Bill No. CS/CS/HB 527 (2019)

Amendment No.

| | CHAMBER ACTION |
|----|--|
| | <u>Senate</u> <u>House</u> |
| | |
| | |
| | • |
| | |
| | |
| | |
| | |
| | |
| | |
| 1 | Representative Joseph offered the following: |
| 2 | |
| 3 | Amendment (with title amendment) |
| 4 | Between lines 431 and 432, insert: |
| 5 | 908.403 RepealThis chapter shall stand repealed on July |
| 6 | 1, 2022, unless reviewed and saved from repeal through |
| 7 | reenactment by the Legislature. |
| 8 | Section 3. The Office of Economic and Demographic |
| 9 | Research, in consultation with the Office of Program Policy |
| 10 | Analysis and Government Accountability, shall conduct a study on |
| 11 | the fiscal impact of this act on every affected agency and |
| 12 | entity. The study must, at a minimum, include the fiscal impact |
| 13 | on state entities as defined in this act, on law enforcement |
| (| 055815 |
| | Approved For Filing: 4/19/2019 3:44:57 PM |

Page 1 of 2

Bill No. CS/CS/HB 527 (2019)

Amendment No.

| 14 | agencies as defined in this act, on local governmental entities |
|----|---|
| 15 | as defined in this act, on tourism, on agriculture, and on the |
| 16 | overall state economy. By January 1, 2021, the study must be |
| 17 | completed and the Office of Economic and Demographic Research |
| 18 | must submit a report to the Governor, the President of the |
| 19 | Senate, the Minority Leader of the Senate, the Speaker of the |
| 20 | House of Representatives, and the Minority Leader of the House |
| 21 | of Representatives. |
| 22 | |
| 23 | |
| 24 | TITLE AMENDMENT |
| 25 | Remove line 36 and insert: |
| 26 | implementation; providing for future legislative |
| 27 | review and repeal; requiring a fiscal impact study; |
| 28 | specifying minimum requirements for the study; |
| 29 | providing a completion date for the study; requiring |
| 30 | the submittal of a report to the Governor and the |
| 31 | Legislature by a specified date; requiring repeal of |
| 32 | existing sanctuary |
| | |
| | |
| | |
| | |
| | |
| | |
| | 055815 |
| | Approved For Filing: 4/19/2019 3:44:57 PM |
| | Page 2 of 2 |