

**COMMITTEE MEETING NOTICE**

**APPROPRIATIONS SUBCOMMITTEE ON PRE-K - 12  
EDUCATION**

**Senator Simmons, Chair  
Senator Young, Vice Chair**

**MEETING DATE:** Tuesday, April 18, 2017  
**TIME:** 1:30—3:30 p.m.  
**PLACE:** *Pat Thomas Committee Room, 412 Knott Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, April 17, 2017 at 1:30 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Simmons, Chair; Senator Young, Vice Chair; Senators Broxson, Farmer, Grimsley, Lee, Montford, and Rouson

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**SB 468** by Stargel—Voluntary Prekindergarten Education

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**SB 808** by Mayfield—Maximum Class Size

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**CS/SB 868** by Education / Baxley—Educational Options and Services

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**CS/SB 984** by Education / Bean—Shared Use of Public School Playground Facilities

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**SB 1302** by Gibson—Private School Student Participation in Extracurricular Activities

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**CS/SB 1368** by Education / Perry—Exceptional Students

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**CS/SB 1468** by Education / Galvano—Education

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**CS/SB 1552** by Education / Simmons—Florida Best and Brightest Teacher and Principal Scholar Award Program

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**CS/SB 1598** by Education / Brandes—Education

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Other Related Meeting Documents

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