

SM 1228 by **Evers**; (Similar to H 0949) Regulation of Carbon Dioxide Emissions from Fossil Fuel-Fired Electric Generating Units

The Florida Senate
COMMITTEE MEETING EXPANDED AGENDA
ENVIRONMENTAL PRESERVATION AND CONSERVATION
Senator Dean, Chair
Senator Simpson, Vice Chair

MEETING DATE: Wednesday, April 15, 2015
TIME: 4:00 —6:00 p.m.
PLACE: Mallory Horne Committee Room, 37 Senate Office Building

MEMBERS: Senator Dean, Chair; Senator Simpson, Vice Chair; Senators Altman, Evers, Hays, Hutson, Simmons, Smith, and Soto

TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
1	SM 1228 Evers (Similar HM 949)	Regulation of Carbon Dioxide Emissions from Fossil Fuel-Fired Electric Generating Units; Urging Congress to direct the United States Environmental Protection Agency to revise the proposed regulations that address carbon dioxide emissions from existing fossil fuel-fired electric generating units, etc. EP 04/15/2015 Favorable CU RC	Favorable Yeas 5 Nays 2

TAB	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
Senate Confirmation Hearing: A public hearing will be held for consideration of the below-named executive appointments to the offices indicated.			
Secretary of Environmental Protection			
2	Steverson, Jonathan Paul (Tallahassee)	Pleasure of Governor	Recommend Confirm Yeas 7 Nays 0
Executive Director of Northwest Florida Water Management District			
3	Cyphers, Brett J. (Tallahassee)	Pleasure of the Board	Recommend Confirm Yeas 7 Nays 0
Fish and Wildlife Conservation Commission			
4	Hanas, Richard L. (Oviedo)	08/01/2017	Recommend Confirm Yeas 7 Nays 0
Environmental Regulation Commission			
5	Walton, Sarah St. John (Pensacola)	07/01/2017	Recommend Confirm Yeas 7 Nays 0
Governing Board of the Northwest Florida Water Management District			
6	Alter, John W. (Malone)	03/01/2019	Recommend Confirm Yeas 7 Nays 0
7	Dunbar, Marc W. (Tallahassee)	03/01/2018	Recommend Confirm Yeas 7 Nays 0

COMMITTEE MEETING EXPANDED AGENDA

Environmental Preservation and Conservation
Wednesday, April 15, 2015, 4:00 —6:00 p.m.

TAB	OFFICE and APPOINTMENT (HOME CITY)	FOR TERM ENDING	COMMITTEE ACTION
Governing Board of the South Florida Water Management District			
8	Peterson, Melanie (Wellington)	03/01/2018	Recommend Confirm Yeas 7 Nays 0
Governing Board of the Southwest Florida Water Management District			
9	Armstrong, Elijah D. III (Dunedin)	03/01/2018	Recommend Confirm Yeas 7 Nays 0
10	Adams, Jeffrey M. (St. Petersburg)	03/01/2018	Recommend Confirm Yeas 7 Nays 0
TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS	COMMITTEE ACTION
11	Other Related Meeting Documents		

The Florida Senate
BILL ANALYSIS AND FISCAL IMPACT STATEMENT

(This document is based on the provisions contained in the legislation as of the latest date listed below.)

Prepared By: The Professional Staff of the Committee on Environmental Preservation and Conservation

BILL: SM 1228

INTRODUCER: Senator Evers

SUBJECT: Regulation of Carbon Dioxide Emissions from Fossil Fuel-Fired Electric Generating Units

DATE: April 14, 2015

REVISED: _____

	ANALYST	STAFF DIRECTOR	REFERENCE	ACTION
1.	<u>Gudeman</u>	<u>Uchino</u>	<u>EP</u>	<u>Favorable</u>
2.	<u> </u>	<u> </u>	<u>CU</u>	<u> </u>
3.	<u> </u>	<u> </u>	<u>RC</u>	<u> </u>

I. Summary:

SM 1228 urges the United States Congress to provide states additional time to submit plans for emissions reductions, decrease the interim and final emission reduction goals, extend the compliance schedule for the interim emission reduction goals, extend the date for achievement of final emission reduction goals, and prohibit the retirement of a power plant before the end of its engineering lifetime.

II. Present Situation:

Coal is the most common source of fuel for electricity production in the United States and coal is relatively inexpensive. Emissions from coal combustion have an adverse effect on human health and the environment.¹ The six pollutants (“criteria pollutants”) that the EPA has established admissible emissions levels include carbon monoxide, lead, sulfur dioxide, nitrogen oxides, ground-level ozone, and particulate matter.² Carbon dioxide is not considered a “criteria pollutant” because it is emitted by hundreds of millions of sources; however, coal-fired power plants are the primary source of carbon dioxide emissions in the country.³

The Clean Air Act (CAA) of 1970 authorized the National Ambient Air Quality Standards, which placed limitations on coal combustion emissions. The CAA requires each state to develop a general plan to attain and maintain the emissions requirements in the CAA. The plans are called state implementation plans and must include:

¹ U.S. Energy Information Administration, *Energy in Brief*, http://www.eia.gov/energy_in_brief/article/role_coal_us.cfm (last visited Apr. 14, 2015).

² Institute for Energy Research, *The Facts About Air Quality and Coal-Fired Power Plants*, 1, available at, <http://www.instituteforenergyresearch.org/pdf/the-facts-about-air-quality-and-coal-fired-power-plants-final.pdf> (last visited Apr. 13, 2015).

