Amendment No.

|    | COMMITTEE/SUBCOMMITTEE ACTION                                    |  |  |  |  |  |  |  |  |  |  |  |
|----|------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
|    | ADOPTED (Y/N)                                                    |  |  |  |  |  |  |  |  |  |  |  |
|    | ADOPTED AS AMENDED (Y/N)                                         |  |  |  |  |  |  |  |  |  |  |  |
|    | ADOPTED W/O OBJECTION (Y/N)                                      |  |  |  |  |  |  |  |  |  |  |  |
|    | FAILED TO ADOPT (Y/N)                                            |  |  |  |  |  |  |  |  |  |  |  |
|    | WITHDRAWN (Y/N)                                                  |  |  |  |  |  |  |  |  |  |  |  |
|    | OTHER                                                            |  |  |  |  |  |  |  |  |  |  |  |
|    |                                                                  |  |  |  |  |  |  |  |  |  |  |  |
| 1  | Committee/Subcommittee hearing bill: Higher Education            |  |  |  |  |  |  |  |  |  |  |  |
| 2  | Appropriations Subcommittee                                      |  |  |  |  |  |  |  |  |  |  |  |
| 3  | Representative Leek offered the following:                       |  |  |  |  |  |  |  |  |  |  |  |
| 4  |                                                                  |  |  |  |  |  |  |  |  |  |  |  |
| 5  | Amendment                                                        |  |  |  |  |  |  |  |  |  |  |  |
| 6  | Remove lines 16-30 and insert:                                   |  |  |  |  |  |  |  |  |  |  |  |
| 7  | means federal loans disbursed to a student to pay for education- |  |  |  |  |  |  |  |  |  |  |  |
| 8  | related expenses.                                                |  |  |  |  |  |  |  |  |  |  |  |
| 9  | (2) Beginning with the 2017-2018 academic year, a                |  |  |  |  |  |  |  |  |  |  |  |
| 10 | postsecondary institution that disburses state financial aid     |  |  |  |  |  |  |  |  |  |  |  |
| 11 | shall annually provide each student receiving student loans with |  |  |  |  |  |  |  |  |  |  |  |
| 12 | the following up-to-date information:                            |  |  |  |  |  |  |  |  |  |  |  |
| 13 | (a) An estimate of:                                              |  |  |  |  |  |  |  |  |  |  |  |
| 14 | 1. The student's total amount of borrowed student loans.         |  |  |  |  |  |  |  |  |  |  |  |
|    |                                                                  |  |  |  |  |  |  |  |  |  |  |  |

808243 - amendmentdraft58457.docx

Published On: 4/3/2017 1:47:58 PM

## COMMITTEE/SUBCOMMITTEE AMENDMENT Bill No. HB 867 (2017)

Amendment No.

15

16

17

1819

20

| 2.       | The   | studen   | t's  | total | poter | ntial | . loa | ın repa | ayment | amou | nt, |
|----------|-------|----------|------|-------|-------|-------|-------|---------|--------|------|-----|
| includin | ng pr | incipal  | and  | inter | rest, | for   | the   | total   | amount | of   |     |
| borrowed | l stu | dent loa | ans. |       |       |       |       |         |        |      |     |

|                          | 3.  | The  | stı | udent' | s m | nonthly | 10 | an re | payr | nent | amour | nts | for      | the |
|--------------------------|-----|------|-----|--------|-----|---------|----|-------|------|------|-------|-----|----------|-----|
| total                    | amo | ount | of  | borro  | wec | d stude | nt | loans | at   | the  | time  | the | <u> </u> |     |
| institution provides the |     |      |     |        |     |         |    |       |      |      |       |     |          |     |

808243 - amendmentdraft58457.docx

Published On: 4/3/2017 1:47:58 PM