02/06/2024 - Education Postsecondary (3:00 PM - 6:00 PM) Customized

2024 Regular Session 02/07/2024 1:59 PM

Chamber Bill Number

| Tab 1  | SB 62 by<br>Purposes | _ | od (CO | -INTRODUCERS) Book; (Co | mpare to CS/H 00767) Resident Stati | us for Tuition |
|--------|----------------------|---|--------|-------------------------|-------------------------------------|----------------|
| 790066 | Α                    | S | RCS    | HE, Osgood              | Delete L.28 - 92:                   | 02/06 04:14 PM |

## **COMMITTEE MEETING EXPANDED AGENDA**

### EDUCATION POSTSECONDARY Senator Grall, Chair Senator Stewart, Vice Chair

**MEETING DATE:** Tuesday, February 6, 2024

TIME: 3:00—6:00 p.m.

PLACE: 301 Senate Building

MEMBERS: Senator Grall, Chair; Senator Stewart, Vice Chair; Senators Book, Burgess, Collins, Garcia, Jones,

Perry, and Simon

| TAB | BILL NO. and INTRODUCER  | BILL DESCRI<br>SENATE COMMI                              |                            | COMMITTEE ACTION                   |  |
|-----|--|--|----------------------------|------------------------------------|--|
| 1   | SB 62<br>Osgood<br>(Compare CS/H 767)  | good an individual who has been incarcerated or released |                            | Fav/CS<br>Yeas 7 Nays 0            |  |
| TAB | OFFICE and APPOINTMENT (HOM  | ЛЕ CITY)   | FOR TERM ENDING            | COMMITTEE ACTION                   |  |
|     | Senate Confirmation Hearing: A paramed executive appointments to the Board of Governors of the State | he offices indicated.                                    | onsideration of the below- |                                    |  |
| 2   | Barnett, Ashley B. (Winter Hav   |  | 01/06/2026                 | Recommend Confirm<br>Yeas 7 Nays 0 |  |
| 3   | Levine, Alan M. (Johnson City)   |  | 01/06/2031                 | Recommend Confirm<br>Yeas 7 Nays 0 |  |
| 4   | Cerio, Timothy M. (Tallahasse  | e)   | 01/06/2031                 | Recommend Confirm<br>Yeas 7 Nays 0 |  |
| •   | Board of Trustees, Florida A & M   | University   |                            |                                    |  |
| 5   | White, Michael David II (Tallah  | nassee)  | 01/06/2028                 | Recommend Confirm<br>Yeas 7 Nays 0 |  |
| •   | Board of Trustees, New College of Florida  |  |                            |                                    |  |
| 6   | Patterson, Donald (Sarasota)   |  | 01/06/2026                 | Recommend Confirm<br>Yeas 7 Nays 0 |  |
| •   | Board of Trustees, Florida Polyte  | chnic University   |                            |                                    |  |
| 7   | Panuccio, Jesse ()   |  | 11/07/2027                 | Recommend Confirm<br>Yeas 7 Nays 0 |  |

## **COMMITTEE MEETING EXPANDED AGENDA**

Education Postsecondary Tuesday, February 6, 2024, 3:00—6:00 p.m.

| TAB | BILL NO. and INTRODUCER         | BILL DESCRIPTION and SENATE COMMITTEE ACTIONS | COMMITTEE ACTION |
|-----|---------------------------------|---|------------------|
|     | Other Related Meeting Documents |   |                  |

# The Florida Senate BILL ANALYSIS AND FISCAL IMPACT STATEMENT

(This document is based on the provisions contained in the legislation as of the latest date listed below.)

|             | Prepared By: The F | Professional Staff of | the Committee on E | ducation Post | secondary |  |
|-------------|--------------------|-----------------------|--------------------|---------------|-----------|--|
| BILL:       | CS/SB 62           |                       |                    |               |           |  |
| INTRODUCER: | Education Postse   | condary Committ       | ee and Senator C   | sgood         |           |  |
| SUBJECT:    | Resident Status fo | or Tuition Purpos     | es                 |               |           |  |
| DATE:       | February 7, 2024   | REVISED:              |                    |               |           |  |
| ANALY       | ST S               | TAFF DIRECTOR         | REFERENCE          |               | ACTION    |  |
| . Jahnke    | Bo                 | uck                   | HE                 | Fav/CS        |           |  |
|             |                    |                       | AED                |               |           |  |
|             |                    |                       | FP                 |               |           |  |

Please see Section IX. for Additional Information:

COMMITTEE SUBSTITUTE - Substantial Changes

## I. Summary:

CS/SB 62 provides that an individual may not lose his or her resident status for tuition purposes due to incarceration in a state or federal correctional facility in this state.

The bill is effective July 1, 2024.

#### II. Present Situation:

#### **Residency Status for Tuition Purposes**

Students must be classified as residents or nonresidents for the purpose of assessing tuition in postsecondary educational programs offered by charter technical career centers, career centers operated by school districts, Florida College System (FCS) institutions, and state universities. Students pay differing tuition rates based on their status as a resident or nonresident of Florida.<sup>1</sup>

Specifically, to qualify as a resident for tuition purposes:

• A person or, if that person is a dependent child, his or her parent or parents must have established legal residence in Florida and must have maintained legal residence for at least 12 consecutive months immediately prior to his or her initial enrollment in an institution of higher education.

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<sup>&</sup>lt;sup>1</sup> Section 1009.21. F.S.

• Every applicant for admission to an institution of higher education must make a statement as to his or her length of residence and establish that his or her presence or, if the applicant is a dependent child, the presence of his or her parent or parents in Florida currently is, and during the requisite 12-month qualifying period was, for the purpose of maintaining a bona fide domicile.<sup>2</sup>

A person must show certain proof that he or she should be classified as a resident for tuition purposes and may not receive the in-state tuition rate until clear and convincing evidence related to legal residence and its duration has been provided.<sup>3</sup> Each institution of higher education must make a residency determination that is documented by the submission of written or electronic verification that includes two or more specified documents that:<sup>4</sup>

- Must include at least one of the following ("Tier 1"):
  - o A Florida voter's registration card.
  - A Florida driver license.
  - o A State of Florida identification card.
  - o A Florida vehicle registration.
  - o Proof of a permanent home in Florida which is occupied as a primary residence by the individual or by the individual's parent if the individual is a dependent child.
  - Proof of a homestead exemption in Florida.
  - Transcripts from a Florida high school for multiple years if the Florida high school diploma or high school equivalency diploma was earned within the last 12 months.
  - Proof of permanent full-time employment in Florida for at least 30 hours per week for a 12-month period.
- May include one or more of the following ("Tier 2"):
  - o A declaration of domicile in Florida.
  - o A Florida professional or occupational license.
  - o Florida incorporation.
  - o A document evidencing family ties in Florida.
  - o Proof of membership in a Florida-based charitable or professional organization.
  - O Any other documentation that supports the student's request for resident status, including, but not limited to, utility bills and proof of 12 consecutive months of payments; a lease agreement and proof of 12 consecutive months of payments; or an official state, federal, or court document evidencing legal ties to Florida.

