCE RECORD

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2/19/2013

Meeting Date

Topic CAPE Education Committee

Bill Number _____
(if applicable)

Name Craig Goodson

Amendment Barcode _____
(if applicable)

Job Title COO / Inspired Technologies

Address 2700 Blainstone Rd.

Phone 850-300-2877

Street

Tallahassee FL 32301

City

State

Zip

E-mail cgoodson@inspired-tech.com

Speaking: For Against Information

Representing Inspired

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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THE FLORIDA SENATE
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2/19/13

Meeting Date

Topic CAPE

Bill Number NA
(if applicable)

Name JOSEPH GAGNON

Amendment Barcode NA
(if applicable)

Job Title PRESIDENT

Address 925 OAK STREET

Phone 570-961-4682

Street
SCRANTON PA
City State Zip

E-mail JOSEPH.GAGNON@
PENNFOSTER.EDU

Speaking: For Against Information

Representing PENN FOSTER

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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THE FLORIDA SENATE
APPEARANCE RECORD

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2/19/13
Meeting Date

Topic IT Business to Education

Bill Number _____
(if applicable)

Name Karen Martinoff

Amendment Barcode _____
(if applicable)

Job Title President

Address 2473 Care Drive

Phone 850-297-0551

Street

Tallahassee FL 32308

City

State

Zip

E-mail kmartinoff@hcs.net

Speaking: For Against Information

Representing Hayes

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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S-001 (10/20/11)

THE FLORIDA SENATE
APPEARANCE RECORD

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2-19-13

Meeting Date

Topic IT Certs for High school Students

Bill Number _____
(if applicable)

Name Jim MARTIN

Amendment Barcode _____
(if applicable)

Job Title Regional VP - K12

Address 389 HARWOOD AVE

Phone 410.963.1078

Street

Satellite Beach, FL 32937

City

State

Zip

E-mail jim.martin@blackboard.com

Speaking: For Against Information

Representing Blackboard

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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THE FLORIDA SENATE
APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

2-19-13

Meeting Date

Topic Education certifications Bill Number _____ (if applicable)
Name Dave Newell Amendment Barcode _____ (if applicable)
Job Title Director of TRAINING + Professional Development
Address 3159 SHAMROCK S. Phone 893-4155
Street
TAM FL 32309 E-mail DNewell@FAIA.COM
City State Zip

Speaking: For Against Information

Representing Florida Association of Insurance Agents

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

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S-001 (10/20/11)

THE FLORIDA SENATE
APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

Meeting Date _____

Topic CAPE Irrigation

Bill Number _____
(if applicable)

Name Bill Campman

Amendment Barcode _____
(if applicable)

Job Title Account Manager

Address 4019 Roscrea Dr

Phone 850-544-2807

Street

Tallahassee

FL

32309

E-mail Billc@microsoft.com

City

State

Zip

Speaking: For Against Information

Representing Microsoft

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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S-001 (10/20/11)

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

Feb

Meeting Date

Topic CTE

Bill Number _____
(if applicable)

Name DAVID SPENA

Amendment Barcode _____
(if applicable)

Job Title President

Address 592 10th St

Phone 678-982-1863

Street

City

Atlanta Ga

State

Zip

E-mail _____

Speaking: For Against Information

Representing SREB

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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S-001 (10/20/11)

THE FLORIDA SENATE
APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

Feb

Meeting Date

Topic CTE

Bill Number _____
(if applicable)

Name Gene Botkins

Amendment Barcode _____
(if applicable)

Job Title SR VP

Address 592 10th St

Phone 404-202-5143

Street

City

Atlanta Ga

State

Zip

E-mail _____

Speaking: For Against Information

Representing SREB

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

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S-001 (10/20/11)

THE FLORIDA SENATE
APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

Meeting Date _____

Topic _____

Bill Number _____

(if applicable)

Name Carol Damico

Amendment Barcode _____

(if applicable)

Job Title Vice President Project Lead the Way

Address 26371 Summer Greens Dr

Phone _____

Street

Bonita Springs FL 34135

City

State

Zip

E-mail _____

Speaking: For Against Information

Representing Project Lead the Way

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

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S-001 (10/20/11)



