1. **Title of Project:** Columbia County Cannon Creek Storwater Treatment Flood Abatement

2. **Senate Sponsor:** Keith Perry

3. **Date of Submission:** 01/22/2018

4. **Project/Program Description:**
   Construction of new storm water ponds, wetlands, retrofitting poorly functioning existing retention ponds and replacement of historical drainage wells.

5. **State Agency Contacted?** **No**
   a. If yes, which state agency?
   b. If no, which is the most appropriate state agency to place an appropriation for the issue being requested? Department of Environmental Protection

6. **Amount of Non-recurring Requested for fiscal year 2018-19:**

<table>
<thead>
<tr>
<th>Amount Requested for Operations</th>
<th>Amount Requested for Fixed Capital Outlay</th>
<th>Total Amount of Requested State Funds</th>
</tr>
</thead>
<tbody>
<tr>
<td>1,500,000</td>
<td></td>
<td>1,500,000</td>
</tr>
</tbody>
</table>

7. **Type, amount and percent of matching funds available for this project for fiscal year 2018-19:**

<table>
<thead>
<tr>
<th>Type</th>
<th>Amount</th>
<th>Percent</th>
</tr>
</thead>
<tbody>
<tr>
<td>Federal</td>
<td>0</td>
<td>0.0%</td>
</tr>
<tr>
<td>State (excluding the amount of this request)</td>
<td>0</td>
<td>0.0%</td>
</tr>
<tr>
<td>Local</td>
<td>0</td>
<td>0.0%</td>
</tr>
<tr>
<td>Other</td>
<td>0</td>
<td>0.0%</td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td>0</td>
<td>0.0%</td>
</tr>
</tbody>
</table>

8. **Total Project Cost for fiscal year 2018-19 (including the Total Amount of Requested State Funds):** **1,500,000**

9. **Previous Year Funding Details:**
   a. Has funding been provided in a previous state budget for this activity? **Yes**
   b. In the previous 5 fiscal years, how many years was funding provided? (Optional) **1**
   c. What is the most recent fiscal year the project was funded? **2015-16**
   d. Were the funds provided in the most recent fiscal year subsequently vetoed? **No**
   e. Complete the following Worksheet.
10. Is future-year funding likely to be requested?
No

11. Program Performance:

a. What is the specific purpose or goal that will be achieved by the funds requested?

This project will address water quality concerns and flooding issues identified in a county funded storm water flood study and protecting 3,280 acres in Lake City and Columbia County. This untreated storm water flows directly into the Ichetucknee springs and river. The basin is approximately 1500 acres and collects most of the urban area’s untreated storm water south of US 90 and east of I-75. This project will also reduce repetitive flooding the urban area around cannon creek.

b. What are the activities and services that will be provided to meet the intended purpose of these funds?

Complete construction of Cannon Creek stormwater treatment flood abatement

c. How will the funds be expended?

<table>
<thead>
<tr>
<th>Spending Category</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administrative Costs</td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐ Executive Director/Project Head Salary and Benefits</td>
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<td></td>
</tr>
<tr>
<td>☐ Other Salary and Benefits</td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐ Expense/Equipment/Travel/Supplies/Other</td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐ Consultants/Contracted Services/Study</td>
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<td></td>
</tr>
<tr>
<td>Operational Costs</td>
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<tr>
<td>☐ Salary and Benefits</td>
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</tbody>
</table>
The Florida Senate
Local Funding Initiative Request - Fiscal Year 2018-2019

<table>
<thead>
<tr>
<th>Expense/Equipment/Travel/Supplies/Other</th>
<th>Consultants/Contracted Services/Study</th>
<th>Fixed Capital Construction/Major Renovation</th>
<th>Construction of new storm water ponds, wetlands, retrofitting poorly functioning existing retention ponds and replacement of historical drainage wells.</th>
<th>1,500,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ Construction/Renovation/Land/Planning Engineering</td>
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<tr>
<td>TOTAL</td>
<td></td>
<td></td>
<td></td>
<td>1,500,000</td>
</tr>
</tbody>
</table>

**d.** What are the direct services to be provided to citizens by the appropriations project?

N/A

**e.** Who is the target population served by this project? How many individuals are expected to be served?

Rural area of Critical Economic Concern

**f.** What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

1) Enhance/preserve/improve environmental or fish wildlife quality (Increased acreage dedicated to recharge; Water quality testing for nutrient removal such as reduced levels of fecal coliform and reduced levels of nitrates), 2) Protect the general public from harm - environmental, criminal, etc. (Reduced number of flooding occurrences and flood impacted homes; reduced number flooded wells and septic tanks; measurable reduction in sedimentation and nutrients), 3) Improve stormwater management (Increased acreage for water retention; reduced number of flooding occurrences and flood impacted homes; measurable reduction in sedimentation and nutrients), 4) Improve groundwater quality (Increased acreage dedicated to recharge; Water quality testing for nutrient removal such as reduced levels of fecal coliform and reduced levels of nitrates), 5) Improve groundwater quality (Increased acreage dedicated to recharge; Water quality testing for nutrient removal such as reduced levels of fecal coli

**g.** What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?

N/A

**12.** The owner(s) of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owner(s) of the facility and the entity.

None
13. Requestor Contact Information:
   a. Name: David Kraus
   b. Organization: Columbia County
   c. Email: David_kraus@columbiacountyfla.com
   d. Phone Number: (386)623-6320

14. Recipient Contact Information:
   a. Organization: Columbia County
   b. County: Columbia
   c. Organization Type:
      - For Profit
      - Non Profit 501(c) (3)
      - Non Profit 501(c) (4)
      - Local Entity
      - University or College
      - Other (Please specify)
   d. Contact Name: David Kraus
   e. E-mail Address: David_kraus@columbiacountyfla.com
   f. Phone Number: (386)623-6320

15. If there is a registered lobbyist, fill out the lobbyist information below.
   a. Name: Mark Logan
   b. Firm: Sniffen & Spellman, PA
   c. Email: mlogan@sniffenlaw.com
   d. Phone Number: (850)205-1996

16. Have you applied for alternative state funding?
   - □Wastewater Revolving Loan
   - □Drinking Water Revolving Loan
   - □Small Community Wastewater Treatment Grant
   - □Other (Please describe)
   - ✔N/A

17. What is the population economic status?
   - ✔Financially Disadvantaged Community (ch. 62-552, F.A.C)
   - □Financially Disadvantaged Municipality (ch. 62-552, F.A.C)
   - ✔Rural Area of Economic Concern
18. What is the status of construction?
   Ready

19. What percentage of construction has been completed?
   0%

20. What is the estimated completion date of construction?
   Unknown.