By Senator Gibson

| | 6-01134-17 20171300 | |
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| 1 | A bill to be entitled | |
| 2 | An act relating to water oversight and planning; | |
| 3 | establishing the Water Oversight and Planning Advisory | |
| 4 | Council to address water issues in the state; | |
| 5 | providing membership and terms; providing meeting | |
| 6 | requirements; requiring the Department of | |
| 7 | Environmental Protection to provide staff to the | |
| 8 | council; providing reimbursement for certain expenses; | |
| 9 | providing council duties; requiring interdepartmental | |
| 10 | investigation with the Department of Education to | |
| 11 | promote water conservation education and practices; | |
| 12 | requiring the council to annually submit its long- | |
| 13 | range plans to the department, each water management | |
| 14 | district, the Governor, and the Legislature; requiring | |
| 15 | the council to provide its findings and | |
| 16 | recommendations to the Governor and the Legislature | |
| 17 | biennially; providing an effective date. | |
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| 19 | Be It Enacted by the Legislature of the State of Florida: | |
| 20 | | |
| 21 | Section 1. (1) The Water Oversight and Planning Advisory | |
| 22 | Council, an advisory council as defined in s. 20.03, is | |
| 23 | established adjunct to the Department of Environmental | |
| 24 | Protection as the statewide oversight council for issues | |
| 25 | impacting water supply and water supply planning, water quality | |
| 26 | restoration and protection, flood protection and flood plain | |
| 27 | management, and natural systems protection and restoration. | |
| 28 | (2) The Water Oversight and Planning Council shall consist | |
| 29 | of 15 members as follows: | |

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| 30 | (a) Two members appointed by the Governor. | |
| 31 | (b) One representative from the Department of Agriculture | |
| 32 | and Consumer Services appointed by the Commissioner of | |
| 33 | Agriculture. | |
| 34 | (c) One representative from the Department of Environmental | |
| 35 | Protection appointed by the Secretary of Environmental | |
| 36 | Protection. | |
| 37 | (d) One representative from Sierra Club Florida appointed | |
| 38 | by the club. | |
| 39 | (e) One representative from the Florida Home Builders | |
| 40 | Association appointed by the association. | |
| 41 | (f) One representative from the Florida Chamber of Commerce | |
| 42 | appointed by the chamber. | |
| 43 | (g) One representative from Associated Industries of | |
| 44 | Florida appointed by the association. | |
| 45 | (h) One member appointed by the Speaker of the House of | |
| 46 | 6 <u>Representatives.</u> | |
| 47 | (i) One member appointed by the President of the Senate. | |
| 48 | (j) One representative from each of the five water | |
| 49 | management districts appointed by each district's executive | |
| 50 | director. | |
| 51 | (3)(a) The council shall meet at least quarterly, and each | |
| 52 | meeting within any one year must be held in a different location | |
| 53 | in the state. Additional meetings may be held upon the call of | |
| 54 | the chair. A majority of the members of the council constitutes | |
| 55 | a quorum. Council meetings may be conducted by conference call, | |
| 56 | teleconferencing, or similar technology. | |
| 57 | (b) Members of the council shall serve for a term of 4 | |
| 58 | years. A vacancy occurring during a member's term must be filled | |