THE FLORIDA SENATE

Tallahassee, Florida 32399-1100

COMMITTEES:

Appropriations Subcommittee on Education, *Chair*
Agriculture
Appropriations
Appropriations Subcommittee on Health
and Human Services
Education
Gaming
Health Policy
Regulated Industries
Rules

SENATOR BILL GALVANO

26th District

February 12, 2013

Senator John Legg
316 Senate Office Building
404 South Monroe Street
Tallahassee, FL 32399

Dear Chairman Legg:

I am writing to request approval to be excused from the Education Committee meeting scheduled for Tuesday, February 19, 2013.

I appreciate your consideration in this matter.

Sincerely,

A handwritten signature in blue ink that reads "Bill".

Bill Galvano

cc.: Theresa Klebacha

REPLY TO:

- 1023 Manatee Avenue West, Suite 201, Bradenton, Florida 34205
- 326 Senate Office Building, 404 South Monroe Street, Tallahassee, Florida 32399-1100 (850) 487-5026

Senate's Website: www.flsenate.gov

DON GAETZ
President of the Senate

GARRETT RICHTER
President Pro Tempore

CourtSmart Tag Report

Room: KN 412
Caption: Senate Education

Case:
Judge:

Type:

Started: 2/19/2013 1:01:29 PM

Ends: 2/19/2013 3:11:07 PM

Length: 02:09:39

1:01:32 PM Opening comments by Chair Legg
1:01:42 PM Roll call by Administrative Assistant
1:01:55 PM Comments by Chairman Legg
1:02:30 PM SB 86 presented by Senator Flores
1:03:06 PM Comments by Chairman Legg
1:03:18 PM Chairman Legg regarding Amendment
1:03:25 PM Amendment explained by Senator Flores
1:03:46 PM Senator Brandes closed on the Amendment
1:03:53 PM Comments from Chairman Legg regarding Amendment
1:04:06 PM Waived closure by Senator Flores
1:04:11 PM Roll call by Administrative Assistant
1:04:26 PM SB 86 reported favorably, Sen. Montford moves for CS
1:04:51 PM SB 134 by Joel Ramos, Legislative Assistant to Senator Ring
1:05:18 PM Explanation of SB 134 by Joel Ramos
1:06:00 PM Comments from Chairman Legg
1:06:10 PM Explanation of Amendment by Joel Ramos
1:06:45 PM Comments by Chairman Legg, Amendment adopted
1:07:08 PM Closure waived, Sen. Montford moves for adoption of SB 134
1:07:25 PM Roll call by Administrative Assistant
1:07:35 PM Comments from Chairman Legg, SB 134 reported favorably
1:07:52 PM Explanation of SB 352 by Jessica Crawford, Legislative Assistant to Senator Hayes
1:08:17 PM Comments from Chairman Legg
1:08:25 PM Closure waived
1:08:28 PM Roll call by Administrative Assistant
1:08:43 PM SB 352 reported favorably
1:08:51 PM Comments from Chairman Legg regarding confirmation appointments
1:09:47 PM State Board of Education, Gary Chartrand, Barbara Feingold
1:10:08 PM Board of Governors, Thomas Kuntz
1:10:19 PM Board of Trustees, FSU, Allan Bense
1:10:26 PM Board of Trustees, Florida Gulf Coast University, John Little, Russell Priddy
1:10:47 PM Board of Trustees, FIU, Robert Barlick
1:10:48 PM Board of Trustees, University of Florida, Susan Cameron
1:10:49 PM Board of Trustees, University of North Florida, William Lovett, II and M. Lynn Pappas
1:10:50 PM Board of Trustees, University of South Florida, Stephen Mitchell
1:10:51 PM Board of Trustees, University of West Florida, David Cleveland
1:11:03 PM Roll call on favorably confirmation by Administrative Assistant
1:11:23 PM Comments from Chairman Legg regarding confirmations being reported favorably
1:11:38 PM Comments from Chairman Legg regarding Discussion of Lashing Education to Jobs and Economic
Development
1:13:03 PM Speaker Al Stimac, President, Metal Essence
1:15:51 PM Speaker Ron Avery, Chairman of Ronco Group
1:16:37 PM Speaker, Mike Templeton, Owner - Templeton Manufacturing Solutions
1:21:51 PM Question from Senator Montford
1:23:03 PM Response by Mike Templeton
1:23:52 PM Follow-up question from Senator Montford
1:24:16 PM Response from Mike Templeton
1:25:17 PM Speaker Mike Williams, Potash Corp - White Springs
1:29:24 PM Speaker, Anthony Fedd, Site Director, MAF Manufacturers Association of Florida
1:31:24 PM Speaker Davies speaking on behalf of Monster Worldwide
1:34:55 PM Comments from Chairman Legg
1:35:06 PM Question from Senator Brandes
1:35:18 PM Response from Bill Davies

