

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	___	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Committee/Subcommittee hearing bill: Transportation & Tourism
2 Appropriations Subcommittee
3 Representative Grant, J. offered the following:
4

Amendment (with title amendment)

6 Remove lines 190-251
7
8

9 -----

T I T L E A M E N D M E N T

11 Remove lines 16-19 and insert:
12 from the sale of such plates; requiring the department to
13