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| 59 | in the same manner as the initial appointment. The council shall |
| 60 | be chaired by a member chosen by majority vote. |
| 61 | (c) The Department of Environmental Protection shall |
| 62 | provide the council with staff necessary to assist the council |
| 63 | in the performance of its duties. |
| 64 | (d) Members of the council shall serve without compensation |
| 65 | but are entitled to reimbursement of expenses as provided in s. |
| 66 | 112.061. Reimbursements made pursuant to this paragraph may be |
| 67 | paid from appropriations provided to the Department of |
| 68 | Environmental Protection by the Legislature in the General |
| 69 | Appropriations Act. |
| 70 | (4) Recognizing that water is an essential public resource |
| 71 | that benefits the entire state and must be carefully managed to |
| 72 | ensure its sustainability, the Water Oversight and Planning |
| 73 | Council shall use the best science available to: |
| 74 | (a) Review and monitor regional water supply plans |
| 75 | developed by the water management districts under s. 373.709, |
| 76 | Florida Statutes. |
| 77 | (b) Use data provided by the water management districts and |
| 78 | others with peer-reviewed scientific data to: |
| 79 | 1. Recommend 5-year, 10-year, and 20-year forecasting plans |
| 80 | to ensure the state has the appropriate quantities and quality |
| 81 | of water at the appropriate times of the year for people, |
| 82 | agriculture, and the protection and restoration of natural |
| 83 | systems. |
| 84 | 2. Identify and inventory existing sources of potable |
| 85 | water. |
| 86 | 3. Identify new sources of water for potable uses, |
| 87 | agricultural uses, industrial uses, and protection and |
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| 88 restoration of natural systems. 89 4. Identify the largest consumers | |
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| 89 4. Identify the largest consumers | |
| | s of water by water |
| 90 management district and overall state | vide. |
| 91 (c) Consolidate and compile exist | ing water data supplied by |
| 92 the water management districts and oth | ners with peer-reviewed |
| 93 scientific data into a standardized for | ormat for creation of an |
| 94 <u>electronic water data center. The wate</u> | er data center shall be |
| 95 housed within the Florida Geological S | Survey and be available to |
| 96 the public. | |
| 97 (d) Building upon the reports pre | eviously submitted by the |
| 98 Department of Environmental Protection | n, investigate techniques, |
| 99 <u>financial incentives</u> , and regulatory m | mechanisms to promote or |
| 100 require water conservation. | |
| 101 (e) Working with the Department of | of Education, investigate |
| 102 ways to promote water conservation edu | acation and practices. |
| 103 (f) Promote reuse of reclaimed wa | ater and treated wastewater |
| 104 for nonpotable purposes, such as lands | scape irrigation and |
| 105 <u>farming</u> , as appropriate. | |
| 106 (g) Review recommendations contai | ned in the regional water |
| 107 supply plans developed under s. 373.70 | 9, Florida Statutes. |
| 108 (h) Assess mechanisms to ensure v | vater management districts |
| 109 expedite the protection and restoration | on of natural systems, |
| 110 including by expanded use of reservati | ons of water under s. |
| 111 <u>373.223(4)</u> , Florida Statutes. | |
| 112 (i) Investigate mechanisms to inc | centivize the construction |
| 113 of technologies, such as desalination | and reuse to produce new |
| 114 sources of potable water. | |
| 115 (j) Review the impact of undergro | ound activity, including |
| 116 drilling, hydraulic fracturing, chemic | cal injection, mining, and |

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| 117 | stormwater injection, which may impact or pollute the state's | |
| 118 | aquifers, surface waters, or natural systems. | |
| 119 | (k) Randomly sample dredging projects from permits issued | |
| 120 | by the water management districts to assess the impacts of | |
| 121 | dredging activities on natural systems. | |
| 122 | (1) With input from the Fish and Wildlife Conservation | |
| 123 | Commission, develop recommendations to protect natural systems, | |
| 124 | including lakes, springs, wetlands, marshes, wildlife habitats, | |
| 125 | recreational sites, and streams. | |
| 126 | (m) Make recommendations for improved management of beaches | |
| 127 | and coastal systems, Everglades restoration, wetland and | |
| 128 | submerged land protection, and techniques for beach | |
| 129 | renourishment. | |
| 130 | (5) By September 1 of each year, the council shall submit | |
| 131 | its long-range plans developed pursuant to sub-subparagraph | |
| 132 | (4)(b)1. to the Department of Environmental Protection, each of | |
| 133 | the water management districts, the Governor, the President of | |
| 134 | the Senate, and the Speaker of the House of Representatives. | |
| 135 | (6) Every other year, beginning on September 1, 2018, the | |
| 136 | council shall submit its findings and recommendations to the | |
| 137 | Governor, the President of the Senate, and the Speaker of the | |
| 138 | House of Representatives. | |
| 139 | Section 2. This act shall take effect July 1, 2017. | |
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