³ *Id.* at 8

- Ambient air quality monitoring data systems;
- Programs for enforcement of control measures; and
- Adequate authority and resources to implement the plan.⁴

The CAA was significantly amended in 1990 and required more stringent emissions standards for coal-fired electric generating units (EGUs). As a result, many coal-fired EGUs have been retrofitted to reduce harmful emissions and new plants are constructed using advanced technologies that greatly reduce airborne pollutants. Since the CAA was implemented and improvements made to coal-fired EGUs, the total criteria pollutant level has decreased significantly.⁵

On June 25, 2013, the President directed the U.S. Environmental Protection Agency (EPA) to issue standards, regulations, or guidelines that address carbon dioxide emissions from new, existing, modified, and reconstructed EGUs. On September 20, 2013, the EPA issued the Carbon Pollution Standard for New Power Plants under Section 111(b) of the CAA. The proposed standards require:

- New large, approximately 100 megawatts or greater, natural gas-fired turbines to limit carbon dioxide emissions to 1,000 pounds of carbon dioxide per megawatt-hour;
- New small, less than 100 megawatts, natural gas-fired turbines to limit carbon dioxide emissions to 1,100 pounds of carbon dioxide per megawatt-hour; and
- Coal plants must use carbon capture and storage technology to achieve a 12-month average emission rate of 1,100 pounds per megawatt-hour or achieve a seven-year average emission rate between 1,000 and 1,050 pounds of carbon dioxide pounds per megawatt-hour.⁶

On June 2, 2014, the EPA issued the Clean Power Plan, which is the proposed rule to address emissions from existing EGUs. The proposed rule includes state-specific carbon dioxide emission reduction goals to be achieved by 2030, with interim goals to be achieved by 2025. The proposed rule also provides guidelines for the development, submission, and implementation of state plans. The proposed rule includes four measures identified by the EPA to reduce carbon emissions. The measures include:

- Reducing carbon intensity at individual EGUs through heat rate improvement;
- Reducing emissions by increasing the use of natural gas EGUs, which are less carbon intensive than coal-fired EGUs;
- Reducing emissions by increasing electricity generation from low or zero carbon emitting units, including nuclear power plants and renewable technologies; and
- Reducing emissions by implementing energy efficiency programs for consumers to reduce the demand for electricity by EGUs.⁷

⁴ 42 U.S.C. ss. 7401-7671 (2013).

⁵ *Supra* note 2, at 8.

⁶ *Supra* note 4.

⁷ “Carbon Pollution Emission Guidelines for Existing Stationary Sources: Electric Utility Generating Units; Proposed rule,” 79 Federal Register 117 (June 18, 2014), 34829-34958, *available at* <https://www.federalregister.gov/articles/2014/06/18/2014-13726/carbon-pollution-emission-guidelines-for-existing-stationary-sources-electric-utility-generating> (last visited Apr. 13, 2015).

Although the EPA has provided these measures, states are ultimately responsible for developing unique plans in order to achieve the state-specific emission goals. The EPA has established two options for states to achieve their interim and final emission goals. Option 1 requires states to achieve a lower emission goal by 2030. Option 2 allows states a slightly higher emission goal but it must be achieved by 2025. The EPA calculated each state's goal based on the carbon dioxide emission in pounds per megawatt-hour in 2012. In 2012, Florida's emission rate was 1,238 pounds per megawatt-hour. The interim goal for Florida based on Option 1 is 794 pounds per megawatt-hour and the final goal for Option 1 is 740 pounds per megawatt-hour. The interim goal for Florida under Option 2 is 907 pounds per megawatt-hour and final goal is 884 pounds per megawatt-hour.⁸

The EPA is expected to publish the final rule for existing and new power plants in the summer of 2015. States are required to submit their implementation plans by June 30, 2016, with the option to request a one or two year extension.⁹

III. Effect of Proposed Changes:

The memorial urges the United State Congress to:

- Provide a one-year extension for states to submit their plans to allow for additional time for state legislative and rulemaking activities;
- Decrease the proposed interim and final emission reduction goals expressed as adjusted output for the weighted average emission rate for all affected power plants;
- Extend the compliance schedule for the interim plan by five years;
- Extend the date the final emission goals must be achieved by five years;
- Prohibit the retirement of a power plant before the end of its engineering lifetime unless:
 - The utility has fully recovered the cost of construction and financing of the power plant;
 - The state has sufficient replacement capacity; and
 - The power grid reliability is maintained.

A copy of the memorial must be delivered to the President of the United States, President of the United States Senate, Speaker of the United States House of Representatives, the administrator of the EPA, and to each member of the Florida delegation to the United States Congress.

IV. Constitutional Issues:

A. Municipality/County Mandates Restrictions:

None.

B. Public Records/Open Meetings Issues:

None.

⁸ *Id.*

⁹ *Id.*

C. Trust Funds Restrictions:

None.

V. Fiscal Impact Statement:

A. Tax/Fee Issues:

None.

B. Private Sector Impact:

None.

C. Government Sector Impact:

None.

VI. Technical Deficiencies:

In line 76 of the bill, the term “rule making” should be “rulemaking.”

VII. Related Issues:

The memorial urges the United State Congress to provide a one year extension for states to submit their plans. It is unclear if this extension is to the June 30, 2016, due date, or the one to two year extension that is provided for in the proposed rule.

VIII. Statutes Affected:

None.

IX. Additional Information:

A. Committee Substitute – Statement of Changes:

(Summarizing differences between the Committee Substitute and the prior version of the bill.)

None.

B. Amendments:

None.

By Senator Evers

2-01104-15

20151228__

Senate Memorial

A memorial to the Congress of the United States,
urging Congress to direct the United States
Environmental Protection Agency to revise the proposed
regulations that address carbon dioxide emissions from
existing fossil fuel-fired electric generating units.