#### **Guidelines for Residency for Tuition Purposes**

The Articulation Coordinating Committee (ACC) Statewide Residency Committee reviews statutes and rules relating to residency for tuition purposes and drafts and revises statewide residency guidelines that provide further clarification of statutes and rules.<sup>5</sup> The ACC statewide residency guidelines provide that prison inmates are not precluded from establishing residency for tuition purposes in Florida. However, they may not establish residency for tuition purposes

<sup>&</sup>lt;sup>2</sup> Section 1009.21(2)(a), F.S.

<sup>&</sup>lt;sup>3</sup> Section 1009.21(3)(b), F.S.

<sup>&</sup>lt;sup>4</sup> Section 1009.21(3)(c), F.S.

<sup>&</sup>lt;sup>5</sup> Florida Department of Education, Articulation Coordinating Committee – Statewide Residency Committee, *Purpose*, <a href="https://www.fldoe.org/policy/articulation/committees/articulation-coordinating-committee-st.stml">https://www.fldoe.org/policy/articulation/committees/articulation-coordinating-committee-st.stml</a> (last visited Jan. 31, 2024).

by virtue of their incarceration in Florida and evidence must be provided for the 12-month period prior to incarceration.<sup>6</sup>

Each institution of higher education must make a residency determination and can establish policies regarding incarcerated individuals. For example, Tallahassee Community College and St. Petersburg College both require an incarcerated individual to provide documentation that he or she lived in Florida for 12 months before incarceration and requires Tier 1 and Tier 2 documentation to prove his or her physical presence in Florida for 12 months before being incarcerated. If the individual has been released for a year or longer, he or she must provide documentation for the most recent 12 months.<sup>7</sup>

Florida law does not specifically authorize or prohibit time incarcerated in a Florida prison to count toward the 12-month legal residency requirements.

#### **Tuition and Out-of-State Fees**

Florida law defines "tuition" as the basic fee charged to a student for instruction provided by a public postsecondary educational institution in the state. A student who is classified as a "resident for tuition purposes" qualifies for the in-state tuition rate. An "out-of-state fee" is the additional fee for instruction provided by a public postsecondary education institution in the state, and is charged to a student who does not qualify for the in-state tuition rate.

Residents for tuition purposes are charged in-state rates for tuition while non-residents pay out-of-state fees in addition to tuition, unless these costs are exempted or waived.<sup>11</sup> The resident undergraduate tuition rate for the State University System (SUS) is currently set in statute at \$105.07 per credit hour.<sup>12</sup> The SUS average cost of resident and nonresident tuition and fees per credit hour is shown below:<sup>13</sup>

| State University System Tuition & Fees |                   |                           |                          |  |  |
|--|-------------------|---------------------------|--------------------------|--|--|
| Undergraduate                          | Standard Tuition  | Average Tuition &         | Standard Tuition         | Average Tuition & Fees (Per 30 Credit Hours) |  |
| Baccalaureate                          | (Per Credit Hour) | Fees<br>(Per Credit Hour) | (Per 30 Credit<br>Hours) |  |  |
| Resident                               | \$105.07          | \$199.72                  | \$3,152.10               | \$5,991.79                                   |  |
| Non-Resident                           | \$105.07          | \$690.63                  | \$3,152.10               | \$20,719.07                                  |  |
| Difference                             | -                 | \$490.91                  | -                        | \$14,727.28                                  |  |

<sup>&</sup>lt;sup>6</sup> Articulation Coordinating Committee, *Guidelines on Florida Residency for Tuition Purposes*, at A-1 (Oct. 28, 2015), available at, <a href="https://www.fldoe.org/core/fileparse.php/7671/urlt/RTPMACC.pdf">https://www.fldoe.org/core/fileparse.php/7671/urlt/RTPMACC.pdf</a>.

<sup>&</sup>lt;sup>7</sup> Tallahassee Community College, *Residency FAQs*, <a href="https://www.tcc.fl.edu/media/divisions/admissions-and-recruiting/forms/Residency-FAQs.pdf">https://www.tcc.fl.edu/media/divisions/admissions-and-recruiting/forms/Residency-FAQs.pdf</a> and St. Petersburg College, *Residency FAQs*, <a href="https://www.spcollege.edu/future-students/admissions/residency/residency-faqs">https://www.spcollege.edu/future-students/admissions/residency-faqs</a> (last visited Jan. 31, 2024).

<sup>&</sup>lt;sup>8</sup> Section. 1009.01(1), F.S. Additionally, the definition states that "[a] charge for any other purpose shall not be included within this fee."

<sup>&</sup>lt;sup>9</sup> Section. 1009.21(1)(g), F.S.

<sup>&</sup>lt;sup>10</sup> Section. 1009.01(2), F.S. Adding that "[a] charge for any other purpose shall not be included within this fee."

<sup>&</sup>lt;sup>11</sup> Section. 1009.24(2), F.S.

<sup>&</sup>lt;sup>12</sup> Section. 1009.24(4)(a), F.S.

<sup>&</sup>lt;sup>13</sup> Florida Board of Governors, *State University System of Florida, Tuition and Required Fees*, 2023-2024, *available at*, <a href="https://www.flbog.edu/wp-content/uploads/2023/07/2023-2024-SUS-Tuition-and-Fees-Report-PDF-1.pdf">https://www.flbog.edu/wp-content/uploads/2023/07/2023-2024-SUS-Tuition-and-Fees-Report-PDF-1.pdf</a>.

Within the Florida College System (FCS), for college credit courses in advanced and professional, postsecondary vocational, developmental education, and educator preparation institute programs, the standard tuition is \$71.98 per credit hour for residents and nonresidents, and the out-of-state fee is \$215.94 per credit hour. <sup>14</sup> Baccalaureate degree program tuition is \$91.79 per credit hour for students who are residents for tuition purposes. The sum of the tuition and the out-of-state fee per credit hour for students who are nonresidents for tuition purposes can be no more than 85 percent of the sum of the tuition and the out-of-state fee at the state university nearest the FCS institution. <sup>15</sup>

## III. Effect of Proposed Changes:

SB 62 modifies s. 1009.21, F.S., by providing that an individual who has met the requirements to be classified as a resident for tuition purposes may not lose his or her resident status for tuition purposes solely because of incarceration in a state or federal correctional facility in Florida.

The bill is effective July 1, 2024.

#### IV. Constitutional Issues:

A.

| None.                                |
|--------------------------------------|
| Public Records/Open Meetings Issues: |
| None.                                |
| Trust Funds Restrictions:            |
| None.                                |
| State Tax or Fee Increases:          |
| None.                                |
| Other Constitutional Issues:         |
| None.                                |
|                                      |

Municipality/County Mandates Restrictions:

A. Tax/Fee Issues:

**Fiscal Impact Statement:** 

None.

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<sup>&</sup>lt;sup>14</sup> Section 1009.23(3)(a), F.S.

<sup>&</sup>lt;sup>15</sup> Section 1009.23(3)(b), F.S.

| B. | Private | Sector | Impact: |
|----|---------|--------|---------|
|----|---------|--------|---------|

None.

## C. Government Sector Impact:

None.

## VI. Technical Deficiencies:

None.

### VII. Related Issues:

None.

