The Florida Senate

COMMITTEE MEETING EXPANDED AGENDA

APPROPRIATIONS SUBCOMMITTEE ON AGRICULTURE, ENVIRONMENT AND GENERAL GOVERNMENT Senator Mayfield, Chair Senator Powell, Vice Chair

MEETING DATE: Wednesday, March 13, 2019

TIME: 1:30—3:30 p.m.

PLACE: Toni Jennings Committee Room, 110 Senate Building

MEMBERS: Senator Mayfield, Chair; Senator Powell, Vice Chair; Senators Albritton, Bean, Berman, Broxson,

Hooper, Hutson, Rodriguez, and Stewart

TAB	OFFICE and APPOINTMENT (HOME CITY)		FOR TERM ENDING	COMMITTEE ACTION
	Senate Confirmation Hearing: A named executive appointments to the second secon		ill be held for consideration of the below- ted.	
	Secretary of the Department of the	ne Lottery		
1	Poppell, James "Jim" W. (Tallahassee)		Pleasure of Governor	Recommend Confirm Yeas 10 Nays 0
	Secretary of Management Servic	es		
2	Satter, Jonathan R. (North Pa	lm Beach)	Pleasure of Governor	Recommend Confirm Yeas 10 Nays 0
TAB	BILL NO. and INTRODUCER	BILL DESCRIPTION and SENATE COMMITTEE ACTIONS		COMMITTEE ACTION
3	SB 320 Hooper (Similar H 377)	Residential Conservation Programs; Authorizing the Fish and Wildlife Conservation Commission to organize, staff, equip, and operate residential conservation programs for a specified purpose, etc. EN 03/05/2019 Favorable AEG 03/13/2019 Favorable		Favorable Yeas 10 Nays 0
4	SB 446 Mayfield (Similar H 325)	Coastal Management; Revising the criteria the Department of Environmental Protection must consider in determining and assigning annual fund priorities for beach management and erosion cont projects; revising the ranking criteria to be used by the department to establish certain funding prioritification for certain inlet-caused beach erosion projects; revising requirements for the comprehensive long term management plan; requiring the plan to inclua a strategic beach management plan, a critically eroded beaches report, and a statewide long-range budget plan, etc. EN 03/05/2019 Favorable		Favorable Yeas 10 Nays 0

Other Related Meeting Documents

COMMITTEE MEETING EXPANDED AGENDA

Appropriations Subcommittee on Agriculture, Environment and General Government Wednesday, March 13, 2019, 1:30—3:30 p.m.

S-036 (10/2008) Page 2 of 2