WHEREAS, a reliable and affordable electricity supply is
vital to the nation's and each state's economic growth, jobs,
and the overall well-being of its citizens, and

WHEREAS, under each state's sovereignty and under the
protections of the Tenth Amendment to the Constitution, each
state has the exclusive authority to regulate the provision of
electricity to ensure a reliable and affordable supply of
electricity for its citizens, and

WHEREAS, environmental regulations should be based on sound
science and a transparent and comprehensive program that
addresses environmental issues, the nation's broader economic
prosperity, and the long-term energy affordability for citizens,
and

WHEREAS, the regulation of retail sales and local
distribution of electricity is a function of sovereign states
which federal agencies have a legal obligation to respect and
preserve, and

WHEREAS, on June 25, 2013, the President issued a
memorandum to the Administrator of the United States
Environmental Protection Agency (EPA) directing the EPA to
develop guidelines to control greenhouse gas emissions from
existing fossil fuel-fired power plants under s. 111(d) of the

2-01104-15

20151228__

30 Clean Air Act and to seek input from the states, and

31 WHEREAS, on June 2, 2014, pursuant to s. 111(d) of the
32 Clean Air Act, the EPA issued proposed guidelines limiting
33 carbon dioxide emissions from existing fossil fuel-fired
34 electric generating units (EGUs) and published the guidelines
35 for comment in the Federal Register on June 18, 2014, and

36 WHEREAS, the EPA, by its proposed guidelines, has asserted
37 authority over greenhouse gas emissions to regulate carbon
38 dioxide performance standards for existing fossil fuel-fired
39 EGUs despite the fact those plants are already regulated under
40 the air toxics program under s. 112 of the Clean Air Act, and

41 WHEREAS, the Clean Air Act does not authorize the EPA to
42 regulate emissions beyond the physical boundaries of an
43 individual EGU and therefore the agency cannot mandate that EGUs
44 reduce demand for electricity by customers and cannot require
45 EGUs to increase their reliance on natural gas or on renewable
46 energy sources, activities which are exclusively within the
47 police powers of the state, and

48 WHEREAS, the proposed regulations are based on the EPA's
49 assessment of each state's ability to improve the efficiency of
50 the existing fossil fuel-fired EGUs, operate differently or
51 retire existing coal-fired EGUs, substantially increase the
52 generation of electricity from natural gas, significantly
53 increase reliance on renewable energy sources, and substantially
54 reduce the use of electricity by consumers, all in a plan and on
55 a schedule that are neither achievable nor workable, and

56 WHEREAS, the Attorney General, the Public Service
57 Commission, and the Department of Environmental Protection have
58 sent comments to the EPA expressing concerns about

2-01104-15

20151228__

59 implementation of the proposed regulations, and

60 WHEREAS, the proposed guidelines, if enacted, would
61 effectively amount to a federal takeover of the electricity
62 generation system of the United States, and

63 WHEREAS, the proposed regulations, by the EPA's own
64 estimates, have a major impact on the economy of each state and
65 significant consequences for electricity generation,
66 transmission, distribution, and use within this state, NOW,
67 THEREFORE,

68

69 Be It Resolved by the Legislature of the State of Florida:

70

71 That the Congress of the United States is urged to direct
72 the United States Environmental Protection Agency to revise the
73 proposed regulations to:

74 (1) Extend by 1 year the date by which states would be
75 required to submit a state plan to the EPA to provide time to
76 finalize technical work and state legislative and rule making
77 activities.

78 (2) Decrease the proposed interim and final state goals
79 expressed as adjusted output for the weighted average emission
80 rates for all affected EGUs in Florida.

81 (3) Extend by 5 years the interim plan compliance schedule
82 for meeting the proposed state goals for reductions in carbon
83 dioxide emission rates.

84 (4) Extend by 5 years the date by which final goals for
85 carbon dioxide emission rates must be reached.

86 (5) Prohibit retirement of an EGU before the end of its
87 engineering lifetime unless the affected utility has fully

2-01104-15

20151228__

88 recovered the costs of construction and financing of the EGU,
89 the state has sufficient replacement capacity, and the grid
90 reliability is maintained.

91 BE IT FURTHER RESOLVED that copies of this memorial be
92 dispatched to the President of the United States, the President
93 of the United States Senate, the Speaker of the United States
94 House of Representatives, the Administrator of the United States
95 Environmental Protection Agency, and each member of the Florida
96 delegation to the United States Congress.

The Florida Senate
Committee Notice Of Hearing

IN THE FLORIDA SENATE
TALLAHASSEE, FLORIDA

IN RE: Executive Appointment of
Jonathan Paul Steverson
Secretary of Environmental Protection

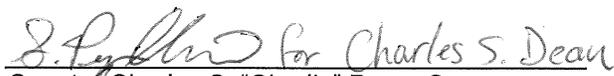
NOTICE OF HEARING

TO: Mr. Jonathan Paul Steverson

YOU ARE HEREBY NOTIFIED that the Committee on Environmental Preservation and Conservation of the Florida Senate will conduct a hearing on your executive appointment on Wednesday, April 15, 2015, in the Mallory Horne Committee Room, 37 Senate Office Building, commencing at 4:00 p.m., pursuant to Rule 12.7(1) of the Rules of the Florida Senate.