#### VIII. Statutes Affected:

This bill substantially amends section 1009.21 of the Florida Statutes.

#### IX. Additional Information:

## A. Committee Substitute – Statement of Substantial Changes:

(Summarizing differences between the Committee Substitute and the prior version of the bill.)

### CS by Education Postsecondary on February 6, 2023:

The committee substitute retains the bill provision that an individual may not lose his or her resident status for tuition purposes due to incarceration in a state or federal correctional facility in this state and makes the following modifications:

- Removes the provision allowing an individual who is currently incarcerated or who has been released within the 12 months preceding their residency determination to provide expired documentation to support his or her request for resident status.
- Removes the provision allowing a non-resident to earn residency for tuition purposes by virtue of being incarcerated in Florida for at least 18 months of a sentence of three years or longer and by evidencing ties to Florida.

#### B. Amendments:

None.

This Senate Bill Analysis does not reflect the intent or official position of the bill's introducer or the Florida Senate.

790066

# LEGISLATIVE ACTION Senate House Comm: RCS 02/06/2024

The Committee on Education Postsecondary (Osgood) recommended the following:

### Senate Amendment (with directory and title amendments)

Delete lines 28 - 92

and insert:

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(4) An individual may not lose his or her resident status for tuition purposes solely by reason of incarceration in a state or federal correctional facility in this state.

===== D I R E C T O R Y C L A U S E A M E N D M E N T ====== And the directory clause is amended as follows:



| 11 | Delete lines 17 - 20   |
|----|--|
| 12 | and insert:  |
| 13 | 1009.21, Florida Statutes, are redesignated as subsections (5)   |
| 14 | through (14), respectively, and a new subsection (4) is added to |
| 15 | that section, to read:   |
| 16 | ======== T I T L E A M E N D M E N T =========                   |
| 17 | And the title is amended as follows:                             |
| 18 | Delete lines 3 - 11  |
| 19 | and insert:  |
| 20 | purposes; amending s. 1009.21, F.S.; providing that a            |
| 21 | person may not lose his or her resident status for               |
| 22 | tuition purposes due to incarceration;                           |
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Florida Senate - 2024 SB 62

By Senator Osgood

32-00091-24 202462

A bill to be entitled An act relating to resident status for tuition purposes; amending s. 1009.21, F.S.; providing that an individual who has been incarcerated or released from incarceration within a specified 12-month period may use expired documentation to establish residency for tuition purposes; providing that a person may not lose his or her resident status for tuition purposes due to incarceration; providing that the legal residence of an individual before incarceration is prima facie evidence of the individual's legal residence; providing an effective date.

Be It Enacted by the Legislature of the State of Florida:

Section 1. Present subsections (4) through (13) of section 1009.21, Florida Statutes, are redesignated as subsections (6) through (15), respectively, new subsections (4) and (5) are added to that section, and paragraph (c) of subsection (3) of that section is amended, to read:

1009.21 Determination of resident status for tuition purposes.-Students shall be classified as residents or nonresidents for the purpose of assessing tuition in postsecondary educational programs offered by charter technical career centers or career centers operated by school districts, in Florida College System institutions, and in state universities.

(3)

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(c) Each institution of higher education shall

Page 1 of 4

CODING: Words stricken are deletions; words underlined are additions.

Florida Senate - 2024 SB 62

|    | 32-00091-24 202462_  |
|----|--|
| 30 | affirmatively determine that an applicant who has been granted   |
| 31 | admission to that institution as a Florida resident meets the  |
| 32 | residency requirements of this section at the time of initial  |
| 33 | enrollment. The residency determination must be documented by  |
| 34 | the submission of written or electronic verification that  |
| 35 | includes two or more of the documents identified in this   |
| 36 | paragraph. No single piece of evidence shall be conclusive.  |
| 37 | 1. The documents must include at least one of the  |
| 38 | following:   |
| 39 | a. A Florida voter's registration card.  |
| 40 | b. A Florida driver license.   |
| 41 | c. A State of Florida identification card.   |
| 42 | d. A Florida vehicle registration.   |
| 43 | e. Proof of a permanent home in Florida which is occupied  |
| 44 | as a primary residence by the individual or by the individual's $% \left( 1\right) =\left( 1\right) \left( $ |
| 45 | parent if the individual is a dependent child.   |
| 46 | f. Proof of a homestead exemption in Florida.  |
| 47 | g. Transcripts from a Florida high school for multiple   |
| 48 | years if the Florida high school diploma or high school  |
| 49 | equivalency diploma was earned within the last 12 months.  |
| 50 | h. Proof of permanent full-time employment in Florida for  |
| 51 | at least 30 hours per week for a 12-month period.  |
| 52 | 2. The documents may include one or more of the following:   |
| 53 | a. A declaration of domicile in Florida.   |
| 54 | b. A Florida professional or occupational license.   |
| 55 | c. Florida incorporation.  |
| 56 | d. A document evidencing family ties in Florida.   |
| 57 | e. Proof of membership in a Florida-based charitable or  |
| 58 | professional organization.   |

Page 2 of 4

CODING: Words stricken are deletions; words underlined are additions.

Florida Senate - 2024 SB 62

32-00091-24 202462

f. Any other documentation that supports the student's request for resident status, including, but not limited to, utility bills and proof of 12 consecutive months of payments; a lease agreement and proof of 12 consecutive months of payments; or an official state, federal, or court document evidencing legal ties to Florida.

8.3

- 3. With respect to an individual who is currently incarcerated in a state or federal correctional facility in this state or who has been released from such facility within the 12 months preceding the individual's residency determination, documentation that is provided to support the individual's request for resident status may be expired if he or she also provides evidence of such incarceration within the last 12 months in this state.
- (4) An individual may not lose his or her resident status for tuition purposes solely by reason of incarceration in a state or federal correctional facility in this state.
- (5) The legal residence of an individual before his or her incarceration in a state or federal correctional facility in this state is prima facie evidence of the individual's legal residence, which evidence may be reinforced or rebutted by the other evidence of legal residence required of or presented by the individual pursuant to this section. With respect to an individual who did not have legal residence in this state before his or her incarceration in a state or federal correctional facility in this state, legal residence may be established if all of the following conditions are met:
- (a) The individual was sentenced to a period of incarceration of at least 3 years.

Page 3 of 4

 ${\tt CODING:}$  Words  ${\tt stricken}$  are deletions; words  ${\tt \underline{underlined}}$  are additions.

Florida Senate - 2024 SB 62

88 (b) The individual has served at least 18 months of the
89 sentence before his or her initial enrollment in an institution
90 of higher education.
91 (c) The individual provides documentation evidencing ties
92 to Florida.
93 Section 2. This act shall take effect July 1, 2024.

