The Florida Senate

COMMITTEE MEETING EXPANDED AGENDA

APPROPRIATIONS SUBCOMMITTEE ON AGRICULTURE, ENVIRONMENT, AND GENERAL GOVERNMENT Senator Albritton, Chair Senator Rodrigues, Vice Chair

MEETING DATE: Wednesday, March 17, 2021

TIME: 3:00—5:00 p.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

MEMBERS: Senator Albritton, Chair; Senator Rodrigues, Vice Chair; Senators Ausley, Berman, Boyd, Bradley,

Brodeur, Garcia, Mayfield, Stewart, and Thurston

BILL DESCRIPTION and

TAB BILL NO. and INTRODUCER SENATE COMMITTEE ACTIONS COMMITTEE ACTION

PUBLIC TESTIMONY WILL BE RECEIVED FROM ROOM A1 AT THE DONALD L. TUCKER CIVIC CENTER, 505 W PENSACOLA STREET, TALLAHASSEE, FL 32301

TAB OFFICE and APPOINTMENT (HOME CITY)

FOR TERM ENDING

COMMITTEE ACTION

Senate Confirmation Hearing: A public hearing will be held for consideration of the belownamed executive appointments to the offices indicated.

Secretary of Business and Professional Regulation

1 Brown, Julie I. (Tampa)

Pleasure of Governor

Recommend Confirm

Yeas 11 Nays 0

Secretary of the Department of the Lottery

2 Davis, John F. (Tallahassee)

Pleasure of Governor

Recommend Confirm Yeas 11 Nays 0

Other Related Meeting Documents



RON DESANTIS GOVERNOR

RECEIVED
REPARTMENT OF STAT

2021 FEB 19 AM 11: 41

PAGSIC: AT LLECTIONS

February 18, 2021

Secretary Laurel M. Lee Department of State R.A. Gray Building, Room 316 500 South Bronough Street Tallahassee, Florida 32399-0250

Dear Secretary Lee:

Please be advised I have made the following appointment under the provisions of Section 20.165, Florida Statutes:

Ms. Julie Imanuel Brown 2506 West Prospect Road Tampa, Florida 33629

as Secretary of the Department of Business and Professional Regulation, subject to confirmation by the Senate. This appointment is effective February 18, 2021.

Sincerely,

Ron DeSantis

Governor

RD/kk

HAND DELIVERED

OATH OF OFFICE

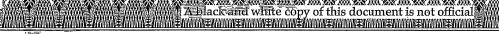
(Art. II. § 5(b), Fla. Const.)

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| STATE OF FLORIDA | 2021 MAR -4 PM 2: 37 |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County of Leon | SIYEMAN OF ELECTIONS TOTLANASSEE, FL |
| Government of the Un | or affirm) that I will support, protect, and defend the Constitution and ited States and of the State of Florida; that I am duly qualified to hold ution of the State, and that I will well and faithfully perform the duties of |
| | Secretary of the Department of Business on (Title of Office) Professional Regulation |
| | (Title of Office) Professional Regulation |
| on which I am now abo | ut to enter, so help me God. |
| [NOTE: If you affirm | , you may omit the words "so help me God." See § 92.52, Fla. Stat.] |
| | Signature J. R. |
| | Signature |
| | Sworn to and subscribed before me by means ofphysical presence oronline notarization, this _4th_ day of,, |
| | Difie Irene Barket |
| DIXIE IRENE PARKER MY COMMISSION # GG 284245 EXPIRES: April 13, 2023 Bonded Thru Notary Public Underwriters | Signature of Officer Administering Oath or of Notary Public |
| | Dixie Frene Parker |
| | Print, Type, or Stamp Commissioned Name of Notary Public |
| | Personally Known $oxedown^{\prime}$ OR Produced Identification \Box |
| | Type of Identification Produced |

ACCEPTANCE

| I accept the office listed in the above Oath | of Office. |
|----------------------------------------------|------------------------------------|
| Mailing Address: | |
| 2601 Blair Stone Road | Julie I. Brown |
| Street or Post Office Box | Print Name |
| Tallahassee, FL 32399-100 | Print Name Print Name Print Name |
| City State Zip Code | Signature |



STATE OF FLORIDADEPARIMENT OF STATE

Division of Elections

I, Laurel M. Lee, Secretary of State, do hereby certify that

Julie I. Brown

is duly appointed

Secretary,

Department of Business and Professional Regulation

for a term beginning on the Eighteenth day of February, A.D., 2021, to serve at the pleasure of the Governor and is subject to be confirmed by the Senate during the next regular session of the Legislature.

