

**COMMITTEE MEETING NOTICE**

**APPROPRIATIONS COMMITTEE ON AGRICULTURE,  
ENVIRONMENT, AND GENERAL GOVERNMENT**

**Senator Brodeur, Chair  
Senator Berman, Vice Chair**

**MEETING DATE:** Tuesday, April 15, 2025  
**TIME:** 12:30—4:00 p.m.  
**PLACE:** *Pat Thomas Committee Room, 412 Knott Building*

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, April 14, 2025 at 12:30 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Brodeur, Chair; Senator Berman, Vice Chair; Senators Arrington, Burton, Collins, DiCeglie, Grall, McClain, Pizzo, Rodriguez, Sharief, and Truenow

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**CS/SB 80** by Environment and Natural Resources / Harrell—State Land Management

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**SB 200** by Berman—Comprehensive Waste Reduction and Recycling Plan

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**CS/SB 408** by Regulated Industries / Burgess—Thoroughbred Permitholders

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**CS/SB 496** by Regulated Industries / McClain—Timeshare Management Firms

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**CS/SB 622** by Regulated Industries / Rodriguez—Jai Alai Permitholders

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**CS/SB 712** by Community Affairs / Grall—Construction Regulations

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**CS/SB 820** by Governmental Oversight and Accountability / Yarborough—Office of Faith and Community

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**CS/SB 1404** by Regulated Industries / Simon—Gambling

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**CS/SB 1574** by Regulated Industries / DiCeglie—Energy Infrastructure Investment

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**CS/SB 1580** by Environment and Natural Resources / Rodriguez—Infrastructure and Resiliency

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**CS/SB 1742** by Regulated Industries / Bradley—Condominium and Cooperative Associations

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**SB 1760** by Grall—Public Officers and Employees

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Other Related Meeting Documents

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