32-00091-24

Page 4 of 4

CODING: Words stricken are deletions; words underlined are additions.

| Feb. 6, 2024                          |   | APP                | APPEARANCE RECORD 62  |                |  |
|---------------------------------------|---|--------------------|---|----------------|--|
| Meeting Date  Education Postsecondary |   |                    | Deliver both copies of this form to<br>Senate professional staff conducting the meeting |                | Bill Number or Topic   |
| Committee  Gus Corbella               |   |                    |   | 850<br>Phone   | Amendment Barcode (if applicable) 0-222-6891   |
| Address                               | 101 E College                                     | e Ave              |   | Email COr      | bella@gtlaw.com  |
|                                       | Tallahassee                                       | <b>FL</b><br>State | 32301   | _              |  |
|                                       | Speaking: For                                     |                    | ,   | aive Speaking: | ☑ In Support ☐ Against   |
| 8 2 1 1 2                             | n appearing without<br>npensation or sponsorship. | I a                | CHECK ONE OF THE Ram a registered lobbyist, epresenting: Rights Restoration             |                | I am not a lobbyist, but received something of value for my appearance (travel, meals, lodging, etc.), sponsored by: |

While it is a tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this hearing. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard. If you have questions about registering to lobby please see Fla. Stat. §11.045 and Joint Rule 1. 2020-2022 Joint Rules.pdf (flsenate.gov)

This form is part of the public record for this meeting.

| 2/04/2024 APPEAR                  | ANCE RECORD SB 62   |
|-----------------------------------|---|
|                                   | oth copies of this form to  nal staff conducting the meeting  Bill Number or Topic  |
| Name Rane Sanebury                | Amendment Barcode (if applicable)  Phone Phone  |
| Address 408 LB McLesol Rd         | Email reven@flondarrc.org   |
| Orlando FC 32 City State          | <del>2</del> <del>2</del> <del>1</del> |
| Speaking: For Against Information | OR Waive Speaking: In Support Against   |
|                                   | stered lobbyist, ng:  I am not a lobbyist, but received something of value for my appearance (travel, meals, lodging, etc.), sponsored by:                  |

While it is a tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this hearing. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard. If you have questions about registering to lobby please see Fla. Stat. §11.045 and Joint Rule 1. 2020-2022 Joint Rules.pdf (flsenate.gov)

This form is part of the public record for this meeting.

| . 1   | THE HOHAU SE                            | inacc             | ,  |
|---|---|-------------------|--|
| 2/6/24  | <b>APPEARANCE</b>                       | RECORD            | JB 62  |
| Meeting Date  | Deliver both copies of the              |                   | Bill Number or Topic   |
| Ed Post secondary                                   | Senate professional staff condu         | cting the meeting |  |
| Committee   |   |                   | Amendment Barcode (if applicable)  |
| Name <u>Jordh Massey</u>                            |   | Phone             | 0.545.0543   |
| Address 136 S. Bronough                             | Ct                                      | Email <u>∫</u> ∫  | ssey@Achamber.com  |
| Tallahassee F                                       | 1 323.01<br>te Zip                      |                   |  |
| Speaking: For Agains                                | t Information <b>OR</b>                 | Waive Speaking:   | In Support Against   |
|   | PLEASE CHECK ONE OF T                   | HE FOLLOWING:     |  |
| I am appearing without compensation or sponsorship. | Tam a registered lobbyist representing: | t,                | I am not a lobbyist, but received something of value for my appearance (travel, meals, lodging, etc.), sponsored by: |
| Flori   | da Chamber of                           | Commerce          |  |

While it is a tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this hearing. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard. If you have questions about registering to lobby please see Fla. Stat. §11.045 and Joint Rule 1. 2020-2022 Joint Rules.pdf (flsenate.gov)

This form is part of the public record for this meeting.

| / The Florida Senate  |   |
|---|---|
|   |   |
| Meeting Date  Deliver both copies of this form to  Senate professional staff conducting the meeting | Bill Number or Topic  |
| Committee   | Amendment Barcode (if applicable)   |
| Suzanne Printy Phone &  | 350,339.7847  |
| 1977 Charlais St<br>Street Email P  | rintysgægmail.com   |
| Jala Fl 32317 State Zip   |   |
| Speaking: For Against Information OR Waive Speaking   | g: In Support Against   |
| PLEASE CHECK ONE OF THE FOLLOWING   | i:  |
|   | I am not a lobbyist, but received something of value for my appearance (travel, meals, lodging, etc.), sponsored by:  |
| n   | APPEARANCE RECORD  Meeting Date  Deliver both copies of this form to Senate professional staff conducting the meeting  Committee  Phone  Street  Speaking: For Against Information OR Waive Speaking  PLEASE CHECK ONE OF THE FOLLOWING mappearing without  I am a registered lobbyist, |

While it is a tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this hearing. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard. If you have questions about registering to lobby please see Fla. Stat. §11.045 and Joint Rule 1. 2020-2022 Joint Rules.pdf (flsenate.gov)

This form is part of the public record for this meeting.

|         | 1. 1. 1                                      | The Florida Senate  |  |
|---------|--|---|--|
| 21      | 6/24   | APPEARANCE RECORD   | 5B 62  |
| Ede     | Meeting Date<br>Carbo                        | Deliver both copies of this form to  POS + 1000 days nate professional staff conducting the meeting | Bill Number or Topic   |
| Name    | Committee                                    | Lawther Ph.D. Phone 407   | Amendment Barcode (if applicable) 855 - 7604   |
| Address | 174  | 7 Dolando Central Pkwy Email legise   | latorallordapta.   |
|         | Street Orland City                           | 20 FL 32809<br>State Zip  | Derg   |
|         | Speaking:                                    | For Against Information OR Waive Speaking:  | In Support   |
|         |  | PLEASE CHECK ONE OF THE FOLLOWING:  |  |
|         | n appearing without<br>npensation or sponsor | I am a registered lobbyist, representing:   | I am not a lobbyist, but received something of value for my appearance (travel, meals, lodging, etc.), sponsored by: |

While it is a tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this hearing. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard. If you have questions about registering to lobby please see Fla. Stat. §11.045 and Joint Rule 1. 2020-2022 Joint Rules.pdf (flsenate.gov)

This form is part of the public record for this meeting.



# **Committee Agenda Request**

| To:   | Senator Erin Grall, Chair<br>Committee on Education Postsecondary                                |  |  |  |
|---|--|--|--|--|
| Subject:  | Committee Agenda Request   |  |  |  |
| Date:   | October 10, 2023   |  |  |  |
| I respectfull placed on the                             | y request that <b>Senate Bill #62</b> , relating to Resident Status for Tuition Purposes, be ne: |  |  |  |
| committee agenda at your earliest possible convenience. |  |  |  |  |
| next committee agenda.                                  |  |  |  |  |

Senator Rosalind Osgood Florida Senate, District 32

# STATE OF FLORIDA DEPARTMENT OF STATE

**Division of Elections** 

I, Cord Byrd, Secretary of State, do hereby certify that

# Ashley Bell Barnett

is duly appointed a member of the

# Board of Governors of the State University System

for a term beginning on the Twenty-Seventh day of November, A.D., 2023, until the Sixth day of January, A.D., 2026 and is subject to be confirmed by the Senate during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Third day of January, A.D., 2024.

