1. **Title of Project:** Neptune Beach - Water Line Replacement - Water Treatment Plant to Seawood Avenue

2. **Senate Sponsor:** Aaron Bean

3. **Date of Submission:** 11/28/2017

4. **Project/Program Description:**
   City of Neptune Beach Water Line Replacement - WTP to Seawood

5. **State Agency Contacted?** No
   a. If yes, which state agency?
   b. If no, which is the most appropriate state agency to place an appropriation for the issue being requested? Department of Environmental Protection

6. **Amount of Non-recurring Requested for fiscal year 2018-19:**

<table>
<thead>
<tr>
<th>Amount Requested for Operations</th>
<th>Amount Requested for Fixed Capital Outlay</th>
<th>Total Amount of Requested State Funds</th>
</tr>
</thead>
<tbody>
<tr>
<td>263,250</td>
<td>263,250</td>
<td>263,250</td>
</tr>
</tbody>
</table>

7. **Type, amount and percent of matching funds available for this project for fiscal year 2018-19:**

<table>
<thead>
<tr>
<th>Type</th>
<th>Amount</th>
<th>Percent</th>
</tr>
</thead>
<tbody>
<tr>
<td>Federal</td>
<td>200,000</td>
<td>38.0%</td>
</tr>
<tr>
<td>State (excluding the amount of this request)</td>
<td>0</td>
<td>0.0%</td>
</tr>
<tr>
<td>Local</td>
<td>63,250</td>
<td>12.0%</td>
</tr>
<tr>
<td>Other</td>
<td>0</td>
<td>0.0%</td>
</tr>
<tr>
<td>TOTAL</td>
<td>263,250</td>
<td>50.0 %</td>
</tr>
</tbody>
</table>

8. **Total Project Cost for fiscal year 2018-19 (including the Total Amount of Requested State Funds):** 526,500

9. **Previous Year Funding Details:**
   a. Has funding been provided in a previous state budget for this activity? No
   b. In the previous 5 fiscal years, how many years was funding provided? (Optional)
   c. What is the most recent fiscal year the project was funded?
   d. Were the funds provided in the most recent fiscal year subsequently vetoed?
   e. Complete the following Worksheet.
10. Is future-year funding likely to be requested?

No

11. Program Performance:

a. What is the specific purpose or goal that will be achieved by the funds requested?

   Capital improvements to replace the 12" water main from the WTP to Seawood Avenue.

b. What are the activities and services that will be provided to meet the intended purpose of these funds?

   Improve pressure and flows to the potable water distribution grid for residential customers and fire protection.

c. How will the funds be expended?

<table>
<thead>
<tr>
<th>Spending Category</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administrative Costs</td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐ Executive Director/Project Head Salary and Benefits</td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐ Other Salary and Benefits</td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐ Expense/Equipment/Travel/Supplies/Other</td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐ Consultants/Contracted Services/Study</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Operational Costs</td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐ Salary and Benefits</td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐ Expense/Equipment/Travel/Supplies/Other</td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐ Consultants/Contracted Services/Study</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Fixed Capital Construction/Major Renovation

<table>
<thead>
<tr>
<th>Construction/Renovation/Land/Planning Engineering</th>
<th>Water main improvements</th>
<th>263,250</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOTAL</td>
<td></td>
<td>263,250</td>
</tr>
</tbody>
</table>


d. **What are the direct services to be provided to citizens by the appropriations project?**

   Replacement of the 12” water main from the Water Treatment Plant to the Water tower.

e. **Who is the target population served by this project? How many individuals are expected to be served?**

   Neptune Beach residents

f. **What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?**

   New water line. Staff will inspect project.

g. **What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?**

   No final payment until project is complete.

12. **The owner(s) of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owner(s) of the facility and the entity.**

   The City of Neptune Beach is the owner and entity.

13. **Requestor Contact Information:**

   a. **Name:** Leon Smith
   
   b. **Organization:** City of Neptune Beach
   
   c. **Email:** dpw@nbfl.us
   
   d. **Phone Number:** (904)270-2423

14. **Recipient Contact Information:**

   a. **Organization:** City of Neptune Beach
   
   b. **County:** Duval
   
   c. **Organization Type:**
   
   - For Profit
   - Non Profit 501(c) (3)
   - Non Profit 501(c) (4)
   - Local Entity
   - University or College
   - Other (Please specify)
   
   d. **Contact Name:** Andrew Hyatt
e. E-mail Address: cm@nbfl.us  
f. Phone Number: (904)270-2400

15. If there is a registered lobbyist, fill out the lobbyist information below.  
a. Name: Robert Stuart  
b. Firm: Gray Robinson  
c. Email: Robert.Stuart@gray-robinson.com  
d. Phone Number: (407)843-8880

16. Have you applied for alternative state funding?  
☐ Wastewater Revolving Loan  
☐ Drinking Water Revolving Loan  
☐ Small Community Wastewater Treatment Grant  
☐ Other (Please describe)  
☐ N/A

17. What is the population economic status?  
☐ Financially Disadvantaged Community (ch. 62-552, F.A.C)  
☐ Financially Disadvantaged Municipality (ch. 62-552, F.A.C)  
☐ Rural Area of Economic Concern  
☐ Rural Area of Opportunity (s. 288-0656, Florida Statutes)  
☐ N/A

18. What is the status of construction?  
Planning stages

19. What percentage of construction has been completed?  
0%

20. What is the estimated completion date of construction?  
July 2019