Please be present at the time of the hearing.
DATED this the 10th day of April, 2015

Committee on Environmental Preservation and
Conservation


Senator Charles S. "Charlie" Dean, Sr.
As Chair and by authority of the committee

cc: Members, Committee on Environmental Preservation and Conservation
Office of the Sergeant at Arms

Amended



RICK SCOTT
GOVERNOR

RECEIVED

15 FEB 25 PM 1:

SECRETARY OF STATE

February 24, 2015

Secretary Kenneth W. Detzner
Department of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 20.255, Florida Statutes:

Secretary Jonathan Steverson
309 Saratoga Drive
Tallahassee, Florida 32312

as Secretary of the Department of Environmental Protection, subject to confirmation by the Senate. This appointment is effective January 6, 2015, for a term ending at the pleasure of the Governor.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/vh

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED
2015 JAN 20 11:48 AM
OFFICE OF THE STATE

STATE OF FLORIDA

2015 JAN 20 PM 1:48

County of Leon

DIVISION OF RELATIONS
TALLAHASSEE, FL

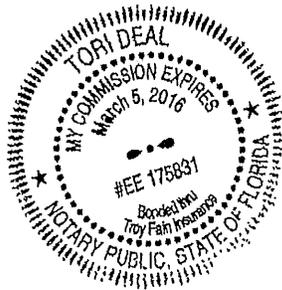
I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Secretary, Department of Environmental Protection

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]



Signature

[Handwritten Signature]

Sworn to and subscribed before me this 12 day of January, 2015.

Signature of Officer Administering Oath or of Notary Public

Tori Deal

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known OR Produced Identification

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home Office

3900 Commonwealth Blvd; MS 10

Street or Post Office Box

Tallahassee, FL 32399-3000

City, State, Zip Code

Jonathan P. Steverson

Print name as you desire commission issued

[Handwritten Signature]
Signature

Amended

7

A black and white copy of this document is not official

780

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Jonathan P. Steverson

is duly appointed
Secretary,

Department of Environmental Protection

for a term beginning on the
Sixth day of January, A.D., 2015,
to serve at the pleasure of the Governor
and is subject to be confirmed by the Senate
during the next regular session of the Legislature

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twenty-Sixth day of February, A.D., 2015*



Ken Detzner

Secretary of State

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8 1/2 x 11" document.

The Florida Senate
Committee Notice Of Hearing

IN THE FLORIDA SENATE
TALLAHASSEE, FLORIDA

IN RE: Executive Appointment of

Brett J. Cyphers

Executive Director of Northwest Florida Water Management District

NOTICE OF HEARING

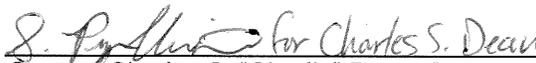
TO: Mr. Brett J. Cyphers

YOU ARE HEREBY NOTIFIED that the Committee on Environmental Preservation and Conservation of the Florida Senate will conduct a hearing on your executive appointment on Wednesday, April 15, 2015, in the Mallory Horne Committee Room, 37 Senate Office Building, commencing at 4:00 p.m., pursuant to Rule 12.7(1) of the Rules of the Florida Senate.

Please be present at the time of the hearing.

DATED this the 10th day of April, 2015

Committee on Environmental Preservation and
Conservation



Senator Charles S. "Charlie" Dean, Sr.
As Chair and by authority of the committee

cc: Members, Committee on Environmental Preservation and Conservation
Office of the Sergeant at Arms



RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE

2015 FEB 24 AM 9:22

DIVISION OF ELECTIONS
TALLAHASSEE, FL

February 16, 2015

Secretary Kenneth W. Detzner
Department of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have amended the following approval of appointment under the provisions of Section 373.079, Florida Statutes:

Mr. Brett J. Cyphers
1537 Woodgate Way
Tallahassee, Florida 32308

as Executive Director of the Northwest Florida Water Management District, subject to confirmation by the Senate. This appointment is effective for a term beginning December 11, 2014, and ending at the pleasure of the Board of Directors of the Northwest Florida Water Management District.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/cw

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

15 FEB 24 AM 9:39

STATE OF FLORIDA

County of Leon

CLERK OF SUPERIOR COURT
SECRETARY OF STATE

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Executive Director of the Northwest Florida Water Management Dist
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

[Signature]
Signature

Sworn to and subscribed before me this 23 day of February, 2015

[Signature]
Signature of Officer Administering Oath or of Notary Public

GRACE ADAMS
Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known OR Produced Identification

Type of Identification Produced _____



ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home Office

81 Water Management Drive
Street or Post Office Box
Havana, FL 32333
City, State, Zip Code

Brett J. Cyphers
Print name as you desire commission issued
[Signature]
Signature

2410

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Brett J. Cyphers

is duly appointed

**Executive Director,
Northwest Florida Water Management
District**

for a term beginning on the
Eleventh day of December, A.D. 2015,
to serve at the pleasure of the District's Governing Board
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Third day of March, A.D., 2015.*

Ken Detzner

Secretary of State

If photocopied or chemically altered, the word "VOID" will appear

State of Florida appears in small letters across the face of this 8 1/2 x 11" document



RICK SCOTT
GOVERNOR

RECEIVED
14 JUN 27 AM 9:20
DIVISION OF ELECTIONS
SECRETARY OF STATE

June 25, 2014

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following appointment under the provisions of Section 1001.71, Florida Statutes:

Mr. Richard L. Hanas
2345 Mikler Road
Oviedo, Florida 32765

as a member of the Fish and Wildlife Conservation Commission, succeeding Kenneth Wright, subject to confirmation by the Senate. This appointment is effective June 23, 2014, for a term ending August 1, 2017.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/cw

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED
DEPARTMENT OF STATE

2014 SEP 24 AM 9:36

DIVISION OF ELECTIONS
TALLAHASSEE, FL

STATE OF FLORIDA

County of Seminole

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Commissioner ^{LWC} Fish and Wildlife Conservation
(Title of Office) Commissioner

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Richard L. Hanas

Signature

Sworn to and subscribed before me this 22 day of September, 2014.