Secretary of State



DSDE 99 (3/03)



# Ron DeSantis Governor

2023 NOV 29 AH 10: 53

November 27, 2023

Secretary Cord Byrd Department of State R.A. Gray Building, Room 316 500 South Bronough Street Tallahassee, Florida 32399-0250

Dear Secretary Byrd:

Please be advised I have made the following appointment under the provisions of Section 1001.70, Florida Statues:

Ms. Ashley Bell Barnett 3830 Gaines Court Winter Haven, Florida 33884

as a member of the Board of Governors of the State University System, filling a vacant seat previously occupied by Steven Scott, subject to confirmation by the Senate. This appointment is effective November 27, 2023, for a term ending January 6, 2026.

Sincerely,

Ron DeSantis Governor

RD/ah

# 

# **OATH OF OFFICE**

(Art. II. § 5(b), Fla. Const.)

2023 DEC 22 AM 11:25

| STATE OF FLORIDA  | GARAGE ELECTIONS TALLAHASSEF, FL   |
|---|--|
| Q . V   | The second of th |
| County of 101L  |  |
| Government of the United Sunder the Constitution of the                             | firm) that I will support, protect, and defend the Constitution and rates and of the State of Florida; that I am duly qualified to hold office State, and that I will well and faithfully perform the duties of all Name of Office – Abbreviations Not Accepted)   |
| on which I am now about to  | enter, so help me God.   |
|   | nay omit the words "so help me God." See § 92.52, Fla. Stat.]  |
| [NOTE. II you aimin, you  | Signature BBanth   |
| (Affix Seal Below)  | Sworn to and subscribed before me by means of physical presence  |
| (12)  | Or online notarization this $21$ day of December, $2023$ .   |
| Jeanette Lyn Bowden Notary Public State of Florida Comm# HH144557 Expires 6/22/2025 | Signature of Officer Administering Oath or of Notary Public  Print, Type, or Stamp Commissioned Name of Notary Public  |
|   | Personally Known or Produced Identification  |
|   | Type of Identification Produced  |
|   | ACCEPTANCE   |
| I accept the office listed in   | the above Oath of Office.  |
| Mailing Address: Hom  | Office O   |
| 3930 Gaines Gt.   | Print Name BR. Co. A.  |
| Street or Post Office Box   | Print Name RR M  |
|   |  |

| B06 | Appointment | Ź |
|-----|-------------|---|
|     |             |   |

|         | 2/4/2024  |                    | <b>APPEARANCE</b>   | RECORD          | BOG Appointments   |
|---------|---|--------------------|---|-----------------|--|
| Ed      | Meeting Date<br>Uration Postse                    | condan.            | Deliver both copies of t<br>Senate professional staff condu |                 | Bill Number or Topic   |
| Name    | Committee   |                    | (Tony Lee)  | Phone813 -      | Amendment Barcode (if applicable)  |
| Address |   | ins Stu            | +   | Email altone    | y. le @flbog. Pdv  |
|         | Street  Tallahassee  City  Speaking: For          | F C State  Against | 32399 $Zip$ Information OR                                  | Waive Speaking: | In Support Against   |
|         |   |                    | PLEASE CHECK ONE OF T                                       | HE FOLLOWING:   |  |
|         | m appearing without<br>mpensation or sponsorship. |                    | tam a registered lobbyis<br>representing:                   | t,              | I am not a lobbyist, but received something of value for my appearance (travel, meals, lodging, etc.), sponsored by: |

While it is a tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this hearing. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard. If you have questions about registering to lobby please see Fla. Stat. §11.045 and Joint Rule 1. 2020-2022 Joint Rules.pdf (flsenate.gov)

This form is part of the public record for this meeting.

# STATE OF FLORIDA DEPARTMENT OF STATE

**Division of Elections** 

I, Cord Byrd, Secretary of State, do hereby certify that

Alan M. Levine

is duly appointed a member of the

# Board of Governors of the State University System

for a term beginning on the Seventh day of January, A.D., 2024, until the Sixth day of January, A.D., 2031 and is subject to be confirmed by the Senate during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Third day of January, A.D., 2024.

Secretary of State



DSDE 99 (3/03)



# RON DESANTIS GOVERNOR

RECEIVED
DEPARTMENT OF STAIN
2023 DEC 20 AMIL: 33
BIVISION OF ELECTIONS
TO LIAM SEE FL

December 15, 2023

Secretary Cord Byrd
Department of State
R.A. Gray Building, Room 316
500 South Bronough Street
Tallahassee, Florida 32399-0250

Dear Secretary Byrd:

Please be advised I have made the following appointment under the provisions of Section 1001.70, Florida Statutes:

Mr. Alan Levine 1409 Reserve Place Johnson City, Tennessee 37615

as a member of the Board of Governors of the State University System, subject to confirmation by the Senate. This appointment is effective January 7, 2024, for a term ending January 6, 2031.

Sincerely,

Ron DeSantis

Governor

RD/es

# OATH OF OFFICE

(Art. II. § 5(b), Fla. Const.)

2023 DEC 21 AH 10: 42

MELL: TELECTIONS TALLAHASSEE,FL

## STATE OF FLORIDA

County of JASHMGTON, Tennessee

| I do solemnly swear (or affirm) that I will support, protect, and defend the Constitution and Government of the United States and of the State of Florida; that I am duly qualified to hold office under the Constitution of the State, and that I will well and faithfully perform the duties of |  |  |  |  |
|---|--|--|--|--|
| Board of bone   | ull Name of Office - Abbreviations Not Accepted)   |  |  |  |
| on which I am now about to  | enter, so help me God.   |  |  |  |
| [NOTE: If you affirm, you r   | nay omit the words "so help me God." See § 92.52, Fla. Stat.]  Signature   |  |  |  |
| (Affix Seal Below)  | Sworn to and subscribed before me by means of $\chi$ physical presence Or online notarization this $99$ day of December _, $2023$ .  |  |  |  |
| STATE OF TENNESSEE NOTARY PUBLIC OF TOWNS OF TOWN TOWN TOWN TOWN TOWN TOWN TOWN TOWN  | Shaw (Otner) Signature of Officer Administering Oath or of Notary Public Sharon Tobias  Print, Type, or Stamp Commissioned Name of Notary Public  Personally Known or Produced Identification  Type of Identification Produced |  |  |  |
|   | ACCEPTANCE   |  |  |  |
| I accept the office listed in the above Oath of Office.   |  |  |  |  |
| Mailing Address: Home   | e Office   |  |  |  |
|   | Print Name   |  |  |  |
| Street of Fost Office Box   |  |  |  |  |
| City, State, Zip Code   | Signature Signature  |  |  |  |

| B06 | Appointment | Ź |
|-----|-------------|---|
|     |             |   |

|         | 2/4/2024  |                    | <b>APPEARANCE</b>   | RECORD          | BOG Appointments   |
|---------|---|--------------------|---|-----------------|--|
| Ed      | Meeting Date<br>Uration Postse                    | condan.            | Deliver both copies of t<br>Senate professional staff condu |                 | Bill Number or Topic   |
| Name    | Committee   |                    | (Tony Lee)  | Phone813 -      | Amendment Barcode (if applicable)  |
| Address |   | ins Stu            | +   | Email altone    | y. le @flbog. Pdv  |
|         | Street  Tallahassee  City  Speaking: For          | F C State  Against | 32399 $Zip$ Information OR                                  | Waive Speaking: | In Support Against   |
|         |   |                    | PLEASE CHECK ONE OF T                                       | HE FOLLOWING:   |  |
|         | m appearing without<br>mpensation or sponsorship. |                    | tam a registered lobbyis<br>representing:                   | t,              | I am not a lobbyist, but received something of value for my appearance (travel, meals, lodging, etc.), sponsored by: |

While it is a tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this hearing. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard. If you have questions about registering to lobby please see Fla. Stat. §11.045 and Joint Rule 1. 2020-2022 Joint Rules.pdf (flsenate.gov)

This form is part of the public record for this meeting.

