Amendment No. 1

COMMITTEE/SUBCOMMI	TTTEE ACTION
ADOPTED	(Y/N)
ADOPTED AS AMENDED	(Y/N)
ADOPTED W/O OBJECTION	(Y/N)
FAILED TO ADOPT	(Y/N)
WITHDRAWN	(Y/N)
OTHER	
Committee/Subcommittee	hearing bill: Health & Human Services
Committee	
Representative Tomkow o	offered the following:

Amendment

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Remove lines 339-357 and insert:

be made by representatives of local stakeholders, including at least one representative from each of the following:

- 1. A representative from the department.
- 2. A representative from county government.
- 3. A representative from the school district.
- 4. A representative from the county United Way.
- 5. A representative from the county sheriff's office.
- 6. A representative from the circuit court corresponding to the county.
  - 7. A representative from the county children's board,

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I/  if one exists.

- 8. A representative from another lead agency.
- 9. A representative from a child welfare service provider from another geographic area.

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If a lead agency's geographic area has more than one community alliance, county government, school district, United Way, sheriff, circuit court, or county children's board, then the chairperson of each community alliance, county commission, school board, United Way, or county children's board or the sheriff or chief judge of the circuit court from each county in the geographic area shall select one person to serve as the representative of such local stakeholder. Such persons shall comprise the group to recommend to the

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