Leslie W. Curry

Signature of Officer Administering Oath of Notary Public

LESLIE W. CURRY
Notary Public, State of Florida
My Commission Expires Sept. 11, 2017
Commission No. FF 38953

Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known OR

Produced Identification

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home Office

A. Duda & Sons, Inc.
P.O. Box 620257

Street or Post Office Box

Oviedo, FL 32762-0257
City, State, Zip Code

RICHARD L. HANAS

Print name as you desire commission issued

Richard L. Hanas

Signature

850

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

I, Ken Detzner, Secretary of State,
do hereby certify that

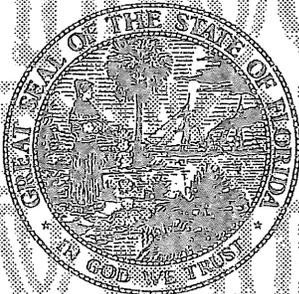
Richard L. Hanas

is duly appointed a member of the

Fish and Wildlife Conservation Commission

for a term beginning on the
Twenty-Third day of June, A.D., 2014,
until the First day of August, A.D., 2017
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twenty-Fifth day of September, A.D., 2014.*



Ken Detzner

Secretary of State

If photocopied or chemically altered, the word "VOID" will appear.

State of Florida appears in small letters across the face of this 8 1/2 x 11" document



RICK SCOTT
GOVERNOR

14 MAR 17 AM 11:14

DIVISION OF ELECTIONS
SECRETARY OF STATE

March 7, 2014

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 1001.71, Florida Statutes:

Mrs. Sarah S. Walton
25 West Cedar Street
Pensacola, Florida 32502

as a member of the Environmental Regulation Commission, subject to confirmation by the Senate. This appointment is effective March 7, 2014, for a term ending July 1, 2017.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/cw

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED
DEPARTMENT OF STATE

2014 JUN 25 AM 9:56

CIVIL DIVISION OF ELECTIONS

STATE OF FLORIDA

County of Escambia

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Commissioner of the Environmental Regulation Commission

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

[Signature]
Signature

Sworn to and subscribed before me this 20th day of June 2014.

[Signature]
Signature of Officer Administering Oath or of Notary Public

Dionne J. Niswonger
Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known OR Produced Identification

Type of Identification Produced _____



DIONNE J. NISWONGER
Notary Public, State of Florida
My Comm. Expires Aug. 16, 2014
Commission No. EE 3960

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home Office

P.O. Box 1390
Street or Post Office Box
Pensacola, FL 32591-1390
City, State, Zip Code

Sarah S. Walton
Print name as you desire commission issued
[Signature]
Signature

760

STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections

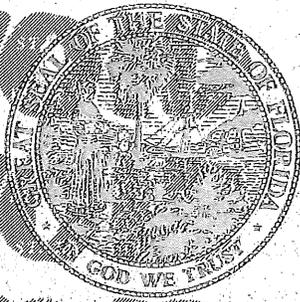
I, Ken Detzner, Secretary of State,
do hereby certify that

Sarah S. Walton

is duly appointed a member of the
Environmental Regulation Commission

for a term beginning on the
Seventh day of March, A.D., 2014,
until the First day of July, A.D., 2017
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

*Given under my hand and the Great Seal of the
State of Florida at Tallahassee, the Capital, this
the Twenty-Fifth day of June, A.D., 2014.*



Ken Detzner

Secretary of State

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8 1/2 x 11" document.



rick scott
GOVERNOR

RECEIVED
DEPARTMENT OF STATE
2015 MAR 19 AM 10:58
DIVISION OF ELECTIONS
TALLAHASSEE, FL

March 13, 2015

Secretary Kenneth W. Detzner
Department of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 373.073, Florida Statutes:

Captain John W. Alter
5246 Highway 71
Malone, Florida 32445

as a member of the Governing Board, Northwest Florida Water Management District, subject to confirmation by the Senate. This appointment is effective March 13, 2015, for a term ending March 1, 2019.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/cw

OATH OF OFFICE
(Art. II, § 5(b), Fla. Const.)

RECEIVED
DEPARTMENT OF STATE
2015 MAR 20 AM 9:24

STATE OF FLORIDA

County of Jackson

DEPARTMENT OF STATE
DIVISION OF ELECTIONS

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board, Northwest Florida Water Management District
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

John W. Alter
Signature

Sworn to and subscribed before me this 16th day of March, 2015.

Deborah Chamberlain
Signature of Officer or Notary Public



Print Name of Notary Public exp 2-10-18

Personally Known OR Produced Identification

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home Office

5246 Highway 71
Street or Post Office Box
Malone, FL 32445
City, State, Zip Code

John W. Alter
Print name as you desire commission issued
John W. Alter
Signature

2405

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

John W. Alter

is duly appointed a member of the

**Governing Board,
Northwest Florida Water Management District**

for a term beginning on the
Thirteenth day of March, A.D., 2015,
until the First day of March, A.D., 2019
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twentieth day of March, A.D., 2015.*

Ken Detzner
Secretary of State

If photocopied or chemically altered, the word "VOID" will appear.

State of Florida" appears in small letters across the face of this 8 1/2 x 11" document.



RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE
2015 FEB -4 AM 10:11

DIVISION OF ELECTIONS
TALLAHASSEE, FL

January 30, 2015

Secretary Kenneth W. Detzner
Department of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following appointment under the provisions of Section 373.073, Florida Statutes:

Mr. Marc W. Dunbar
7335 Ox Bow Circle
Tallahassee, Florida 32312

as a member of the Governing Board, Northwest Florida Water Management District, succeeding Stephanie Bloyd, subject to confirmation by the Senate. This appointment is effective January 30, 2015, for a term ending March 1, 2018.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/cw

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED
DEPARTMENT OF STATE
2015 FEB 20 AM 9:38
DIVISION OF ELECTIONS

STATE OF FLORIDA

County of Leon

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Board Member, Northwest Florida Water Management District
(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

Marc W. Dunbar

Signature

Sworn to and subscribed before me this 16th day of February, 2015.

Barbara G. Sanders

Signature of Officer Administering Oath or of Notary Public



Print, Type, or Stamp Commissioned Name of Notary Public

Personally Known OR Produced Identification

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home Office

7335 Ox Bow Circle

Street or Post Office Box

Tallahassee, FL 32312

City, State, Zip Code

Marc W. Dunbar

Print name as you desire commission issued

Marc W. Dunbar

Signature

Handwritten: 2405

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Marc W. Dunbar

is duly appointed a member of the

**Governing Board,
Northwest Florida Water Management
District**

for a term beginning on the
Thirtieth day of January, A.D., 2015,
until the First day of March, A.D., 2018
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8 1/2 x 11" document



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Fourth day of March, A.D., 2015.*

Ken Detzner

Secretary of State



RICK SCOTT
GOVERNOR

RECEIVED
14 JUN 27 AM 9:20
DIVISION OF ELECTIONS
SECRETARY OF STATE

June 23, 2014

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following appointment under the provisions of Section 1001.71, Florida Statutes:

Ms. Melanie Peterson
1237 Bay View Way
Wellington, Florida 33414

as a member of the Governing Board, South Florida Water Management District, succeeding Timothy Sargent, subject to confirmation by the Senate. This appointment is effective June 20, 2014, for a term ending March 1, 2018.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/cw

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

STATE OF FLORIDA

County of Palm Beach

RECORDED
DEPT OF STATE
2014 JUL 31 PM 2: 20

DEPT OF ELECTIONS
TALLAHASSEE, FL

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board, South Florida Water Management Board

(Title of Office)

on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

[Handwritten Signature]
Signature

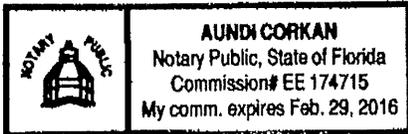
Sworn to and subscribed before me this 8 day of July, 2014.

[Handwritten Signature]

Signature of Officer Administering Oath or of Notary Public

Aundi Corkan

Print, Type, or Stamp Commissioned Name of Notary Public



Personally Known OR Produced Identification

Type of Identification Produced

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home Office

PO Box 210441
Street or Post Office Box
Royal Palm Beach, FL 33421
City, State, Zip Code

Melanie Peterson
Print name as you desire commission issued
[Handwritten Signature]
Signature

2435

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

Melanie Peterson

is duly appointed a member of the

**Governing Board,
South Florida Water Management District**

for a term beginning on the
Twentieth day of June, A.D., 2014,
until the First day of March, A.D., 2018
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Fourth day of August, A.D., 2014.*



Ken Detzner
Secretary of State

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8 1/2 x 11" document.



RICK SCOTT
GOVERNOR

RECEIVED
14 JUN 27 AM 9:20
DIVISION OF ELECTIONS
SECRETARY OF STATE

June 23, 2014

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following appointment under the provisions of Section 1001.71, Florida Statutes:

Mr. Elijah E. Armstrong III
1614 Santa Barbara Drive
Dunedin, Florida 34698

as a member of the Governing Board, Southwest Florida Water Management District, succeeding Todd Pressman, subject to confirmation by the Senate. This appointment is effective June 20, 2014, for a term ending March 1, 2018.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/cw

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED
DEPARTMENT OF STATE
2014 AUG -4 PM 12:39
DIVISION OF ELECTIONS

STATE OF FLORIDA

County of Pinellas

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Southwest Florida Water Management District Governing Board Member

(Title of Office)

on which I am now about to enter, so help me God.

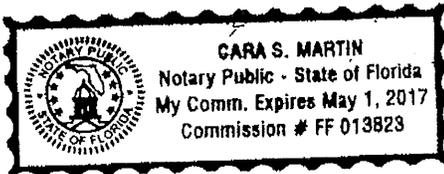
[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

E. D. Armstrong III
Signature

Sworn to and subscribed before me this 16 day of July, 2017

Cara S. Martin
Signature of Officer Administering Oath or of Notary Public

Cara S. Martin
Print, Type, or Stamp Commissioned Name of Notary Public



Personally Known OR Produced Identification
Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home Office

311 Park Place Blvd., Ste. 240

Street or Post Office Box

Clearwater, FL 33759

City, State, Zip Code

E. D. Armstrong III

Print name as you desire commission issued

E. D. Armstrong III
Signature

2460

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Ken Detzner, Secretary of State,
do hereby certify that

E. D. Armstrong, III

is duly appointed a member of the

**Governing Board,
Southwest Florida Water Management
District, Seat Four**

for a term beginning on the
Twentieth day of June, A.D., 2014,
until the First day of March, A.D., 2018
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Fifth day of August, A.D., 2014.*

Ken Detzner

Secretary of State



If photocopied or chemically altered, the word "VOID" will appear.

State of Florida appears in small letters across the face of this 8 1/2 x 11" document.



