

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Local, Federal & Veterans
2 Affairs Subcommittee

3 Representative Caldwell offered the following:

4

5 **Amendment**

6 Remove lines 923-926 and insert:

7 25, Township 43 South, Range 26 East.

8

9 The Northeast quarter of the Northeast quarter of the Northeast
10 quarter in Section 25, Township 43 South, Range 26 East.

11 Remove line 957 and insert:

12 82°15'00" East 3,342 feet: thence Southerly 84°15'00"

13 Remove line 966 and insert:

14 Range 27 East, said parcels as described in Deed

15 Remove line 975 and insert:

16 page 74 of the public records of Lee County, Run South

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17 Remove line 981 and insert:
18 Seaboard Airline Railroad, from said point of
19 Remove lines 1074-1078 and insert:
20 the South line of Section 30, 2,637.54 feet to the Southwest
21 corner of the Southeast quarter: thence continue North 89°55'20"
22 West, 2,643.03 feet to the Southwest corner of said Section 30
23 and the point of beginning, less a strip of land 100.00 feet
24 wide and
25 Remove line 1090 and insert:
26 and 2,418.00 feet from the West line of the Northwest
27 Remove line 1113 and insert:
28 right of way line of State Road No. 80 (Palm Beach
29 Remove line 1117 and insert:
30 the northwesterly corner of Lot 9 of said Unit No. 1;
31 Remove line 1153 and insert:
32 right of way in Section 30, Township 43 South, Range
33 Remove line 1170 and insert:
34 District and Alva Fire Protection and Rescue Service
35