SENATOR AMENDMENT

House

Florida Senate - 2016 Bill No. CS for CS for SB 242



LEGISLATIVE ACTION

Senate

Floor: 1/AD/2R 02/23/2016 12:49 PM

Senator Braynon moved the following: Senate Amendment (with title amendment) 1 2 Delete lines 99 - 124 3 4 and insert: 5 3. Make available educational materials and referrals to 6 education regarding the transmission of HIV, viral hepatitis, 7 and other blood-borne diseases; provide referrals for drug abuse 8 prevention and treatment; and provide or refer for HIV and viral 9 hepatitis screening.

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11 syringes as part of the pilot program established under this

(b) The possession, distribution, or exchange of needles or

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12	subsection is not a violation of any part of chapter 893 or any
13	other law.
14	(c) A pilot program staff member, volunteer, or participant
15	is not immune from criminal prosecution for:
16	1. The possession of needles or syringes that are not a
17	part of the pilot program; or
18	2. The redistribution of needles or syringes in any form,
19	if acting outside the pilot program.
20	(d) The pilot program must collect data for quarterly,
21	annual, and final reporting purposes. The annual report must
22	include information on the number of participants served, the
23	number of needles and syringes exchanged and distributed, the
24	demographic profiles of the participants served, the number of
25	participants entering drug counseling and treatment; the number
26	of participants receiving testing for HIV, AIDS, viral
27	hepatitis, or other blood-borne diseases; and other data
28	necessary for the pilot program. However, personal identifying
29	information may not be collected from a participant for any
30	purpose. Quarterly reports must be submitted to the Department
31	of Health in Miami-Dade County by October 15, January 15, April
32	15, and July 15 of each year. An annual report must be submitted
33	to the Department of Health by August 1
34	
35	========== T I T L E A M E N D M E N T =================================
36	And the title is amended as follows:
37	Delete line 19
38	and insert:
39	affiliates to submit quarterly and annual reports to
40	the Department