

Amendment No.4

COMMITTEE/SUBCOMMITTEE ACTION

|                       |             |       |
|-----------------------|-------------|-------|
| ADOPTED               | <u>    </u> | (Y/N) |
| ADOPTED AS AMENDED    | <u>    </u> | (Y/N) |
| ADOPTED W/O OBJECTION | <u>    </u> | (Y/N) |
| FAILED TO ADOPT       | <u>    </u> | (Y/N) |
| WITHDRAWN             | <u>    </u> | (Y/N) |
| OTHER                 | <u>    </u> |       |

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1 Committee/Subcommittee hearing bill: Agriculture & Property  
2 Rights Subcommittee  
3 Representative Raburn offered the following:

4  
5 **Amendment**  
6 Remove line 1683 and insert:  
7 "mixed" shall be shown conspicuously on the label. Hybrids must  
8 be labeled as hybrids.