# STATE OF FLORIDA DEPARTMENT OF STATE

**Division of Elections** 

I, Cord Byrd, Secretary of State, do hereby certify that

Timothy M. Cerio

is duly appointed a member of the

# Board of Governors of the State University System

for a term beginning on the Seventh day of January, A.D., 2024, until the Sixth day of January, A.D., 2031 and is subject to be confirmed by the Senate during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Fourth day of January, A.D., 2024.

Secretary of State



DSDE 99 (3/03)



# RON DESANTIS GOVERNOR

MEUL IN EL E MERTHENE OF STAT 2023 DEC 20 AM II: 33

December 15, 2023

Secretary Cord Byrd Department of State R.A. Gray Building, Room 316 500 South Bronough Street Tallahassee, Florida 32399-0250

Dear Secretary Byrd:

Please be advised I have made the following appointment under the provisions of Section 1001.70, Florida Statutes:

Mr. Tim Cerio 11412 Turkey Roost Road Tallahassee, Florida 32317

as a member of the Board of Governors of the State University System, subject to confirmation by the Senate. This appointment is effective January 7, 2024, for a term ending January 6, 2031.

Sincerely,

Ron DeSantis Governor

RD/es

# HAND DELIVERED 127609

RECEIVED

# **OATH OF OFFICE**

(Art. II. § 5(b), Fla. Const.)

2024 JAN -4 PM 12: 49

DIVISION OF ELECTIONS TALLAHASSEE, FL

| STATE OF FLORIDA   |  | INCLAMAGEL, ( L   |
|--|--|---|
| County of Leon   |  |   |
| Government of the United Stunder the Constitution of the   | tates and of the State of State, and that I will will will will with the state of t | port, protect, and defend the Constitution and of Florida; that I am duly qualified to hold office well and faithfully perform the duties of University System of Florida |
| (Fu  | ıll Name of Office – A   | Abbreviations Not Accepted)   |
| on which I am now about to   | enter, so help me God.   |   |
| [NOTE: If you affirm, you n  | nay omit the words "si   | help me God." See § 92.52, Fla. Stat.]  |
|  | Signaturé  |   |
| (Affix Seal Below)   |  | bed before me by means of $\frac{1}{2}$ physical presence zation this $\frac{4^{th}}{4^{th}}$ day of $\frac{1}{2^{th}}$ $\frac{1}{2^{th}}$ .                              |
| MICHAEL MAITLAND MY COMMISSION # GG 941168 EXPIRES: April 6, 2024 Bonded Thru Notary Public Underwriters | Michael 1  | Administering Oath or of Notary Public  617 (49)  Commissioned Name of Notary Public  |
| ,  | Personally Known   | or Produced Identification  |
|  | Type of Identification   | n Produced  |
|  | ACCEI  | PTANCE  |
| I accept the office listed in t  | the above Oath of Of   | fice.   |
| Mailing Address: Home 11412 Turkey Ro  | (Incommond)  | ☐ Timothy M. Cerio  |
| Street or Post Office Box  |  | Print Name  |
| Tallahassee, F   | L 32317  | SHUG  |
| City, State, Zip Code  |  | Signature   |

| B06 | Appointment | Ź |
|-----|-------------|---|
|     |             |   |

|         | 2/4/2024  |                    | <b>APPEARANCE</b>   | RECORD          | BOG Appointments   |
|---------|---|--------------------|---|-----------------|--|
| Ed      | Meeting Date<br>Uration Postse                    | condan.            | Deliver both copies of t<br>Senate professional staff condu |                 | Bill Number or Topic   |
| Name    | Committee   |                    | (Tony Lee)  | Phone813 -      | Amendment Barcode (if applicable)  |
| Address |   | ins Stu            | +   | Email altone    | y. le @flbog. Pdv  |
|         | Street  Tallahassee  City  Speaking: For          | F C State  Against | 32399 $Zip$ Information OR                                  | Waive Speaking: | In Support Against   |
|         |   |                    | PLEASE CHECK ONE OF T                                       | HE FOLLOWING:   |  |
|         | m appearing without<br>mpensation or sponsorship. |                    | tam a registered lobbyis<br>representing:                   | t,              | I am not a lobbyist, but received something of value for my appearance (travel, meals, lodging, etc.), sponsored by: |

While it is a tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this hearing. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard. If you have questions about registering to lobby please see Fla. Stat. §11.045 and Joint Rule 1. 2020-2022 Joint Rules.pdf (flsenate.gov)

This form is part of the public record for this meeting.

**Division of Elections** 

I, Cord Byrd, Secretary of State, do hereby certify that

Michael David White, II

is duly appointed a member of the

Board of Trustees,
Florida Agricultural and Mechanical
University

for a term beginning on the Twenty-First day of July, A.D., 2023, until the Sixth day of January, A.D., 2028 and is subject to be confirmed by the Senate during the next regular session of the Legislature.



Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Eleventh day of January, A.D., 2024.

Secretary of State

DSDE 99 (3/03)

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# RON DESANTIS GOVERNOR

RECEIVED UEPARTMENT OF STATE

2023 JUL 26 AM 9: 43

DIVISION OF ELECTIONS TALLAHASSEE. FL

July 21, 2023

Secretary Cord Byrd Department of State R.A. Gray Building, Room 316 500 South Bronough Street Tallahassee, Florida 32399-0250

Dear Secretary Byrd:

Please be advised I have made the following appointment under the provisions of Section 1001.71, Florida Statutes:

Mr. Michael White 3927 West Millers Bridge Road Tallahassee, Florida 32312

as a member of the Florida Agricultural and Mechanical University Board of Trustees, succeeding Michael Dubose, subject to confirmation by the Senate. This appointment is effective July 21, 2023, for a term ending January 6, 2028.

Sincerely,

Ron DeSantis

Governor

RD/na

# AND DELIVERE OATH OF OFFICE

(Art. II. § 5(b), Fla. Const.)

