

COMMITTEE MEETING NOTICE

**APPROPRIATIONS SUBCOMMITTEE ON AGRICULTURE,
ENVIRONMENT AND GENERAL GOVERNMENT**

**Senator Mayfield, Chair
Senator Powell, Vice Chair**

MEETING DATE: Thursday, February 14, 2019

TIME: 10:00 a.m.—12:00 noon

PLACE: *Toni Jennings Committee Room, 110 Senate Building*

MEMBERS: Senator Mayfield, Chair; Senator Powell, Vice Chair; Senators Albritton, Bean, Berman, Broxson, Hooper, Hutson, Rodriguez, and Stewart

Presentation on the Department of Agriculture and Consumer Services Budget Priorities

Presentation on Florida PALM

Presentation on Invasive and Nuisance Wildlife by the Florida Fish and Wildlife Conservation Commission

Presentation on the Statewide Law Enforcement Radio System by the Department of Management Services

Other Related Meeting Documents
