

1. Project Title St. Johns County Summer Haven Managed Retreat Program

2. Senate Sponsor Travis Hutson

3. Date of Request 02/14/2023

4. Project/Program Description

This request will match \$5 million local contribution dedicated to the purchase of residential properties located along a former section of A1A in an area of persistent critical erosion. Years of local and federal efforts to stabilize the beach have proved to be unsuccessful. The managed retreat program provides a feasible long-term solution that is economical and provides protection to the natural environment.

5. State Agency to receive requested funds

Department of Environmental Protection

State Agency contacted? Yes

6. Amount of the Nonrecurring Request for Fiscal Year 2023-2024

| Type of Funding | Amount |
|-----------------------------|-----------|
| Operations | 500,000 |
| Fixed Capital Outlay | 4,500,000 |
| Total State Funds Requested | 5,000,000 |

7. Total Project Cost for Fiscal Year 2023-2024 (including matching funds available for this project)

| Type of Funding | Amount | Percentage |
|--|------------|------------|
| Total State Funds Requested (from question #6) | 5,000,000 | 50% |
| Matching Funds | | |
| Federal | 0 | 0% |
| State (excluding the amount of this request) | 0 | 0% |
| Local | 5,000,000 | 50% |
| Other | 0 | 0% |
| Total Project Costs for Fiscal Year 2023-2024 | 10,000,000 | 100% |

8. Has this project previously received state funding? No

| Fiscal Year | Amount | | Specific | Vetoed | |
|-------------|-----------|--------------|-----------------|--------|--|
| (уууу-уу) | Recurring | Nonrecurring | Appropriation # | | |
| | | | | | |

9. Is future funding likely to be requested?

a. If yes, indicate nonrecurring amount per year.

b. Describe the source of funding that can be used in lieu of state funding.

10. Has the entity requesting this project received any federal assistance related to the COVID-19 pandemic?

No

If yes, indicate the amount of funds received and what the funds were used for.



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\$106 million in COVID-19 direct and indirect funding for: COVID-19 prevention and mitigation; business and non-profit grant programs; affordable housing; rental assistance; public transit; water and sewer infrastructure; public safety first responder efforts.

Complete questions 11 and 12 for Fixed Capital Outlay Projects

11. Status of Construction

a. What is the current phase of the project?

OPlanning ODesign OConstruction

- b. Is the project "shovel ready" (i.e permitted)?
- c. What is the estimated start date of construction?
- d. What is the estimated completion date of construction?
- 12. List the owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

Yes

Acquisition only

Acquisition only

St. Johns County Board of County Commissioners

13. Details on how the requested state funds will be expended

| Spending Category | Description | Amount |
|---|--|-----------|
| Administrative Costs: | | |
| Executive Director/Project Head Salary and Benefits | | 0 |
| Other Salary and Benefits | | 0 |
| Expense/Equipment/Travel/Supplies/ Other | | 0 |
| Consultants/Contracted Services/Study | | 0 |
| Operational Costs: Other | | |
| Salary and Benefits | | 0 |
| Expense/Equipment/Travel/Supplies/ Other | | 0 |
| Consultants/Contracted Services/Study | Consultant services will be needed for various assessments related to the acquisition of land. | 500,000 |
| Fixed Capital Construction/Majo | r Renovation: | |
| Construction/Renovation/Land/ Planning Engineering | Purchase of land to further the goal of managed retreat. | 4,500,000 |
| Total State Funds Requested (must equal total from question #6) | | 5,000,000 |

14. Program Performance

a. What specific purpose or goal will be achieved by the funds requested?

This request will match \$5 million local contribution dedicated to the purchase of residential properties located along a former section of A1A in an area of persistent critical erosion. Years of local and federal efforts to stabilize the beach have proved to be unsuccessful. The managed retreat program provides a feasible long-term solution that is economical and provides protection to the natural environment.

b. What activities and services will be provided to meet the intended purpose of these funds?



The funds will be used in to purchase residential properties in support of a managed retreat.

c. What direct services will be provided to citizens by the appropriation project?

Direct service to citizens will be the acquisition of property by the County, protected beaches and river ecosystem, protection of A1A, a critical evacuation route.

d. Who is the target population served by this project? How many individuals are expected to be served?

The critical erosion of old A1A and Summer Haven beach has jeopardized the safety of residents, private homes and surface transportation assets. > 800

e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

The consistent breaching of the beach disrupts the ecosystem of the Summer Haven River and other tributaries down stream. Protection from breaches of sand into the river will protect fish and other wildlife. A successfully managed beach which protects A1A from wash over in the addressed area will be measured by the effectiveness of preventing a breach in similar storms.

f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for the contract?

Standard contract penalties are sufficient.

15. Requester Contact Information

| a. First Name | Hunter | | Last Name | Conrad |
|-----------------------|---|-------------|-----------|-----------|
| b. Organization | St. Johns County Board of County Commissioners | | | |
| c. E-mail Address | hconrad@sjcfl.us | | | |
| d. Phone Number | (904)209 | -0530 | Ext. | |
| 16. Recipient Contact | Informatio | on | | |
| a. Organization | St. Johns County Board of County Commissioners | | | |
| b. Municipality and | d County | Saint Johns | | |
| c. Organization Ty | ре | | | |
| □For Profit Entity | | | | |
| □Non Profit 501(c | :)(3) | | | |
| □Non Profit 501(c)(4) | | | | |
| ☑Local Entity | | | | |
| □University or Co | llege | | | |
| □Other (please sp | oecify) | | | |
| d. First Name | Joe | | Last Name | Giammanco |
| e. E-mail Address | St. Johns County Board of County Commissioners | | | |



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f. Phone Number (904)209-0152

17. Lobbyist Contact Information

a. Name

b. Firm Name The Fiorentino Group

c. E-mail Address mpinto@thefiorentinogroup.com

Mark Pinto

d. Phone Number (904)358-2757