

## COMMITTEE MEETING NOTICE

### APPROPRIATIONS SUBCOMMITTEE ON AGRICULTURE, ENVIRONMENT AND GENERAL GOVERNMENT

Senator Mayfield, Chair  
Senator Powell, Vice Chair

**MEETING DATE:** Tuesday, March 19, 2019  
**TIME:** 10:00 a.m.—12:00 noon  
**PLACE:** *Toni Jennings Committee Room, 110 Senate Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, March 18, 2019 at 10:00 a.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Mayfield, Chair; Senator Powell, Vice Chair; Senators Albritton, Bean, Berman, Broxson, Hooper, Hutson, Rodriguez, and Stewart

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**CS/SB 496** by Banking and Insurance / Rader—Insurance Guaranty Associations

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**CS/SB 532** by Community Affairs / Lee—Wetland Mitigation

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**CS/SB 626** by Banking and Insurance / Brandes—Insurer Guaranty Associations

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**SB 7062** by Agriculture—Department of Agriculture and Consumer Services Citizen Support Organizations and Direct-support Organizations

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Review and Discussion of Fiscal Year 2019-2020 Budget Issues Relating to:

- Department of Agriculture and Consumer Services
- Department of Citrus
- Department of Environmental Protection
- Fish and Wildlife Conservation Commission
- Department of Business and Professional Regulation
- Department of Financial Services
  - Office of Financial Regulation
  - Office of Insurance Regulation
- Department of Lottery
- Department of Management Services
  - Agency for State Technology
  - Division of Administrative Hearings
- Florida Commission on Human Relations
- Public Employees Relations Commission
- Public Service Commission
- Department of Revenue

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Other Related Meeting Documents

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