2024 Jan 10 PM 4:53

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City, State, Zip Code

| B06 | Appointment | 5 |
|-----|-------------|---|
|     |             |   |

|         | 2/4/2024  |                    | <b>APPEARANCE</b>   | RECORD          | BOG Appointments   |
|---------|---|--------------------|---|-----------------|--|
| Ed      | Meeting Date<br>Uration Postse                    | condan.            | Deliver both copies of t<br>Senate professional staff condu |                 | Bill Number or Topic   |
| Name    | Committee   |                    | (Tony Lee)  | Phone813 -      | Amendment Barcode (if applicable)  |
| Address |   | ins Stu            | +   | Email altone    | y. le @flbog. Pdv  |
|         | Street  Tallahassee  City  Speaking: For          | F C State  Against | 32399 $Zip$ Information OR                                  | Waive Speaking: | In Support  Against  |
|         |   |                    | PLEASE CHECK ONE OF T                                       | HE FOLLOWING:   | ·  |
|         | m appearing without<br>mpensation or sponsorship. |                    | tam a registered lobbyis<br>representing:                   | t,              | I am not a lobbyist, but received something of value for my appearance (travel, meals, lodging, etc.), sponsored by: |

While it is a tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this hearing. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard. If you have questions about registering to lobby please see Fla. Stat. §11.045 and Joint Rule 1. 2020-2022 Joint Rules.pdf (flsenate.gov)

This form is part of the public record for this meeting.

# STATE OF FLORIDA DEPARTMENT OF STATE

**Division of Elections** 

I, Cord Byrd, Secretary of State, do hereby certify that

## **Donald Patterson**

is duly appointed a member of the

# Board of Trustees, New College of Florida

for a term beginning on the Ninth day of November, A.D., 2023, until the Sixth day of January, A.D., 2026 and is subject to be confirmed by the Senate during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Sixteenth day of January, A.D., 2024.

Secretary of State



DSDE 99 (3/03)



RETHINGS

2023 NO 27 PH 3: 48

TATE MASS TEFT

Florida Board of Governors State University System of Florida 325 West Gaines Street, Suite 1614 Tallahassee, FL 32399 Phone 850.245.0466 Fax: 850.245.9685 www.flbog.edu

#### **MEMORANDUM**

TO:

Ms. Inez Williams

FROM:

Shannon McDermott True

Director, University Trustee Relations and

Assistant to the Chancellor

DATE:

November 13, 2023

RE:

Appointments to the University Boards of Trustees by the Board of

Governors

This is to advise you that the Board of Governors made the following appointments to the University Boards of Trustees, on November 9, 2023.

To the New College of Florida Board of Trustees:

**/-**

Mr. Donald Patterson was appointed for a term that begins November 9, 2023 and ends January 6, 2026. He is filling the vacancy left by Ms. Mary Ruiz.

## To the Florida Polytechnic University Board of Trustees:

 Mr. Jessie Panuccio was appointed for a term that begins November 9, 2023 and ends November 7, 2027. He is filling Naren Kini's seat.

Attached are copies of the appointment letters sent to the new appointees from Chancellor Ray Rodrigues.

Thank you for your assistance in processing these appointments for their Senate confirmation. Please call me if you need additional information.

Enclosures

RECEIVED

# **OATH OF OFFICE**

(Art. II. § 5(b), Fla. Const.) 2024 JAN 11 PM 4: 02

| STATE OF FLORIDA  | OLVISION OF ELECTIONS<br>TALLAHASSEE, FL  |
|---|---|
| County of SALASOTA  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
| Government of the United States and of the State under the Constitution of the State, and that I will | apport, protect, and defend the Constitution and of Florida; that I am duly qualified to hold office well and faithfully perform the duties of  EUSIVES — New College Florida Abbreviations Not Accepted) |
| on which I am now about to enter, so help me Go   | d.  |
| [NOTE: If you affirm, you may omit the words "  | so help me God, See § 92.52, Fla. Stat.]  |
| Signature   | filt  |
| (Affix Seal Below) Sworn to and subscr  Or online notation  | ribed before me by means of physical presence fization this, 20_24.   |
| L Mahar Duble State II Clothia III  | r Administering Oath or of Notary Public Ci Ken a  np Commissioned Name of Notary Public  |
| Personally Known  | or Produced Identification  |
| Type of Identification  | on Produced   |
| ACCE  | PTANCE  |
| I accept the office listed in the above Oath of C   | Office.   |
| Mailing Address: Home Office  363/ San Remo  Street or Post Office Box                                | Donald Patterson  |
| Street of Post Office Box  Some Sofe FL 34239  City, State, Zip Code                                  |   |

City, State, Zip Code

| B06 | Appointment | 5 |
|-----|-------------|---|
|     |             |   |

|         | 2/4/2024  |                    | <b>APPEARANCE</b>   | RECORD          | BOG Appointments   |
|---------|---|--------------------|---|-----------------|--|
| Ed      | Meeting Date<br>Uration Postse                    | condan.            | Deliver both copies of t<br>Senate professional staff condu |                 | Bill Number or Topic   |
| Name    | Committee   |                    | (Tony Lee)  | Phone813 -      | Amendment Barcode (if applicable)  |
| Address |   | ins Stu            | +   | Email altone    | y. le @flbog. Pdv  |
|         | Street  Tallahassee  City  Speaking: For          | F C State  Against | 32399 $Zip$ Information OR                                  | Waive Speaking: | In Support  Against  |
|         |   |                    | PLEASE CHECK ONE OF T                                       | HE FOLLOWING:   | ·  |
|         | m appearing without<br>mpensation or sponsorship. |                    | tam a registered lobbyis<br>representing:                   | t,              | I am not a lobbyist, but received something of value for my appearance (travel, meals, lodging, etc.), sponsored by: |

While it is a tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this hearing. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard. If you have questions about registering to lobby please see Fla. Stat. §11.045 and Joint Rule 1. 2020-2022 Joint Rules.pdf (flsenate.gov)

This form is part of the public record for this meeting.

# STATE OF FLORIDA DEPARTMENT OF STATE

**Division of Elections** 

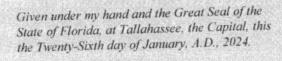
I, Cord Byrd, Secretary of State, do hereby certify that

Jesse Panuccio

is duly appointed a member of the

# Board of Trustees, Florida Polytechnic University

for a term beginning on the Ninth day of November, A.D., 2023, until the Seventh day of November, A.D., 2027 and is subject to be confirmed by the Senate during the next regular session of the Legislature.



Secretary of State



DSDE 99 (3/03)



# REDENTE

2023 NOT 27 PH 3: 48

TALL ... ASSET . TL

Florida Board of Governors State University System of Florida 325 West Gaines Street, Suite 1614 Tailahassee, FL 32399 Phone 850.245.0466 Fax: 850.245.9685 www.fibog.edu

#### **MEMORANDUM**

TO:

Ms. Inez Williams

FROM:

Shannon McDermott Trué

Director, University Trustee Relations and

Assistant to the Chancellor

DATE:

November 13, 2023

RE:

Appointments to the University Boards of Trustees by the Board of

Governors

This is to advise you that the Board of Governors made the following appointments to the University Boards of Trustees, on November 9, 2023.

## To the New College of Florida Board of Trustees:

 Mr. Donald Patterson was appointed for a term that begins November 9, 2023 and ends January 6, 2026. He is filling the vacancy left by Ms. Mary Ruiz.

## To the Florida Polytechnic University Board of Trustees:

Mr. Jessie Panuccio was appointed for a term that begins November 9, 2023 and ends November 7, 2027. He is filling Naren Kini's seat.

Attached are copies of the appointment letters sent to the new appointees from Chancellor Ray Rodrigues.

Thank you for your assistance in processing these appointments for their Senate confirmation. Please call me if you need additional information.