RICK SCOTT
GOVERNOR

RECEIVED
DEPARTMENT OF STATE
2014 MAY 28 PM 3:07
DIVISION OF ELECTIONS
TALLAHASSEE, FL

May 21, 2014

The Honorable Kenneth W. Detzner
Secretary of State
State of Florida
R. A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Detzner:

Please be advised I have made the following reappointment under the provisions of Section 1001.71, Florida Statutes:

Mr. Jeffrey M. Adams
360 Central Avenue
St. Petersburg, Florida 33701

as a member of the Governing Board, Southwest Florida Water Management District, subject to confirmation by the Senate. This appointment is effective May 20, 2014, for a term ending March 1, 2018.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/cw

OATH OF OFFICE

(Art. II, § 5(b), Fla. Const.)

RECEIVED
DEPARTMENT OF STATE
2014 JUL 15 AM 11:30
COMMISSION OF ELECTIONS

STATE OF FLORIDA

County of Pinellas

I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of

Governing Board, Southwest Florida Water Management District

(Title of Office)

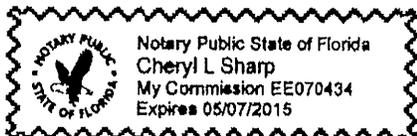
on which I am now about to enter, so help me God.

[NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, Fla. Stat.]

[Signature]
Signature
Sworn to and subscribed before me this 8 day of July, 2014.

Cheryl L. Sharp
Signature of Officer Administering Oath or of Notary Public

Cheryl L. Sharp
Print, Type, or Stamp Commissioned Name of Notary Public



Personally Known OR Produced Identification

Type of Identification Produced _____

ACCEPTANCE

I accept the office listed in the above Oath of Office.

Mailing Address: Home Office

P.O. Box 1511
Street or Post Office Box
St. Petersburg, FL 33731
City, State, Zip Code

Jeffrey M. Adams
Print name as you desire commission issued
[Signature]
Signature

2460

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

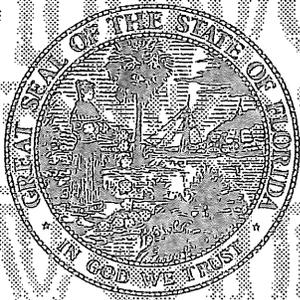
I, Ken Detzner, Secretary of State,
do hereby certify that

Jeffrey M. Adams

is duly appointed a member of the

**Governing Board,
Southwest Florida Water Management
District, Seat Five**

for a term beginning on the
Twentieth day of May, A.D., 2014,
until the First day of March, A.D., 2018
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Fifteenth day of July, A.D., 2014*

Ken Detzner

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8 1/2 x 11" document



THE FLORIDA SENATE

Tallahassee, Florida 32399-1100

COMMITTEES:

Military and Veterans Affairs, Space, and Domestic Security, *Chair*
Children, Families, and Elder Affairs, *Vice-Chair*
Appropriations
Appropriations Subcommittee on General Government
Environmental Preservation and Conservation
Finance and Tax

SENATOR THAD ALTMAN

16th District

April 14, 2015

The Honorable Charles S. "Charlie" Dean, Sr., Chair
Senate Committee Environmental Preservation and Conservation
325 Knott Building
404 South Monroe Street
Tallahassee, FL 32399

Dear Chairman Dean:

I respectfully request an excused absence for the Committee Environmental Preservation and Conservation on Wednesday April 15, 2015 at 4:00 pm. Please contact me or my Legislative Assistants Rick Kendust or Devon West if you have any questions.

Thank you for your consideration.

Sincerely,

A handwritten signature in blue ink that reads "Thad Altman".

Thad Altman

Cc: Pepper Uchino, Staff Director, 325 Knott Building
Kim Bonn, Administrative Assistant

TA/rk

REPLY TO:

- 8710 Astronaut Blvd, Cape Canaveral, FL 32920 (321) 752-3138
- 314 Senate Office Building, 404 South Monroe Street, Tallahassee, Florida 32399-1100 (850) 487-5016

Senate's Website: www.flsenate.gov

ANDY GARDINER
President of the Senate

GARRETT RICHTER
President Pro Tempore

BONN.KIM

From: SUDDDES.DIANE
Sent: Thursday, April 16, 2015 12:03 PM
To: BONN.KIM
Subject: Absence from committee meeting

Chair Dean,

Please excuse Senator Simmons for being absent from the Environmental Preservation and Conservation Committee Meeting on April 15, 2015. Senator Simmons was in a meeting regarding SB 1298: Insurance for Short-term Rental and Transportation Network Companies.

Thank you,
Diane Suddes

Diane Suddes

*Legislative Assistant
Office of State Senator David Simmons*

*320 Senate Office Building
404 South Monroe Street
Tallahassee, FL 32399
Phone: 850-487-5010
Fax: 850-487-5347
Email: suddes.diane@flsenate.gov*

THE FLORIDA SENATE

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

4/15/15

Meeting Date

Bill Number (if applicable)

Topic Confirmation

Name Jon Stevenson

Amendment Barcode (if applicable)

Job Title Secretary

Address 3900 Commonwealth Blvd.

Street

Tallahassee

City

FL

State

32303

Zip

Phone

Email

Speaking: For Against Information

Waive Speaking: In Support Against
(The Chair will read this information into the record.)

Representing The Florida Dept. of Environmental Protection

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

THE FLORIDA SENATE
APPEARANCE RECORD



(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

4/15/2015

Meeting Date

1228

Bill Number (if applicable)

Topic Regulation of Carbon Dioxide Emissions from Fossil Fuel-Fired EGUs

Amendment Barcode (if applicable)

Name Melissa Faust

Job Title Policy Analyst

Address 200 W. College Ave., Ste. 113

Phone 850-408-1218

Street

Tallahassee

FL

State

32301

Zip

Email mfaust@afhq.org

Speaking: For Against Information

Waive Speaking: In Support Against
(The Chair will read this information into the record.)