Giver under my hand and the Great Seat of the State of Horida, at Tallahassee, the Capital, this the Fifth day of March, A.D., 2021.

fundific

Secretary of State

DSDE 99 (3/03)

The Florida Senate Committee Notice Of Hearing

IN THE FLORIDA SENATE TALLAHASSEE, FLORIDA

IN RE: Executive Appointment of

Julie I. Brown

Secretary of Business and Professional Regulation

NOTICE OF HEARING

TO: Secretary Julie I. Brown

YOU ARE HEREBY NOTIFIED that the Appropriations Subcommittee on Agriculture, Environment, and General Government of the Florida Senate will conduct a hearing on your executive appointment on Wednesday, March 17, 2021, in the Toni Jennings Committee Room, 110 Senate Building, commencing at 3:00 p.m., pursuant to Rule 12.7(1) of the Rules of the Florida Senate.

Please be present at the time of the hearing. DATED this the 10th day of March, 2021

Appropriations Subcommittee on Agriculture, Environment, and General Government

Senator Ben Albritton

As Chair and by authority of the committee

cc: Members, Appropriations Subcommittee on Agriculture, Environment, and General Government Office of the Sergeant at Arms

THE FLORIDA SENATE

COMMITTEE WITNESS OATH

CHAIR:

Please raise your right hand and be sworn in as a witness.

Do you swear or affirm that the evidence you are about to give will be the truth, the whole truth, and nothing but the truth?

WITNESS'S NAME: Julie I. Brown

ANSWER: I do

Pursuant to §90.605(1), *Florida Statutes*: "The witness's answer shall be noted in the record."

Senate Appropriations Subcommittee on

Agriculture, Environment, and General

COMMITTEE NAME: Government

DATE: March 17, 2021

YOU MUST PRINT AND DELIVER THIS FORM TO THE ASSIGNED TESTIMONY ROOM

THE FLORIDA SENATE

| 3/17/2021 Meeting Date | APPEARAN | Bill Number (if applicable) | |
|---------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------|
| Topic Secretary Brown Confirm | ation Hearing | | Amendment Barcode (if applicable |
| Name Julie Brown | | | |
| Job Title Secretary | | | |
| Address 2601 Blair Stone Road Street | | | Phone 850-413-0755 |
| Tallahassee | FL | 32399 | Email Julie.Brown@myfloridalicense.com |
| City Speaking: For Against | State Information | Zip Waive S _i (The Chai | peaking: In Support Against r will read this information into the record.) |
| Representing Department of | Business and Profe | ssional Regulation | on |
| Appearing at request of Chair: | Yes No | Lobbyist registe | ered with Legislature: Yes No |
| While it is a Senate tradition to encoura meeting. Those who do speak may be | age public testimony, time asked to limit their remar | e may not permit all ks so that as many | persons wishing to speak to be heard at this persons as possible can be heard. |

This form is part of the public record for this meeting.

S-001 (10/14/14)



RON DESANTIS GOVERNOR

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2020 NOY -9 AM 9: 21

FASTU ELLECTIONS TALLELASSEE, FL

October 28, 2020

Secretary Laurel M. Lee Department of State R.A. Gray Building, Room 316 500 South Bronough Street Tallahassee, Florida 32399-0250

Dear Secretary Lee:

Please be advised I have made the following appointment under the provisions of Section 20.317, Florida Statutes:

Mr. John Davis 3604 Oriskany Drive Orlando, Florida 32820

as the Secretary of the Department of Lottery, succeeding Randall Hunt, subject to confirmation by the Senate. This appointment is effective October 26, 2020, for a term ending at the pleasure of the governor.

Sincerely,

Ron DeSantis

Governor

RD/kk

OATH OF OFFICE

(Art. II. § 5(b), Fla. Const.)

RECEIVED

2020 DEC 28 AM 10: 08

DIVISION OF ELECTIONS

STATE OF FLORIDA

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| County of Leon | ALLAIMO |
| I do solemnly swear (or affirm) that I will support, protect, and defend the Consti Government of the United States and of the State of Florida; that I am duly qualifi office under the Constitution of the State, and that I will well and faithfully perform the | tution and ed to hold duties of |
| Secretary, Department of Lottery | |
| (Title of Office) | |
| on which I am now about to enter, so help me God. | |
| [NOTE: If you affirm, you may omit the words "so help me God." See § 92.52, F | la. Stat.] |
| Signature | 074 |
| Sworn to and subscribed before me by means ofphysical presence of | ,r |
| Signature of Officer Administering Oath or of Notary Public | |
| LAURAK CLEMENT Print, Type, or Stamp Commissioned Name of Notary Public Print, Type, or Stamp Commissioned Name of Notary Public | |
| EXPIRES: January 26, 2021 Bonded Thru Notary Public Underwriters Personally Known OR Produced Identification | |
| Type of Identification Produced | |
| | |

ACCEPTANCE

| I accept the office listed in the above Oath of Office. | | | | |
|---------------------------------------------------------|-----------------|---------------|----------|--|
| Mailing Address: | ✓ Office | | | |
| 250 Marriott Drive | | John F. Davis | | |
| Street or Post Office Box | | Print Name | | |
| Tallahassee, FL 32301 | | | <i>y</i> | |
| City, State, Zip Code | | Signature | | |

STATE OF FLORIDA DEPARTMENT OF STATE

Division of Elections

I, Laurel M. Lee, Secretary of State, do hereby certify that

John F. Davis

is duly appointed

Secretary, Department of Lottery

for a term beginning on the Twenty-Sixth day of October, A.D., 2020, to serve at the pleasure of the Governor and is subject to be confirmed by the Senate during the next regular session of the Legislature.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capital, this the Twenty-Ninth day of December, A.D., 2020.