#### Enclosures

# OATH OF OFFICE 2024 J 124 PM 12: 20

(Art. II. § 5(b), Fla. Const.)

### STATE OF FLORIDA

FALL . SELET FL

| STATE OF TEOMET   |  |
|---|--|
| County of Palm Beach  |  |
| Government of the United States and of the  | ill support, protect, and defend the Constitution and State of Florida; that I am duly qualified to hold office I will well and faithfully perform the duties of |
| Trustee, Florida Polytechnic Universi   |  |
| (Full Name of Off   | ice - Abbreviations Not Accepted)  |
| on which I am now about to enter, so help m   | ne God.  |
| [NOTE: If you affirm, you may omit the wo   | ords "so help the God." See § 92.52, Fla. Stat.]   |
| Signature   |  |
|   | ubscribed before me by means of physical presence  |
| Or / online   | notarization this 23 day of James . 2024.  |
| MARIA HERNANDEZ-MASON Notary Public - State of Florida Commission # HH 272954 My Comm. Expires Jun 7, 2026 Bonded through National Notary Assn. | MARIA HERNANPEZ-MASON  |
| Print, Type, or   | Stamp Commissioned Name of Notary Public   |
| Personally Kn   | own or Produced Identification   |
| Type of Identif   | fication Produced  |
|   |  |
| AC  | CEPTANCE   |
| I accept the office listed in the above Oath  | of Office.   |
| Mailing Address: Home Off   | fice X   |
|   | Jesse Panuccio   |
| Street or Post Office Box   | Print Name   |
|   | Signature  |
| City, State, Zip Code   | Manarur c  |

| B06 | Appointment | 5 |
|-----|-------------|---|
|     |             |   |

|         | 2/4/2024  |                    | <b>APPEARANCE</b>   | RECORD          | BOG Appointments   |
|---------|---|--------------------|---|-----------------|--|
| Ed      | Meeting Date<br>Uration Postse                    | condan.            | Deliver both copies of t<br>Senate professional staff condu |                 | Bill Number or Topic   |
| Name    | Committee   |                    | (Tony Lee)  | Phone813 -      | Amendment Barcode (if applicable)  |
| Address |   | ins Stu            | +   | Email altone    | y. le @flbog. Pdv  |
|         | Street  Tallahassee  City  Speaking: For          | F C State  Against | 32399 $Zip$ Information OR                                  | Waive Speaking: | In Support  Against  |
|         |   |                    | PLEASE CHECK ONE OF T                                       | HE FOLLOWING:   | ·  |
|         | m appearing without<br>mpensation or sponsorship. |                    | tam a registered lobbyis<br>representing:                   | t,              | I am not a lobbyist, but received something of value for my appearance (travel, meals, lodging, etc.), sponsored by: |

While it is a tradition to encourage public testimony, time may not permit all persons wishing to speak to be heard at this hearing. Those who do speak may be asked to limit their remarks so that as many persons as possible can be heard. If you have questions about registering to lobby please see Fla. Stat. §11.045 and Joint Rule 1. 2020-2022 Joint Rules.pdf (flsenate.gov)

This form is part of the public record for this meeting.

# **CourtSmart Tag Report**

Type: Judge: **Room:** SB 301 Case No.: Caption: Senate Committee on Education Postsecondary

Started: 2/6/2024 3:01:19 PM

| Ends:   | 2/6/2024 3:07:29 PM Length: 00:06:11   |
|---------|--|
| 3:01:21 | The second secon |
| 3:01:24 | PM Roll call   |
| 3:01:35 | PM Quorum  |
| 3:01:38 | PM Senator Jones excused   |
| 3:01:43 | Tab 1- SB 62 Resident Status for Tuition Purposes  |
| 3:01:55 | PM Senator Book is recognized to explain Senator Osgood's bit  |
| 3:02:18 | PM Amendment #790066   |
| 3:03:18 | PM Senator Book is recognized to explain the amendment   |
| 3:03:26 |  |
| 3:04:03 | PM Back on the bill as amended   |
| 3:04:13 | PM Public testimony  |
| 3:04:15 | PM Chair Grall reads waiving appearance forms  |
| 3:04:29 | PM Senator Book waives close   |
| 3:04:59 | PM Roll call   |
| 3:05:12 | PM Tab 1 reported  |
| 3:05:30 | PM Tabs 2-7 Senate Confirmation Hearing  |
| 3:05:33 | PM Public testimony  |
| 3:05:54 | PM Chair Grall reads waiving appearance forms  |
| 3:06:05 | PM Senator Collins moves to recommend confirmation   |
| 3:06:22 | PM Roll call   |
| 3:06:30 | PM Senator Simon moves to adjourn  |
| 3:07:18 |  |

### THE FLORIDA SENATE



Tallahassee, Florida 32399-1100

COMMITTEES:

Appropriations Committee on Education, Chair Rules, Vice Chair Appropriations Criminal Justice Education Postsecondary Education Pre-K -12

JOINT COMMITTEE:

Joint Legislative Budget Commission

#### **SENATOR KEITH PERRY**

9th District

February 7, 2024

The Honorable Erin Grall The Committee on Education Postsecondary 415 Knott Building 404 South Monroe Street Tallahassee, FL 32399-1100

RE: COMMITTEE MEETING EXCUSAL

Honorable Chair Grall:

Please excuse my absence from the Education Postsecondary Committee meeting held at 3:00 p.m. on February 6, 2024. I had several bills to present in other committees and was unable to attend yesterday's meeting.

Please feel free to contact me with any questions.

Sincerely,

Keith Perry Senator

District 9

CC: Matthew Bouck, Staff Director

W. Keith Perry

Secret Williams, Committee Administrative Assistant

Megan Ramba, Administrative Assistant: Senate President's Office

Ronnie Whitaker, Director: Senate Majority Office

REPLY TO:

☐ 5700 SW 34th Street, Suite 225, Gainesville, Florida 32608 (352) 264-4040

Levy County Government Complex, 310 School Street, Room 106, Bronson, Florida 32621 (352) 670-4212

☐ Marion County Board of County Commissioners, 115 SE 25th Avenue, Ocala, Florida 34471 (352) 732-1249 ☐ 405 Senate Building, 404 South Monroe Street, Tallahassee, Florida 32399-1100 (850) 487-5009

Senate's Website: www.flsenate.gov

### THE FLORIDA SENATE

Tallahassee, Florida 32399-1100

**COMMITTEES:** 

Rules

Education Postsecondary Education Pre-K -12 Fiscal Policy Regulated Industries

Appropriations Committee on Education, Vice Chair



#### SENATOR SHEVRIN D. "SHEV" JONES

District 34

February 5, 2024

The Honorable Senator Erin Grall

305 Senate Building 404 South Monroe Street Tallahassee, FL 32399-1100

Dear Senator Grall,

I respectfully request an excused absence for Tuesday, February 6th, 2024 Education Postsecondary Committee Meeting taking place at 3:00 p.m. as I have a work meeting.

Thank you in advance for your consideration of this request. If I may be of assistance to answer questions, comments, or concerns, please do not hesitate to contact me or my office.

Sincerely,

Shevrin D. "Shev" Jones

Florida State Senator – Senate District 34