Representing Americans for Prosperity

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

S-001 (10/14/14)

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

4/15/2015
Meeting Date

Bill Number (if applicable)

Topic Confirmation Sec. Steverson

Amendment Barcode (if applicable)

Name Phil Leary

Job Title Lobbyist

Address 1821 Caen St

Phone 386/937-7829

Street

Palatka FL 32177

City

State

Zip

Email _____

Speaking: For Against Information

Waive Speaking: In Support Against
(The Chair will read this information into the record.)

Representing Association Professional Geologists & Florida Ground Water Assoc

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

3-15-15

Meeting Date

DEP Sec.
Jonathan Stevenson
Bill Number (if applicable)

Topic Confirmation

Amendment Barcode (if applicable)

Name Amy Datz

Job Title Retired State Environmental Planner

Address _____

Phone _____

Street

Tallahassee

Fl.

32303

City

State

Zip

Email _____

Speaking: For Against Information

Waive Speaking: In Support Against
(The Chair will read this information into the record.)

Representing Environmental Caucus of FL.

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

THE FLORIDA SENATE
APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

4/15/15

Meeting Date

1522

Bill Number (if applicable)

Topic Confirmation

Amendment Barcode (if applicable)

Name Brett Lyphus

Job Title ~~Executive~~ Executive Director

Address 81 Water Management dr

Phone _____

Street

Havana

FL

32333

Email _____

City

State

Zip

Speaking: For Against Information

Waive Speaking: In Support Against
(The Chair will read this information into the record.)

Representing Northwest Florida Water Management District

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

S-001 (10/14/14)

THE FLORIDA SENATE
APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

4/15/15
Meeting Date

Bill Number (if applicable)

Topic _____

Amendment Barcode (if applicable)

Name John Alter

Job Title Board Member

Address 81 Water Management dr
Street

Phone _____

Havana Havana FL 32333
City State Zip

Email _____

Speaking: For Against Information

Waive Speaking: In Support Against
(The Chair will read this information into the record.)

Representing Northwest Florida Water Management district

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

THE FLORIDA SENATE
APPEARANCE RECORD

(Deliver BOTH copies of this form to the Senator or Senate Professional Staff conducting the meeting)

4/15/15

Meeting Date

Bill Number (if applicable)

Topic Confirmation

Amendment Barcode (if applicable)

Name ~~XXXX~~ ~~XXXX~~ Marc Dunbar

Job Title Board Member

Address 81 Water Management Dr

Phone _____

Street

Hanna

City

FL

State

32333

Zip

Email _____

Speaking: For Against Information

Waive Speaking: In Support Against
(The Chair will read this information into the record.)

Representing Northwest Florida Water Management

Appearing at request of Chair: Yes No

Lobbyist registered with Legislature: Yes No

While it is a Senate tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this meeting. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard.

This form is part of the public record for this meeting.

CourtSmart Tag Report

Room: LL 37

Case:

Type:

Caption: Senate Environmental Preservation and Conservation Committee

Judge:

Started: 4/15/2015 4:04:45 PM

Ends: 4/15/2015 4:33:51 PM

Length: 00:29:07

4:04:47 PM Meeting called to order by Senator Dean
4:04:53 PM Roll call
4:06:09 PM Tab 2 Confirmations
4:06:37 PM Comments from Senator Dean
4:07:09 PM Motion from Senator Simpson
4:07:30 PM Roll Call
4:07:50 PM Appointees confirmed
4:08:02 PM Tab 1 SM 1228
4:08:14 PM Senator Evers on the bill
4:10:45 PM Question from Senator Soto
4:11:28 PM Response from Senator Evers
4:11:33 PM Question from Senator Soto
4:11:39 PM Response from Senator Evers
4:11:59 PM Melissa Fausz representing Americans for Prosperity
4:12:16 PM Roll Call
4:12:35 PM SM 1228 reported favorably
4:12:54 PM Tabs 6 and 7 NFWFMD
4:13:10 PM John Alter
4:14:01 PM Motion from Senator Hays
4:14:07 PM Roll call
4:14:19 PM Confirmation recommended
4:14:28 PM Marc Dunbar
4:15:21 PM Question from Senator Smith
4:15:50 PM Response from Mr. Dunbar
4:15:58 PM Motion from Senator Hays
4:16:05 PM Roll call
4:16:19 PM Confirmation recommended
4:16:26 PM Tab 3 NFWFMD
4:16:45 PM Brett Cyphers
4:19:20 PM Motion from Senator Hays
4:19:25 PM Roll call
4:19:44 PM Confirmation recommended
4:19:54 PM Tab 2 DEP
4:20:03 PM Jonathan Steverson
4:21:54 PM Question from Senator Soto
4:23:50 PM Response from Mr. Steverson
4:24:31 PM Question from Senator Hays
4:25:13 PM Question from Senator Dean
4:25:29 PM Response from Mr. Steverson
4:26:04 PM Question from Senator Soto
4:26:48 PM Response from Mr. Steverson
4:27:30 PM Phil Leary representing Association of Professional Geologists
4:28:23 PM Amy Datz representing Environmental Caucus of Florida
4:30:23 PM Response from Mr. Steverson
4:30:32 PM Question from Ms. Datz
4:31:14 PM Response from Mr. Steverson
4:31:39 PM Comment from Senator Simpson
4:32:16 PM Motion from Senator Simpson
4:32:26 PM Roll call
4:32:35 PM Confirmation recommended
4:32:55 PM Comments from Senator Dean
4:33:37 PM Meeting Adjourned