1:36:37 PM Follow-up question from Senator Brandes
1:36:48 PM Response from Bill Davies
1:37:34 PM Ben Stevens, KPMG waives speaking
1:37:54 PM Marie Summerlin, L-3 Communications waives in support
1:38:05 PM Lee Wetzell, L-3 Communications waives in support
1:38:18 PM Jim Warren, Dell Inc. waives in support
1:38:27 PM Craig Goodson waives in support
1:38:40 PM Speaker, Joseph Gagnon representing Penn Foster
1:41:58 PM Question from Senator Sachs
1:42:15 PM Response from Joseph Gagnon
1:42:31 PM Additional question from Senator Sachs
1:42:48 PM Comments from Chairman Legg
1:43:01 PM Karen Martinoff waves in support
1:43:20 PM Jim Martin, Black board waives in support
1:43:35 PM Speaker Dave Newell, Director of Training - Professional Development, Florida Association of Insurance Agents
1:47:41 PM
1:47:43 PM Question from Senator Bullard
1:48:27 PM Response from Dave Newell
1:50:53 PM Question from Senator Montford
1:51:06 PM Response from Dave Newell
1:51:57 PM Question from Senator Sachs
1:52:23 PM Response from Dave Newell
1:52:39 PM Follow-up from Senator Sachs
1:53:34 PM Bill Campman waives in support
1:53:53 PM Comments from Chairman Legg
1:54:04 PM Introduction of David Spence and Gene Bottoms
1:54:49 PM Speaker, Dr. David Spence, President, SREB
2:01:34 PM Introduction of Dr. Gene Bottoms, Sr. Vice President, SREB
2:01:57 PM Speaker, Dr. Gene Bottoms
2:20:29 PM Question from Senator Bullard
2:21:22 PM Response from Dr. Gene Bottoms
2:22:37 PM Follow-up question from Senator Bullard
2:23:04 PM Response from Dr. Gene Bottoms
2:23:50 PM Question from Senator Simmons
2:24:53 PM Response from Chairman Legg in response to Senator Simmons question
2:26:48 PM Comments from Senator Sachs
2:28:25 PM Questions from Chairman Legg
2:29:08 PM Response from Dr Gene Bottoms
2:34:01 PM Comments/question from Senator Montford
2:35:54 PM Response from Dr. Gene Bottoms
2:37:57 PM Question from Senator Stargel
2:38:35 PM Response from Dr. David Spence
2:40:31 PM Comments from Dr. Gene Bottoms
2:41:35 PM Question from Senator Montford
2:42:17 PM Response from Dr. David Spence
2:44:15 PM Question from Senator Sachs
2:45:05 PM Response from Chairman Legg
2:45:45 PM Comments from Chairman Legg
2:45:52 PM Speaker, Carol D'Amico, Vice President, East Region, Project Lead the Way
3:01:46 PM Comments from Chairman Legg
3:02:12 PM Question from Chairman Legg
3:02:22 PM Response from Carol D'Amico
3:03:19 PM Comments from Chairman Legg
3:04:01 PM Comments from Senator Simmons
3:08:27 PM Comments from Senator Benacquisto, reported favorably on SB 86 and 134
3:09:31 PM Comments from Chairman Legg
3:09:50 PM Comments from Senator Simmons
3:10:44 PM Senator Benacquisto moves to rise