Raminge

Secretary of State

DSDE 99 (3/03)

The Florida Senate Committee Notice Of Hearing

IN THE FLORIDA SENATE TALLAHASSEE, FLORIDA

IN RE: Executive Appointment of

John F. Davis

Secretary of the Department of the Lottery

NOTICE OF HEARING

TO: Secretary John F. Davis

YOU ARE HEREBY NOTIFIED that the Appropriations Subcommittee on Agriculture, Environment, and General Government of the Florida Senate will conduct a hearing on your executive appointment on Wednesday, March 17, 2021, in the Toni Jennings Committee Room, 110 Senate Building, commencing at 3:00 p.m., pursuant to Rule 12.7(1) of the Rules of the Florida Senate.

Please be present at the time of the hearing. DATED this the 10th day of March, 2021

Appropriations Subcommittee on Agriculture, Environment, and General Government

Senator Ben Albritton

As Chair and by authority of the committee

cc: Members, Appropriations Subcommittee on Agriculture, Environment, and General Government Office of the Sergeant at Arms

03102021.1436 S-014 (03/04/13)

THE FLORIDA SENATE

COMMITTEE WITNESS OATH

CHAIR:

Please raise your right hand and be sworn in as a witness.

Do you swear or affirm that the evidence you are about to give will be the truth, the whole truth, and nothing but the truth?

WITNESS'S NAME: John F. Davis

ANSWER: Yes, I do

Pursuant to §90.605(1), Florida Statutes: "The witness's answer shall be noted in the record."

Senate Appropriations Subcommittee on

Agriculture, Environment, and General

COMMITTEE NAME: Government

DATE: March 17, 2021

YOU MUST PRINT AND DELIVER THIS FORM TO THE ASSIGNED TESTIMONY ROOM

THE FLORIDA SENATE

| 3/17/21 | APPEARAN | <i>ICE RECO</i> | RD |
|---------------------------------------|------------------------|-----------------|-----------------------------------------------------------------------------------|
| Meeting Date | | | Bill Number (if applicable) |
| Topic Senate Confirmation He | aring | | Amendment Barcode (if applicable) |
| Name John F. Davis | | | _ |
| Job Title Secretary of the Department | artment of the Lottery | | _ |
| Address 250 Marriott Drive | | | Phone 850-487-7728 |
| Tallahassee | FL | 32301 | Email davisj@flalottery.com |
| City Speaking: For Again | State st Information | | Speaking: In Support Against air will read this information into the record.) |
| Representing Department | of the Lottery | | |
| Appearing at request of Chair | r: Yes No | Lobbyist regis | tered with Legislature: Yes No |
| | | | Il persons wishing to speak to be heard at this persons as possible can be heard. |
| This form is part of the public red | cord for this meeting. | | S-001 (10/14/14) |

CourtSmart Tag Report

Room: SB 110 Case No.: Type:

Caption: Senate Appropriations Subcommittee on Agriculture, Environment, and General Government **Judge:**

Started: 3/17/2021 3:01:10 PM

Ends: 3/17/2021 3:28:39 PM Length: 00:27:30

Sen. Albritton

Sen. Thurston

Sen. Albritton

3:27:58 PM

3:28:16 PM 3:28:23 PM

3:01:10 PM Sen. Albritton (Chair) 3:03:04 PM TAB 1 - Confirmation Hearing for Appointment 3:03:37 PM Julie Brown, Secretary, Department of Business and Professional Regulation 3:09:51 PM Sen. Mayfield 3:10:30 PM Sen. Thurston 3:10:52 PM Sen. Albritton 3:11:25 PM J. Brown Sen. Brodeur 3:11:36 PM Sen. Rodrigues 3:12:22 PM TAB 2 - Confirmation Hearing for Appointment 3:13:30 PM John F. Davis, Secretary, Department of the Lottery 3:13:48 PM 3:20:24 PM Sen. Thurston J. Davis 3:21:04 PM 3:21:29 PM Sen. Thurston 3:21:48 PM Sen. Boyd 3:21:54 PM Sen. Thurston 3:22:49 PM Sen. Mayfield 3:23:47 PM Sen. Brodeur Sen. Berman 3:24:13 PM 3:24:53 PM Sen. Albritton J. Davis 3:26:26 PM Sen. Albritton 3:27:01 PM Sen. Thurston 3:27:48 PM